

All Saints: The Parish Church of St Ives

Welcome to All Saints today

7 June 2026

The First Sunday after Trinity



SERVICES TODAY

10.15 Sung Parish Eucharist

Services and events for this week

Tuesday, Wednesday and Friday: Morning Prayer will be said at 09.05

8 Mon	19.00	Bellringing Practice
9 Tues	10–12	Community Café in Church
11 Thurs	19.30	Choir Practice
12 Fri	10–12	Community Café in Church
	21.00	Compline (Zoom 818 0346 5483 & Ma55)

Next Sunday 14 June: The Second Sunday after Trinity

10.15 Sung Parish Eucharist

with Baptism and Confirmation

Please take this booklet with you when you leave

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Please note that wherever indications for posture are given in this booklet, they are for guidance only. Should it suit you better to adopt an alternative posture please feel free to do so.

Large print copies and gluten-free wafers are available. Please ask a steward if you need either of these.

We are delighted to welcome the Revd Imogen Nay, Vicar of St Paul's Church, Cambridge and Bishop's Adviser for Climate, to preside and preach this morning.

Please remember in your prayers

THE SICK:

Elizabeth Bacon, Sylvia Boyce, Dorothy Goodhew, Liz Hughes, Christopher Jackson, Harold Marie, Mike Tassell, Karina Woods, Brandon

THE DEPARTED:

Dennis Harness, Brenda Dalton.

YEAR'S MIND:

Stanley Parker (9th), Pat Wills (13th).

BIRTHDAY:

Karen Kershaw and Christine Vardy (8th)

Copyright texts are reproduced with permission.

Liturgical texts in this booklet are copyright © 2000, 2010
the Archbishops Council of the Church of England.

Other material is reproduced under Christian Copyright Licence CCLI 1987578

¶ *Stand when the bell is rung for the* **Processional Hymn**

For the beauty of the earth,
For the beauty of the skies,
For the Love which from our birth
Over and around us lies:
**Lord of all, to thee we raise
This our sacrifice of praise.**

For the beauty of each hour
Of the day and of the night,
Hill and vale, and tree and flower,
Sun and moon and stars of light:

For the joy of human love,
Brother, sister, parent, child,
Friends on earth and friends above,
For all gentle thoughts and mild:

For each perfect gift of thine,
To our race so freely given,
Graces human and divine,
Flowers of earth and buds of heaven:

For thy Church that evermore
Lifteth holy hands above,
Offering up on every shore
This pure sacrifice of love:

Words: Folliott Sandford Pierpoint (1835–1917)

Tune *England's Lane*: Geoffrey Shaw (1879–1943), based on an English folk song

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

This is the day that the Lord has made.

Let us rejoice and be glad in it.

The Lord be with you

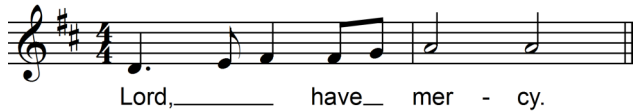
and also with you.

¶ *Remain standing for the* **Penitential Rite**

Let us confess our greed and repent of the ways in which we have damaged God's good creation:

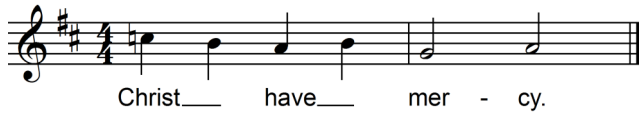
We confess to you our lack of care for the world you have given us.

Lord, have mercy.



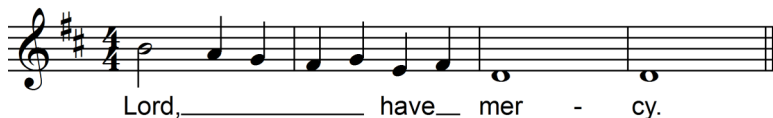
We confess to you our selfishness
in not sharing the earth's bounty fairly.

Christ, have mercy.



We confess to you our failure to protect the environment.

Lord, have mercy.



May the Father of all mercies cleanse you from your sins, and restore you in his image to the praise and glory of his name, through Jesus Christ our Lord. **Amen.**

¶ Remain standing for the **Gloria in Excelsis**

Setting Mass for All Saints: Martin Everett

Glo - ry to God, Glo - ry to God,
All
 Glo - ry to God in the high - est. Glo - ry to God, Glo - ry to God,
 Glo - ry to God in the high - est and peace to his peo - ple,
 peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -
 migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,
 you take a - way the sin of the world, have mer - cy, have mer - cy on
 us. You are sea - ted at the right hand of the Fa - ther: re -
 ceive our prayer, re - ceive our prayer. Glo - ry to God, Glo - ry to God,
 Glo - ry to God in the high - est. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the Most High,
 Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of

God, of God the Fa - ther. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.
A - men, A - men, A - - - - - men.

¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words
Let us pray.

Glorious God, the whole creation proclaims your marvellous work: increase in us a capacity to wonder and delight in it, that heaven's praise may echo in our hearts and our lives be spent as good stewards of the earth, through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

¶ *The Liturgy of the Word*

¶ *Sit for the* **First Reading** (Isaiah 55.6–13)

At the end the reader says:
This is the word of the Lord.

Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps 29)

and join in singing the Response

Response and Chant: MHE

The Lord will give strength to his peo-ple, the Lord will bless his peo-ple with peace.

O give the Lord, you sons of God,
give the Lord glory and power;
give the Lord the glory of his name;
adore the Lord in his holy court. (*Response*)

The Lord's voice resounding on the waters,
the Lord on the immensity of waters;
the voice of the Lord, full of power,
the voice of the Lord, full of splendour. (*Response*)

The Lord's voice shaking the wilderness,
the Lord shakes the wilderness of Kadesh;
the Lord's voice rending the oak tree
and stripping the forest bare. (*Response*)

The God of glory thunders.
In his temple they all cry: 'Glory!'
The Lord sat enthroned over the flood;
the Lord sits as king for ever. (*Response*)

¶ *Remain seated for the* **Second Reading**
(Colossians 1.15–20)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia,
lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Cantor: Man does not live on bread alone,
but on every word that comes from the mouth of God.



¶ *Remain standing for the **Gospel*** (Mark 6.30–44)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.
Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord.
Praise to you, O Christ.

¶ *Sit for the **Sermon***

The Revd Imogen Nay, Vicar of St Paul's, Cambridge, Bishop's Adviser for Climate.

¶ *Stand for the **Nicene Creed***

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

It is customary to bow for the next paragraph

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

¶ *Kneel or sit for the* **Prayers of Intercession**

The priest introduces the prayers.

Let us pray to God, that he will bring to fruition all that he desires for his creation.

You have created the universe by your eternal Word, and have blessed humankind in making us stewards of the earth. We pray for your world, that we may share and conserve its resources, and live in reverence for the creation and in harmony with one another.

Father, Lord of creation, **in your mercy, hear us.**

You have given the human race a rich land, a land of streams and springs, wheat and barley, vines and oil and honey.

We have made by sin a world of suffering and sorrow.

We pray for those who bear the weight of affliction that they may come to share the life of wholeness and plenty.

Father, Lord of creation, **in your mercy, hear us.**

In Christ you call us to a new way of life, loving our neighbours before ourselves. Help us to treat with care and respect the world as it is as we live in hope and anticipation of the world as it will be when your kingdom comes and your will is done.

Father, Lord of creation, **in your mercy, hear us.**

We thank you for those, living and departed, who have shown a true respect for your creation ...

Help us to follow in their footsteps, until, with them, we see you face to face, where all is made new in Christ our Lord.

Merciful Father, accept these prayers for the sake of your Son our Saviour, Jesus Christ. Amen.

¶ *The Liturgy of the Sacrament*

¶ *Stand for the* **Peace**

You shall go out in joy and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

A collection is taken for the mission and upkeep of the Church.

The Altar is prepared and gifts of bread and wine are placed on it.

All creatures of our God and King
Lift up your voice and with us sing
Alleluia, alleluia!

Thou burning sun with golden beam,
Thou silver moon with softer gleam:
**O praise him, O praise him,
Alleluia, alleluia, alleluia.**

Thou rushing wind that art so strong,
Ye clouds that sail in heaven along,
O praise him, alleluia!

Thou rising morn, in praise rejoice,
Ye lights of evening, find a voice:

Thou flowing water, pure and clear,
Make music for thy Lord to hear,
Alleluia, alleluia!

Thou fire so masterful and bright,
That givest man both warmth and light:

Dear mother earth, who day by day
Unfoldest blessings on our way,
O praise him, alleluia!

The flowers and fruits that in thee grow,
Let them his glory also show:

Let all things their Creator bless,
And worship him in humbleness;
O praise him, alleluia!

Praise, praise the Father, praise the Son,
and praise the Spirit, Three in One:

Words: William Henry Draper (1855–1933),
based on *Cantico di frate sole* by St Francis of Assisi (1182–1226)
Tune *Lasst uns erfreuen*: Ralph Vaughan Williams (1872–1958),
based on a melody in *Geistliche Kirchengesang* (Cologne, 1623)

† Remain standing for the **Prayer Over the Gifts**

As the grain once scattered in the fields and the grapes once dispersed on the hillside are now united on this table in bread and wine, so, Lord, may your whole Church soon be gathered together from the corners of the earth into your kingdom. **Amen.**

† Remain standing *throughout* the **Eucharistic Prayer (G)**



The Lord be__ with you **And al - so__ with you.**



Lift__ up your hearts **We lift them to__ the Lord.__**



Let us give thanks__ to__ the__ Lord__ our God



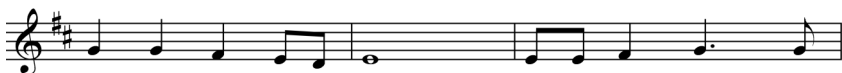
It is right to give thanks__ and praise.__

Blessed are you, Lord God, our light and our salvation; to you be glory and praise for ever. From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation.

You give us breath and speech, that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:



Ho - ly, ho - ly,__ ho - ly Lord,



God of power and__ might, hea-ven and earth are

full of your glo - ry, Ho - san-na in the high - est.

Bles - sed is he who comes in the name of the Lord. Ho -

san-na in the high-est, ho - san - na in the high - est.

How wonderful the work of your hands, O Lord. As a mother tenderly gathers her children, you embraced a people as your own. When they turned away and rebelled your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied. He offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends and, taking bread, he gave you thanks. He broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Jesus Christ is Lord:

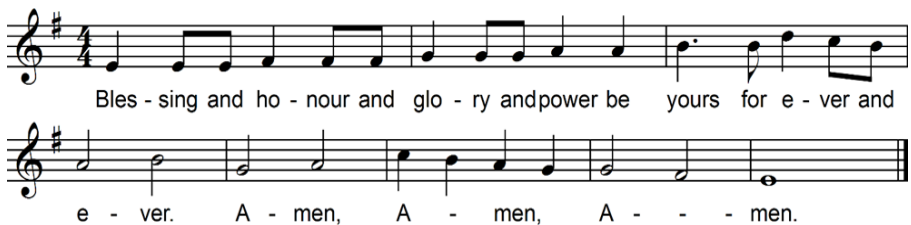
Lord, by your Cross and Re - sur - rec - tion you have

set us free: you, are the sa-viour of the world.

Father, we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son. As we eat and drink these holy things in your presence, form us in the likeness of Christ, and build us into a living temple to your glory.

Bring us at the last with all the saints to the vision of that eternal splendour for which you have created us; through Jesus Christ, our Lord, by whom, with whom, and in whom, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:



Bles - sing and ho - nour and glo - ry and power be yours for e - ver and
e - ver. A - men, A - men, A - - - men.

¶ *Remain standing for the* **Lord's Prayer**

Looking for the coming of his kingdom,
let us pray with confidence as our Saviour has taught us:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil.

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

God's holy gifts for God's holy people.

**Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

¶ *Kneel or sit for the* **Lamb of God**

Lamb of God, you take away the sin of the
world: have mercy on us.
Lamb of God, you take away the sin of the
world: grant us peace, grant us peace,
grant us peace.

Distribution of the Sacrament

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit,
is welcome to receive communion at this service.*

*If you are worried about receiving the Chalice, please remember
that making your Communion in one kind is entirely valid.*

We ask you not to dip the wafer into the chalice.

*Alternatively you may wish to come for a blessing: please keep your hands
down and your head bowed to indicate that this is your preference.*

¶ *Remain kneeling or seated as the choir sings the*

Communion Hymn

Now the green blade riseth from the buried grain,
Wheat that in dark earth many days has lain;
Love lives again, that with the dead has been:

Love is come again, like wheat that springeth green.

In the grave they laid him, Love whom men had slain,
Thinking that never he would wake again,
Laid in the earth like grain that sleeps unseen:

Love is come again, like wheat that springeth green.

Forth he came at Easter, like the risen grain,
He that for three days in the grave had lain,
Quick from the dead my risen Lord is seen:

Love is come again, like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,
Thy touch can call us back to life again,
Fields of our hearts that dead and bare have been:

Love is come again, like wheat that springeth green.

Words: John Macleod Campbell Crum (1872–1958)

Music *Nöel Nouvelet*: French carol melody, arranged by Martin Everett

¶ *Stand for the* **Prayer after Communion**

The priest introduces a period of silent prayer with the words

Let us pray.

Creator God, send your Holy Spirit to renew this living world, that the whole creation, in its groaning and striving, may know your loving purpose and come to reflect your glory; in Jesus Christ our Lord.

Amen.

¶ *The Dismissal*

¶ *Remain standing for the* **Notices**

¶ *Remain standing for the* **Commitment**

As the whole of creation looks with eager longing for the redemption of humankind, let us pledge ourselves anew to serve our Creator God, the Father who is the maker of all things, the Son through whom all things are made, and the Holy Spirit, the giver of life, who renews the face of the earth.

**Lord of life and giver of hope,
we pledge ourselves to care for creation,
to reduce our waste, to live sustainably,
and to value the rich diversity of life.
May your wisdom guide us,
that life in all its forms may flourish,
and may be faithful in voicing creation's praise.**

¶ *Remain standing for the* **Blessing**

The Lord be with you
and also with you.

May God the Father of our Lord Jesus Christ, the source of all goodness, pour his blessing upon all things created, and upon us his children, that we may use his gifts to his glory and the welfare of all peoples; and the blessing of God almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

¶ *Remain standing for the* **Dismissal**

Cantor **All**

Go in the peace of Christ. Thanks be to God.

The image shows a musical staff with a treble clef and a 4/4 time signature. The melody is written in a simple, hymn-like style. The lyrics are placed below the notes: 'Go' under the first note, 'in the peace of Christ.' under the next four notes, and 'Thanks be to God.' under the final four notes. The staff ends with a double bar line.

¶ *Remain standing for the* **Final Hymn**

For the fruits of all creation,
 Thanks be to God;
 For the gifts to every nation,
 Thanks be to God;
 For the ploughing, sowing, reaping,
 Silent growth while we are sleeping,
 Future needs in earth's safe-keeping,
 Thanks be to God.

In the just reward of labour,
 God's will is done;
 In the help we give our neighbour,
 God's will is done;
 In our world-wide task of caring
 For the hungry and despairing,
 In the harvests we are sharing,
 God's will is done.

For the harvests of the Spirit,
 Thanks be to God;
 For the good we all inherit,
 Thanks be to God;
 For the wonders that astound us,
 For the truths that still confound us,
 Most of all that love has found us,
 Thanks be to God.

Words: Fred Pratt Green (1903–2000)

Tune *East Acklam*: Francis Jackson (1917–2022)

Organ Voluntary

Prélude (Suite du second ton)

Jacques Boyvin (1649–1706)

NOTICES

Sunday 14 June, 10.15 a.m. **Eucharist with Baptism and Confirmation** led by Bishop Graham Kings, honorary assistant bishop in the diocese.

Sunday 14 June, 4.00 p.m. **Admission of Churchwardens** in Ely Cathedral (refreshments from 3.00 p.m.).

Friday 10 July, 5.00 p.m., 7.00 p.m. and 9.00 p.m. **Lumos: A Fleetwood Mac Candlelight Experience** (book online).

6–14 June: St Ives Great Big Green Week:

Tuesday 9 and Friday 12 June Community Cafe and display about the Swift Boxes and all the Green Week events. Presentation of cheque on Tuesday at 10.00 a.m.

Thursday 11 June free evening walk organised by Hunts Ramblers (<https://www.huntsramblers.org.uk>) using part of the Via Beata Pilgrimage Walk. Meet at the Co-op car park, Constable Road, PE27 3ER at 6.45 p.m.

Saturday 13 June a showing of *The People's Emergency Briefing* – film of an event presented to MPs in November 2025. St Ives Free Church, 09.45–12.30, as part of St Ives Eco Cafe events.

Sunday 14 June St Ives Eco-Faith's Group Pilgrimage Walk to Holywell. Meet at the Free Church at 2.15 p.m. for a 2.30 start. Refreshments and lift home provided.

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact us:

The parish is in vacancy; please contact the one of the following to enquire about the services of the church

Churchwardens

Callum Dickerson 07747 189732

John Bacon 07535 063459

churchwardens@stivesparishchurch.org.uk

Readers (Licensed Lay Ministers)

Richard Hough, Elaine Midgley and Canon Simon Kershaw

readers@stivesparishchurch.org.uk

Treasurer

Elaine Midgley 07967 045984

treasurer@stivesparishchurch.org.uk

For BACS payment details please contact the Treasurer as above

Parish Safeguarding Officer

Peter Smith 01480 461329 or 07711 131573

safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to admin@stivesparishchurch.org.uk

Requests for Baptisms, Marriages (including Banns) and Funerals:
please look on the website

Musical enquires (to join the choir or to discuss wedding music)

please contact music@stivesparishchurch.org.uk

For enquiries relating to the Bells

bells@stivesparishchurch.org.uk