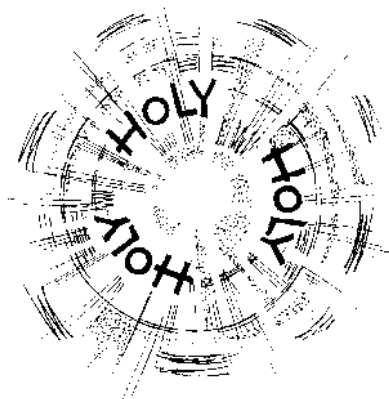


All Saints: The Parish Church of St Ives

Welcome to All Saints today

31 May 2026

Trinity Sunday



SERVICES TODAY

10.15 Sung Parish Eucharist

Services and events for this week

Tuesday, Wednesday and Friday: Morning Prayer will be said at 09.05

1 Mon	19.00	Bellringing Practice
2 Tues	10–12	Community Café in Church
4 Thurs	11.00	Mothers' Union
	19.30	Corpus Christi: Sung Eucharist
5 Fri	10–12	Community Café in Church
	21.00	Compline (Zoom 818 0346 5483 & Ma55)

NEXT SUNDAY, 7 June: FIRST SUNDAY AFTER TRINITY

10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

*If you are new or just visiting, please do stay in Church
after the service for coffee and fellowship.*

*Please note that wherever indications for posture are given in this
booklet, they are for guidance only. Should it suit you better to adopt an
alternative posture please feel free to do so.*

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

Please remember in your prayers

THE SICK:

Elizabeth Bacon, Sylvia Boyce, Dorothy Goodhew, Liz Hughes,
Christopher Jackson, Harold Marie, Mike Tassell, Karina Woods,
Brandon

THE DEPARTED:

Gavin Delaney, Dennis Harness.

YEAR'S MIND:

James Gray (2nd), Nigel Rose (3rd)

BIRTHDAY:

Callum Dickerson (2nd)

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¶ *Stand when the bell is rung for the* **Processional Hymn**

Holy, Holy, Holy! Lord God Almighty!

Early in the morning our song shall rise to thee;

Holy, Holy, Holy! Merciful and mighty!

God in three Persons, blessed Trinity.

Holy, Holy, Holy! all the saints adore thee,

Casting down their golden crowns around the glassy sea;

Cherubim and seraphim falling down before thee,

Which wert, and art, and evermore shalt be.

Holy, Holy, Holy! though the darkness hide thee,

Though the eye of sinful man thy glory may not see,

Only thou art holy, there is none beside thee

Perfect in power, in love, and purity.

Holy, Holy, Holy! Lord God Almighty!

All thy works shall praise thy name, in earth, and sky, and sea;

Holy, holy, holy! Merciful and mighty!

God in three Persons, blessed Trinity!

Words: Reginald Heber (1783–1826)

Tune *Nicaea*: John Bacchus Dykes (1823–1876)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father and the Lord Jesus

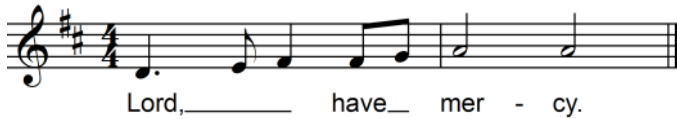
Christ be with you

and also with you.

¶ *Remain standing for the* **Penitential Rite**

We have too often exchanged the worship of the living God for idols of our own imagining. As we gather to offer our praises to the holy and undivided Trinity, and to worship him in spirit and in truth, let us call to mind our sins.

Heavenly Father, you come to meet us when we return to you:
Lord, have mercy.



Lord Jesus, you died on the cross for our sins:
Christ, have mercy.



Holy Spirit, you give us life and peace:
Lord, have mercy.



Almighty God, who forgives all who truly repent, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen.

† Remain standing for the **Gloria in Excelsis**

Setting Mass for All Saints: Martin Everett



All
Glo-ry to God in the high - est. Glo-ry to God, Glo-ry to God,

peace to his peo-ple on earth. Lord God, hea-ven-ly King, al -

migh-ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Glo-ry to God, Glo-ry to God,

Glo-ry to God in the high - est. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a-way the sin of the world, have

mer - cy, have mer - cy on us. You are sea - ted at the right

hand of the Fa - ther: re - ceive our prayer, re - ceive our prayer.

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est. For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone are the

Most High, Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of

God, of God the Fa - ther. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.

A - men, A - men, A - - - - - men.

what is man that you should keep him in mind,
mortal man that you care for him? (*Response*)

Yet you have made him little less than a god;
with glory and honour you crowned him,
gave him power over the works of your hand,
put all things under his feet. (*Response*)

All of them, sheep and cattle,
yes, even the savage beasts,
birds of the air, and fish
that make their way through the waters. (*Response*)

¶ *Remain seated for the* **Second Reading**
(2 Corinthians 13.11–13)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le -
lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Cantor: Glory be to the Father, and to the Son,
and to the Holy Spirit; the God who is,
who was, and who is to come.

All: **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (Matthew 28.16–20)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Sit for the* **Sermon**

The Revd Andrew Body.

¶ *Stand for the* **Profession of Faith**
from the Athanasian Creed

God, of the being of the Father,
the only Son from before time began;
human from the being of his mother, born in the world;
fully God and fully human; human in both mind and body.

As God he is equal to the Father,
as human he is less than the Father.
Although he is both divine and human
he is not two beings but one Christ.

One, not by turning God into flesh,
but by taking humanity into God;
truly one, not by mixing humanity with Godhead,
but by being one person.

For as mind and body form one human being,
so the one Christ is both divine and human.
The Word became flesh and lived among us;
we have seen his glory, the glory of the only Son from
the Father, full of grace and truth.

¶ *Kneel or sit for the* **Prayers of Intercession**

To the bidding: mercy and grace

Please respond by saying **we plead before your throne in heaven.**

The intercessions end:

Bring us all to bow before your throne in heaven, to receive life and pardon, mercy and grace for all eternity, as we worship you, saying,

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest. Amen.

¶ *The Liturgy of the Sacrament*

¶ *Stand for the* **Peace**

Peace to you from God our heavenly Father.

Peace from his Son Jesus Christ who is our peace.

Peace from the Holy Spirit, the life-giver.

The peace of the Lord be always with you

and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

A collection is taken for the mission and upkeep of the Church.

The Altar is prepared and gifts of bread and wine are placed on it.

I bind unto myself today

The strong name of the Trinity;

By invocation of the same,

The Three in One, and One in Three.

I bind this day to me for ever,
By power of faith, Christ's Incarnation,
His baptism in the Jordan river,
His death on Cross for my salvation:
His bursting from the spiced tomb,
His riding up the heavenly way,
His coming at the day of doom,
I bind unto myself today.

I bind unto myself the power
Of the great love of vherubim;
The sweet 'Well done!' in judgement hour;
The service of the seraphim,
Confessors' faith, apostles' word,
The patriarchs' prayers, the prophets' scrolls,
All good deeds done unto the Lord,
And purity of virgin souls.

I bind unto myself today
The virtues of the star-lit heaven,
The glorious sun's life-giving ray,
The whiteness of the moon at even,
The flashing of the lightning free,
The whirling wind's tempestuous shocks,
The stable earth, the deep salt sea
Around the old eternal rocks.

I bind unto myself today
The power of God to hold and lead,
His eye to watch, his might to stay,
His ear to hearken to my need;
The wisdom of my God to teach,
His hand to guide, his shield to ward,
The word of God to give me speech,
His heavenly host to be my guard.

I bind unto myself the name,
 The strong name of the Trinity,
 By invocation of the same,
 The Three in One, and One in Three,
 Of whom all nature hath creation,
 Eternal Father, Spirit, Word.
 Give praise to the Lord of my salvation:
 Salvation is of Christ the Lord.

Words: Attributed to St Patrick (372–466),
 translated by Cecil Frances Alexander (1818–1895)
 Tune *St Patrick's Breastplate*: from the *Petrie Collection of Irish Music* (1903),
 edited by Sir Charles Villiers Stanford (1852–1924)

¶ *Remain standing for the* **Prayer Over the Gifts**

Holy God, holy and strong, holy and immortal,
 give us the bread of everlasting life,
 and make us branches of the true vine. **Amen.**

¶ *Remain standing throughout the* **Eucharistic Prayer (B)**



The Lord be_ with you **And al - so_ with you.**



Lift___ up your hearts **We lift them to___ the Lord._**



Let us give thanks___ to___ the___ Lord_ our God



It is right to give thanks_ and praise._

It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God. For with your only-begotten Son and the Holy Spirit you are one God, one Lord. All that you reveal of your glory, the same we believe of the Son and of the Holy Spirit, without any difference or inequality. We, your holy Church, acclaim you, Father of majesty unbounded, your true and only Son, worthy of all worship, and the Holy Spirit, advocate and guide. Three Persons we adore, one in being and equal in majesty.

And so with angels and archangels, with cherubim and seraphim, we sing for ever of your glory:

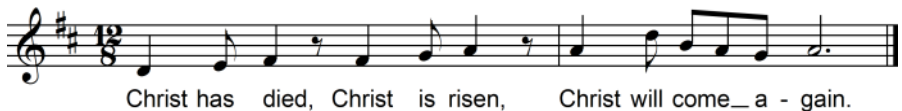
Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full of your glo - ry, Ho - san - na in the high - est.
 Bles - sed is he who comes in the
 name of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:



And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil.

For thine is the kingdom, the power and the glory, for ever and ever. Amen.

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

¶ *Kneel or sit for the* **Lamb of God**



The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the prayer: "Lamb of God, you take away the sin of the". The second staff contains the melody for the second line: "world: have mercy on us." The music is written in a simple, accessible style with a treble clef and a key signature of one sharp (F#).

Lamb__ of God, you__ take a - way the__ sin of the

world: have____ mer - cy on____ us.

Lamb of God, you take away the sin of the world: grant us peace, grant us peace, grant us peace.

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service.

If you are worried about receiving the Chalice, please remember that making your Communion in one kind is entirely valid.

We ask you not to dip the wafer into the chalice.

Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ Remain kneeling or seated for the **Communion Hymn**

Let all mortal flesh keep silence
 And with fear and trembling stand;
 Ponder nothing earthly-minded,
 For with blessing in his hand
 Christ our God to earth descendeth,
 Our full homage to demand.

King of kings, yet born of Mary,
 As of old on earth he stood,
 Lord of lords, in human vesture,
 In the body and the blood:
 He will give to all the faithful
 His own self for heavenly food.

Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the powers of hell may vanish
As the darkness clears away.

At his feet the six-winged seraph;
Cherubim with sleepless eye,
Veil their faces to the Presence,
As with ceaseless voice they cry,
Alleluia, Alleluia,
Alleluia, Lord Most high!

Words: from the Liturgy of St James (probably c.400),
translated by Gerard Moultrie (1829–1885)

Tune *Picardy*: French carol melody, collected by Julien Tiersot (1857–1936)

¶ *Stand for the* **Prayer after Communion**

The priest introduces a period of silent prayer with the words

Let us pray.

Almighty and eternal God, you have revealed yourself as Father, Son and Holy Spirit, and live and reign in the perfect unity of love: hold us firm in this faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three Persons yet one God, now and for ever. **Amen.**

¶ *The Dismissal*

¶ *Remain standing for the* **Notices**

¶ *Remain standing for the* **Solemn Blessing**

The Lord be with you
and also with you.

Heaven is still with glory ringing,
Earth takes up the angels' cry,
'Holy, holy, holy,' singing,
'Lord of hosts, the Lord most high.'

With his seraph train before him,
With his holy Church below,
Thus unite we to adore him,
Bid we thus our anthem flow:

'Lord, thy glory fills the heaven;
Earth is with its fulness stored;
Unto thee be glory given,
Holy, holy, holy, Lord.'

Words: Richard Mant (1776–1848)

Tune *Redhead No 46*: Richard Redhead (1820–1901)

Organ Voluntary

Caprice sur les grands jeux (Suite du deuxième ton)

Louis-Nicolas Clérambault (1676–1749)

NOTICES

Dates for Your Diaries

This Thursday 4 June, 7.30 p.m. **Eucharist for Corpus Christi**
led by the Ven. Alex Hughes, the next Bishop of Brixworth.

6-14 June **St Ives Great Big Green Week** (see below)

Sunday 14 June, 10.15 a.m. **Eucharist with Confirmation** led by
Bishop Graham Kings, honorary assistant bishop in the diocese.

Sunday 14 June, 4 p.m. **Admission of Churchwardens** in Ely Cathedral (refreshments from 3 p.m.).

Friday 10 July, 7.00 p.m. and 9.00 p.m. **Lumos: A Fleetwood Mac Candlelight Experience** (book directly with Lumos online).

St Ives Great Big Green Week

We are supporting this event and a lot will be happening locally!

Sunday 7 June the Revd Imogen Nay, Bishop's Advisor for Climate, and also Vicar of St Paul's, Cambridge, will be officiating and preaching at the 10.15 Parish Eucharist.

Tuesday 9 and Friday 12 June Community Cafe and display about the Swift Boxes and all the Green Week events.

Thursday 11 June free evening walk organised by Hunts Ramblers (<https://www.huntsramblers.org.uk>) using part of the Via Beata Pilgrimage Walk. Meet at the Co-op car park, Constable Road, PE27 3ER at 6.45 p.m.

Saturday 13 June a showing of *The People's Emergency Briefing* – film of an event presented to MPs in November 2025. St Ives Free Church, 09.45–12.30, as part of St Ives Eco Cafe events.

Sunday 14 June St Ives Eco-Faith's Group Pilgrimage Walk to Holywell. Meet at the Free Church at 2.15 p.m. for a 2.30 start. Refreshments and lift home provided.

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact us:

The parish is in vacancy; please contact the one of the following to enquire about the services of the church

Churchwardens

Callum Dickerson 07747 189732

John Bacon 07535 063459

churchwardens@stivesparishchurch.org.uk

Readers (Licensed Lay Ministers)

Richard Hough, Elaine Midgley and Canon Simon Kershaw

readers@stivesparishchurch.org.uk

Treasurer

Elaine Midgley 07967 045984

treasurer@stivesparishchurch.org.uk

For BACS payment details please contact the Treasurer as above

Parish Safeguarding Officer

Peter Smith 01480 461329 or 07711 131573

safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to admin@stivesparishchurch.org.uk

Requests for Baptisms, Marriages (including Banns) and Funerals:
please look on the website

Musical enquires (to join the choir or to discuss wedding music)

please contact music@stivesparishchurch.org.uk

For enquiries relating to the Bells

bells@stivesparishchurch.org.uk