

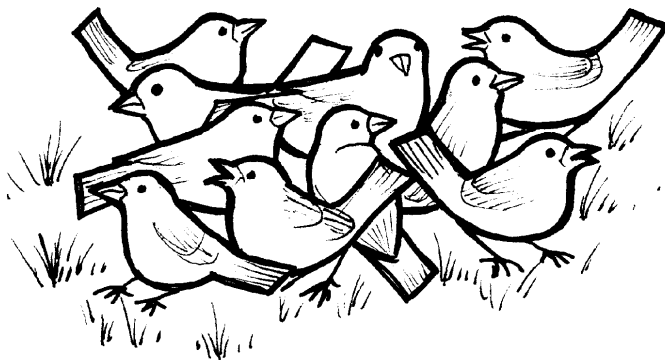
All Saints: The Parish Church of St Ives

Welcome to All Saints today

21 June 2026

The Third Sunday after Trinity

(Proper 7)



SERVICES TODAY

10.15 **Sung Parish Eucharist**

18.00 **Contemplative Prayer**

Services and events for this week

Tuesday and Friday: Morning Prayer will be said at 09.05

22 Mon	19.00	Bellringing Practice
23 Tues	10–12	Community Café in Church
24 Wed	19.30	Choir Practice
25 Thurs	14.30	Mothers' Union Prayers
26 Fri	10–12	Community Café in Church
	21.00	Compline (Zoom 818 0346 5483 & Ma55)

NEXT SUNDAY, 28 June: the Fourth Sunday after Trinity

10.15 **Sung Parish Eucharist**

Please take this booklet with you when you leave

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Please note that wherever indications for posture are given in this booklet, they are for guidance only. Should it suit you better to adopt an alternative posture please feel free to do so.

Large print copies and gluten-free wafers are available. Please ask a steward if you need either of these.

This service is livestreamed on Zoom. Photography and video recording are not otherwise permitted, although official photographs may be taken. If you would prefer not to be included, please speak to a steward.

Please remember in your prayers

THE SICK:

Elizabeth Bacon, Sylvia Boyce, Dorothy Goodhew, Liz Hughes, Christopher Jackson, Harold Marie, Ena Rose, Mike Tassell, Karina Woods.

THE DEPARTED:

Brenda Dalton

YEAR'S MIND:

Neville Godfrey (25th)

BIRTHDAYS:

Elaine Midgley (22nd), Leonie Sarton (25th)

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¶ *Stand when the bell is rung for the* **Processional Hymn**

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation ;
Come ye who hear,
Brothers and sisters draw near,
Praise him in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth,
Shelters thee under his wings, yea, so gently sustaineth:
Hast thou not seen
All that is needful hath been
Granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee;
Surely his goodness and mercy here daily attend thee;
Ponder anew
All the Almighty can do,
He who with love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him.
Let the Amen
Sound from his people again,
Gladly for ay we adore him.

Words: *Lobe den Herren*: Joachim Neander (1650–1680),
translated by Catherine Winkworth (1827–1878) and others
Tune *Hast du denn, Liebster*: melody adapted from *Ander Theil des Erneuernten
Gesangbuchs* (Stralsund, 1665)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Kneel or sit for the* **Prayers of Penitence**

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name.

Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen.

¶ *Stand for the* **Gloria in Excelsis**

Setting Mass for All Saints: Martin Everett

Glo - ry to God, Glo - ry to God,
All
Glo - ry to God in the high - est. Glo - ry to God, Glo - ry to God,
Glo - ry to God in the high - est and peace to his peo - ple,

peace to his peo-ple on earth. Lord God, hea-ven-ly King, al-
 migh - ty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry.
 Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
 Lamb of God, you take a-way the sin of the world, have
 mer - cy, have mer - cy on us. You are sea-ted at the right
 hand of the Fa - ther: re-ceive our prayer, re - ceive our prayer.
 Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est. For
 you a-lone are the Ho - ly One, you a-lone
 are the Lord, you a-lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit in the glo - ry of God, of God the Fa - ther.
 Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.
 A - men, A - men, A - - - - - men.

¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words

Let us pray.

Almighty God, you have broken the tyranny of sin and have sent the Spirit of your Son into our hearts whereby we call you Father: give us grace to dedicate our freedom to your service, that we and all creation may be brought to the glorious liberty of the children of God; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

¶ *The Liturgy of the Word*

¶ *Sit for the* **First Reading** (Jeremiah 20.7–13)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps 69)

and join in singing the Response

Response and Chant: MHE



It is for you that I suffer taunts, that shame falls on my face,
that I have become a stranger to my brothers,
an alien to my own mother's sons.
I burn with zeal for your house
and taunts against you fall on me. (*Response*)

This is my prayer to you, my prayer for your favour.
In your great love, answer me, O God,
with your help, your help that never fails:
Lord, answer, for your love is kind;
in your compassion turn towards me. (*Response*)

The poor when they see it will be glad
and God-seeking hearts will revive;
for the Lord listens to the needy
and does not spurn his servants in their chains.
Let the heavens and the earth give him praise,
the sea and all its living creatures. (*Response*)

¶ *Remain seated for the* **Second Reading** (Romans 6.1b–11)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader

Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia, Al-le-
lu-ia, Al-le-lu-ia, Al-le-lu-ia.

Cantor: The Word was made flesh and lived among us;
to all who did accept him he gave power
to become children of God.

All: **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (Matthew 10.24–39)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Sit for the* **Sermon**

Richard Hough (Licensed Reader)

¶ *Stand for the* **Nicene Creed**

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from
Light, true God from true God, begotten, not made, of one
Being with the Father; through him all things were made.**

It is customary to bow for the next paragraph

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate; he
suffered death and was buried. On the third day he rose
again in accordance with the Scriptures; he ascended into
heaven and is seated at the right hand of the Father. He will
come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

¶ *Kneel or sit for the* **Prayers of Intercession**

The priest introduces the prayers.

*To the bidding Lord, in your mercy
Please respond by saying **hear our prayer.***

After the prayer for the faithful departed the intercessor says:

Rest eternal grant unto them, O Lord
And let light perpetual shine upon them.
May they rest in peace
and rise in glory.

Silence is kept and the priest says a concluding prayer.

¶ **The Liturgy of the Sacrament**

¶ *Stand for the* **Peace**

‘God is love, and those who live in love, live in God and God lives in them.’

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*A collection is taken for the mission and upkeep of the Church.
The Altar is prepared and gifts of bread and wine are placed on it.*

○ worship the King,
 All glorious above;
○ gratefully sing
 His power and his love:
Our Shield and Defender,
 The Ancient of days,
Pavilioned in splendour,
 And girded with praise.

○ tell of His might,
 ○ sing of His grace,
Whose robe is the light,
 Whose canopy space.
His chariots of wrath
 The deep thunderclouds form,
And dark is his path
 On the wings of the storm.

This earth with its store
 Of wonders untold,
Almighty, thy power
 Hath founded of old:
Hath stablished it fast
 By a changeless decree,
And round it hath cast,
 Like a mantle, the sea.

Thy bountiful care
 What tongue can recite?
It breathes in the air,

It shines in the light;
It streams from the hills,
It descends to the plain,
And sweetly distils
In the dew and the rain.

Frail children of dust,
And feeble as frail,
In thee do we trust,
Nor find thee to fail;
Thy mercies how tender!
How firm to the end!
Our Maker, Defender,
Redeemer, and Friend.

O measureless Might,
Ineffable Love,
While angels delight
To hymn thee above,
Thy humbler creation,
Though feeble their lays,
With true adoration
Shall sing to thy praise.

Words: Robert Grant (1779–1838)

Tune *Hanover*: Melody and bass attributed to William Croft (1678–1727)

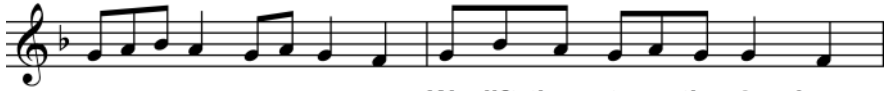
¶ *Remain standing for the* **Prayer Over the Gifts**

Wise and gracious God, you spread a table before us; nourish your people with the word of life and the bread of heaven. **Amen.**

¶ *Remain standing* **throughout the Eucharistic Prayer (A)**



The Lord be_ with you **And al - so_ with you.**



Lift___ up your hearts **We lift them to___ the Lord.__**



Let us give thanks___ to___ the___ Lord_ our God



It is right to give thanks_ and praise.__

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ your Son our Lord.

For he is your living Word; through him you have created all things from the beginning, and formed us in your own image. Through him you have freed us from the slavery of sin, giving him to be born of a woman and to die upon the cross; you raised him from the dead and exalted him to your right hand on high.

Through him you have sent upon us your holy and life-giving Spirit, and made us a people for your own possession.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Ho - ly, ho - ly, ho - ly Lord,
 God of power and__ might, hea - ven and earth are
 full of your glo - ry, Ho - san - na in the__ high - est.
 Bles - sed is he who__ comes__ in the
 name__ of the Lord. Ho - san - na in the__
 high - est, ho - san - na in the high - est.

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

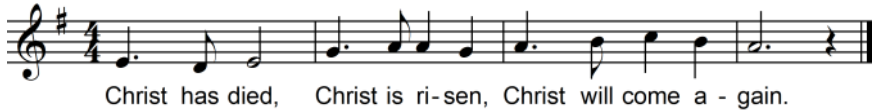
who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

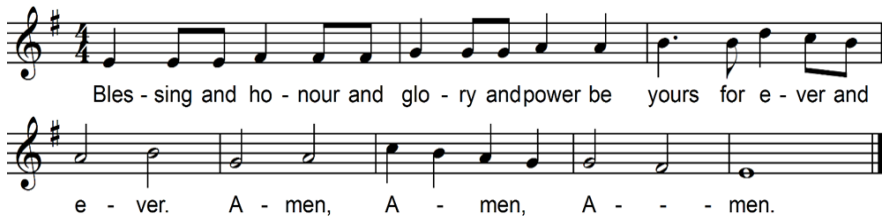
Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:



Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:



¶ *Remain standing for the* **Lord's Prayer**

Let us pray with confidence as our Saviour has taught us:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil.

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Kneel or sit for the* **Lamb of God**

Lamb__ of God, you__ take a -
way the__ sin of the world: have____ mer - cy
on____ us. Lamb__ of__ God,
you__ take a - way the__ sin of the world: have____
mer - cy on____ us.

Distribution of the Sacrament

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit,
and wishes to receive the love of the Lord Jesus in their life,
is welcome to receive communion at this service.*

*If you are worried about receiving the Chalice, please remember
that making your Communion in one kind is entirely valid.*

We ask you not to dip the wafer into the chalice.

*Alternatively you may wish to come for a blessing: please keep your hands
down and your head bowed to indicate that this is your preference.*

¶ *Remain kneeling or seated for the* **Communion Hymn**

Bread of heaven, on thee we feed,
For thy flesh is meat indeed;
Ever may our souls be fed
With this true and living bread;
Day by day with strength supplied
Through the life of him who died.

Vine of heaven, thy blood supplies
This blest cup of sacrifice;
Lord thy wounds our healing give,
To thy Cross we look and live:
Thou our life! O let us be
Rooted, grafted, built on thee.

Words: Josiah Conder (1789–1855)

Tune *Bread of Heaven*: William Dalrymple Maclagan (1826–1910),
Archbishop of York

¶ *Stand for the* **Prayer after Communion**

*The priest introduces a period of silent prayer with the words
Let us pray.*

Be thou my wisdom, be thou my true word,
Be thou ever with me and I with thee, Lord;
Be thou my great Father, and I thy true son;
Be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight;
Be thou my whole armour, be thou my true might;
Be thou my soul's shelter, be thou my strong tower;
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor all the world's praise:
Be thou mine inheritance now and always;
Be thou and thou only the first in my heart:
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright sun,
O grant me its joys after victory is won;
Great heart of my own heart, whatever befall,
Still be thou my vision, O Ruler of all.

Words: Irish, c. 8th Century, translated by Mary Byrne (1880–1931),
versified by Eleanor Hull (1860–1935)

Tune *Slane*: Irish traditional melody, harmonised MHE

Organ Voluntary

Grand Dialogue (Suite du second ton)
[from *Premier livre d'orgue*, Paris, 1690]

Jacques Boyvin (1649–1706)

NOTICES

Installation of Sarah Clark as the 70th Bishop of Ely

The new Bishop of Ely will be installed at Ely Cathedral this afternoon, 21 June at 3.00 p.m. Please hold Bishop Sarah in your prayers as she commences her public ministry as our diocesan bishop.

Lumos: A Fleetwood Mac Candlelight Experience

Tickets are still available for this event on Friday 10 July, with sittings at 5.00 p.m., 7.00 p.m. and 9.00 p.m. (book directly with Lumos).

Saturday Open Days

The church is open every Saturday from 10.30 a.m. until 1.30 p.m. until the end of the summer, with between 40 and 50 visitors each week. Volunteers are urgently needed to support this; please speak to John Bacon if you would be able to help.

Morning Prayer has traditionally been said each weekday at All Saints, and we have tried to maintain this, on a slightly reduced basis, during the vacancy. In order for this to continue we need one or two more people to join in, though you don't need to be present every day. Morning Prayer is an opportunity to read passages from the bible each day in the context of prayer for our parish, diocese and the world. Please speak to Simon Kershaw if you would like to know more.

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact us:

The parish is in vacancy; please contact the one of the following to enquire about the services of the church

Churchwardens

Callum Dickerson 07747 189732

John Bacon 07535 063459

churchwardens@stivesparishchurch.org.uk

Readers (Licensed Lay Ministers)

Richard Hough, Elaine Midgley and Canon Simon Kershaw

readers@stivesparishchurch.org.uk

Treasurer

Elaine Midgley 07967 045984

treasurer@stivesparishchurch.org.uk

For BACS payment details please contact the Treasurer as above

Parish Safeguarding Officer

Peter Smith 01480 461329 or 07711 131573

safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to admin@stivesparishchurch.org.uk

Requests for Baptisms, Marriages (including Banns) and Funerals:
please look on the website

Musical enquires (to join the choir or to discuss wedding music)

please contact music@stivesparishchurch.org.uk

For enquiries relating to the Bells

bells@stivesparishchurch.org.uk