

All Saints: The Parish Church of St Ives

Welcome to All Saints today

28 June 2026

The Fourth Sunday after Trinity

(Proper 8)



SERVICES TODAY

10.15 Sung Parish Eucharist

Services and events for this week

Tuesday and Friday: Morning Prayer will be said at 09.05

29 Mon	19.00	Bellringing Practice
30 Tues	10–12	Community Café in Church
2 Thurs	11.00	Mothers' Union
	19.30	Choir Practice
3 Fri	10–12	Community Café in Church
	21.00	Compline (Zoom 818 0346 5483 & Ma55)

NEXT SUNDAY, 5 July: the Fifth Sunday after Trinity

10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

*If you are new or just visiting, please do stay in Church
after the service for coffee and fellowship.*

*Please note that wherever indications for posture are given in this
booklet, they are for guidance only. Should it suit you better to adopt an
alternative posture please feel free to do so.*

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

*This service is livestreamed on Zoom. Photography and video recording
are not otherwise permitted, although official photographs may be taken.
If you would prefer not to be included, please speak to a steward.*

Please remember in your prayers

THE SICK: Elizabeth Bacon, Sylvia Boyce, Dorothy Goodhew,
Liz Hughes, Christopher Jackson, Harold Marie, Ena Rose,
Mike Tassell, Karina Woods

THE DEPARTED: Rosemary Barber, Nikki Rogers

YEAR'S MIND: Irene Parker (2nd)

† Stand when the bell is rung for the **Processional Hymn**

Jerusalem the golden,
 With milk and honey blest,
Beneath thy contemplation
 Sink heart and voice oppressed.
I know not, O I know not
 What social joys are there,
What radiancy of glory,
 What light beyond compare.

They stand, those halls of Sion,
 Conjubilant with song,
And bright with many an angel
 And all the martyr throng;
The Prince is ever with them,
 The daylight is serene,
The pastures of the blessèd
 Are decked in glorious sheen.

There is the throne of David;
 And there, from care released,
The song of them that triumph,
 The shout of them that feast;
And they, who with their leader
 Have conquered in the fight,
For ever and for ever
 Are clad in robes of white.

○ sweet and blessèd country,
 The home of God's elect!
○ sweet and blessèd country,
 That eager hearts expect!
Jesu, in mercy bring us!
 To that dear land of rest;;
Who art, with God the Father
 And Spirit, ever blest.

Words *Urbs Syon aurea*: St Bernard of Cluny (12th century),
translated by John Mason Neale (1818–1866);

Verse 4 by the editors of *Hymns Ancient and Modern*, 1861

Tune *Ewing*: adapted in *Hymns Ancient and Modern* from a tune by
Alexander Ewing (1830–1895)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Kneel or sit for the* **Prayer of Preparation**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

¶ *Remain kneeling or seated for the* **Prayers of Penitence**

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen.

¶ Stand for the **Gloria in Excelsis**

Setting Mass for All Saints: Martin Everett

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.

All
Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est and
peace to his peo - ple, peace to his peo - ple on earth. Lord
God, hea-ven - ly King, al - migh - ty God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your
glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a-way the sin of the world, have
mer - cy, have mer - cy on us. You are sea-ted at the right
hand of the Fa - ther: re-ceive our prayer, re - ceive our prayer.
Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est. For you a-lone are the

Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit in the glo - ry of God, of God the Fa - ther.
 Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.
 A - men, A - men, A - - - - - men.

¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words
 Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: increase and multiply upon us your mercy; that with you as our ruler and guide we may so pass through things temporal that we lose not our hold on things eternal; grant this, heavenly Father, for our Lord Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, One God, now and for ever. **Amen.**

¶ **The Liturgy of the Word**

¶ *Sit for the* **First Reading** (Jeremiah 28.5–9)

At the end the reader says:
 This is the word of the Lord.
Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps 89)

and join in singing the Response

Response and Chant: MHE



I will sing for ever of your love, O Lord;
through all ages my mouth will proclaim your truth.
Of this I am sure, that your love lasts for ever,
that your truth is firmly established as the heavens. (*Response*)

Happy the people who acclaim such a king,
who walk, O Lord, in the light of your face,
who find their joy every day in your name,
who make your justice the source of their bliss. (*Response*)

For it is you, O Lord, who are the glory of their strength;
it is by your favour that our might is exalted:
for our ruler is in the keeping of the Lord;
our king in the keeping of the Holy One of Israel. (*Response*)

¶ *Remain seated for the* **Second Reading** (Romans 6.12–23)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**

and turn towards the Gospel reader

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le -
lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Cantor: Open our heart, O Lord,
to accept the words of your Son.

All: **Alleluia** (as above)

¶ Remain standing for the **Gospel** (Matthew 10.40–42)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ Sit for the **Sermon**

The Revd Andrew Body.

¶ Stand for the **Nicene Creed**

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from
Light, true God from true God, begotten, not made, of one
Being with the Father; through him all things were made.**

It is customary to bow for the next paragraph

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

¶ *Kneel or sit for the* **Prayers of Intercession**

The priest introduces the prayers.

To the bidding Lord, in your mercy
Please respond by saying **hear our prayer.**

After the prayer for the faithful departed the intercessor says:

Rest eternal grant unto them, O Lord
And let light perpetual shine upon them.
May they rest in peace
and rise in glory.

Silence is kept and the priest says a concluding prayer.

¶ *The Liturgy of the Sacrament*

¶ *Stand for the* **Peace**

‘God is love, and those who live in love, live in God
and God lives in them.’

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*A collection is taken for the mission and upkeep of the Church.
The Altar is prepared and gifts of bread and wine are placed on it.*

I danced in the morning when the world was begun,
And I danced in the moon and the stars and the sun,
And I came down from heaven and I danced on the earth;
At Bethlehem I had my birth.

***Dance, then, wherever you may be;
I am the Lord of the Dance, said he,
And I'll lead you all, wherever you may be,
And I'll lead you all in the Dance, said he.***

I danced for the scribe and the Pharisee,
But they would not dance and they wouldn't follow me.
I danced for the fishermen, for James and John –
They came with me and the Dance went on.

Dance, then ...

I danced on the Sabbath and I cured the lame;
The holy people said it was a shame.
They whipped and they stripped and they hung me on high;
And they left me there on a cross to die.

Dance, then ...

I danced on a Friday when the sky turned black –
It's hard to dance with the devil on your back.
They buried my body and they thought I'd gone;
But I am the Dance and I still go on.

Dance, then ...

They cut me down and I leapt up high;
I am the life that will never, never die;
I'll live in you if you'll live in me –
I am the Lord of the Dance, said he.

Dance, then ...

Words: Sydney Carter (1915–2004)

Tune *Lord of the Dance*: adapted by Sydney Carter
from the Shaker song *Simple Gifts*

¶ *Remain standing for the* **Prayer Over the Gifts**

Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.

Blessed be God for ever.

¶ *Remain standing throughout the* **Eucharistic Prayer (B)**



The Lord be___ with you And___ al - so___ with___ you.



Lift___ up your hearts___ We lift them to___ the Lord.___

Let us give thanks to___ the___ Lord___ our God

It is right to give thanks and praise.---

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour. By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Ho - ly, ho - ly,___ ho - ly Lord,

God of power and___ might, hea-ven and earth are

full of your glo - ry, Ho - san - na in the___ high - est.

Bles - sed is he who___ comes___ in the

name___ of the Lord. Ho - san - na in the___

high - est, ho - san - na in the high - est.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:



And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

¶ *Kneel or sit for the* **Lamb of God**

Lamb__ of God, you__ take a - way the__ sin of the
world: have_____ mer - cy on_____ us.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the prayer, and the second staff contains the melody for the second line. The lyrics are written below the notes, with some words underlined to indicate phrasing.

Lamb of God, you take away the sin of the world: grant us peace, grant us peace, grant us peace.

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service.

If you are worried about receiving the Chalice, please remember that making your Communion in one kind is entirely valid.

We ask you not to dip the wafer into the chalice.

Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ Remain kneeling or seated for the **Communion Hymn**

Just as I am, without one plea
 But that thy blood was shed for me,
 And that thou bidd'st me come to thee,
 O Lamb of God, I come.

Just as I am, though tossed about
 With many a conflict, many a doubt,
 Fightings within, and fears without,
 O Lamb of God, I come.

(continued overleaf)

Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea, all I need, in thee to find,
 O Lamb of God, I come.

Just as I am, thou wilt receive,
Wilt welcome, pardon, cleanse, relieve:
Because thy promise I believe,
 O Lamb of God, I come.

Just as I am (thy love unknown
Has broken every barrier down),
Now to be thine, yea, thine alone,
 O Lamb of God, I come.

Just as I am, of that free love
The breadth, length, depth, and height to prove,
Here for a season, then above,
 O Lamb of God, I come.

Words: Charlotte Elliott (1789–1871)

Tune *Saffron Walden*: Arthur Henry Brown (1830–1926)

¶ *Stand for the* **Prayer after Communion**

The priest introduces a period of silent prayer with the words

Let us pray.

Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord.

Amen.

What are they but forerunners
To lead you to his sight?
What are they save the effluence
Of uncreated light?

The trials that beset you,
The sorrows ye endure,
The manifold temptations
That death alone can cure,

What are they but his jewels
Of right celestial worth?
What are they but the ladder
Set up to heaven on earth?

O happy band of pilgrims,
Look upward to the skies,
Where such a light affliction
Shall win you such a prize!

Words: John Mason Neale (1818–1866)

Tune *Knecht*: Justin Heinrich Knecht (1752–1817)

Organ Voluntary

Plein Jeu à deux chœurs (Suite du troisième ton)
[from *Premier livre d'orgue*, Paris, 1690]

Jacques Boyvin (1649–1706)

NOTICES

Lumos: A Fleetwood Mac Candlelight Experience

Tickets are still available for this event on Friday 10 July, with sittings at 5.00 p.m., 7.00 p.m. and 9.00 p.m. (book directly with Lumos).

Saturday Open Days

The church is open every Saturday from 10.30 a.m. until 1.30 p.m. until the end of the summer, with between 40 and 50 visitors each week. Volunteers are urgently needed to support this; please speak to John Bacon if you would be able to help.

Morning Prayer has traditionally been said each weekday at All Saints, and we have tried to maintain this, on a slightly reduced basis, during the vacancy. In order for this to continue we need one or two more people to join in, though you don't need to be present every day. Morning Prayer is an opportunity to read passages from the Bible each day in the context of prayer for our parish, diocese and the world. Please speak to Simon Kershaw if you would like to know more.

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CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact us:

The parish is in vacancy; please contact the one of the following to enquire about the services of the church

Churchwardens

Callum Dickerson 07747 189732

John Bacon 07535 063459

churchwardens@stivesparishchurch.org.uk

Readers (Licensed Lay Ministers)

Richard Hough, Elaine Midgley and Canon Simon Kershaw

readers@stivesparishchurch.org.uk

Treasurer

Elaine Midgley 07967 045984

treasurer@stivesparishchurch.org.uk

For BACS payment details please contact the Treasurer as above

Parish Safeguarding Officer

Peter Smith 01480 461329 or 07711 131573

safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to admin@stivesparishchurch.org.uk

Requests for Baptisms, Marriages (including Banns) and Funerals:
please look on the website

Musical enquires (to join the choir or to discuss wedding music)

please contact music@stivesparishchurch.org.uk

For enquiries relating to the Bells

bells@stivesparishchurch.org.uk