

All Saints: The Parish Church of St Ives

Welcome to All Saints today

12 July 2026: The Sixth Sunday after Trinity

(Proper 10)

SERVICES TODAY



10.15 Sung Parish Eucharist

Services and events for this week

Tuesday and Friday: Morning Prayer will be said at 09.05

13 Mon	19.00	Bellringing Practice
14 Tues	10–12	Community Café in Church
16 Thurs	19.30	Choir Practice
17 Fri	10–12	Community Café in Church
	21.00	Compline (Zoom 818 0346 5483 & Ma55)

NEXT SUNDAY, 19 July: the Seventh Sunday after Trinity

10.15 Sung Parish Eucharist

18.00 Contemplative Prayer

Please take this booklet with you when you leave

*If you are new or just visiting, please do stay in Church
after the service for coffee and fellowship.*

*Please note that wherever indications for posture are given in this
booklet, they are for guidance only. Should it suit you better to adopt an
alternative posture please feel free to do so.*

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

*This service is livestreamed on Zoom. Photography and video recording
are not otherwise permitted, although official photographs may be taken.
If you would prefer not to be included, please speak to a steward.*

Please remember in your prayers

THE SICK:

Elizabeth Bacon, John Bacon, Sylvia Boyce, Dorothy Goodhew,
Liz Hughes, Christopher Jackson, Harold Marie, Ena Rose,
Mike Tassell, Karina Woods

THE DEPARTED:

Rosemary Barber, Nikki Rogers

YEAR'S MIND:

Edna Rutter (12th), Roy Sanders (13th), Roy Webster (17th)

¶ *Stand when the bell is rung for the* **Processional Hymn**

Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, thou rulest in might;
Thy justice, like mountains high soaring above
Thy clouds which are fountains of goodness and love.

To all, life thou givest – to both great and small,
In all life thou livest, the true life of all;
We blossom and flourish as leaves on the tree,
And wither and perish – but naught changeth thee.

Great Father of glory, pure Father of light,
Thine angels adore thee, all veiling their sight;
All laud we would render: O help us to see
'Tis only the splendour of light hideth thee.

Words: Walter Chalmers Smith (1824–1908)

Tune *St Denio*: adapted from a traditional Welsh ballad in John Roberts's
Caniadau y Cyssegr (Hymns of the Sanctuary), 1839

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Kneel or sit for the* **Prayer of Preparation**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

¶ *Remain kneeling or seated for the* **Prayers of Penitence**

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen.

¶ *Stand for the* **Gloria in Excelsis**

Setting Mass for All Saints: Martin Everett



Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.



Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est and peace to his peo-ple,

peace to his peo-ple on earth. Lord God, hea-ven-ly King, al-
 migh-ty God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. Glo-ry to God, Glo-ry to God,
 Glo-ry to God in the high-est. Lord Je-sus Christ, on-ly Son of the Fa-ther,
 Lord God, Lamb of God, you take a-way the sin of the world, have
 mer-cy, have mer-cy on us. You are sea-ted at the right
 hand of the Fa-ther: re-ceive our prayer, re-ceive our prayer.
 Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est. For you a-lone are the
 Ho-ly One, you a-lone are the Lord, you a-lone are the
 Most High, Je-sus Christ, with the Ho-ly Spi-rit in the glo-ry of
 God, of God the Fa-ther. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.
 A-men, A-men, A-men.

¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words
Let us pray.

Merciful God, you have prepared for those who love you such good things as pass our understanding: pour into our hearts such love toward you that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

¶ *The Liturgy of the Word*

¶ *Sit for the* **First Reading** (Isaiah 55.10–13)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 65)

and join in singing the Response

Response and Chant: MHE



Some seed fell in-to rich soil, and pro-duced its crop.

You care for the earth, give it water,
you fill it with riches.

Your river in heaven brims over
to provide its grain. (*Response*)

And thus you provide for the earth;
you drench its furrows;
you level it, soften it with showers;
you bless its growth. (*Response*)

You crown the year with your goodness.
Abundance flows in your steps,
in the pastures of the wilderness it flows. (*Response*)

The hills are girded with joy,
the meadows covered with flocks,
the valleys are decked with wheat.
They shout for joy, yes, they sing. (*Response*)

¶ *Remain seated for the* **Second Reading** (Romans 8.1–11)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Cantor: Speak, Lord, your servant is listening;
you have the message of eternal life.

All: **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (Matthew 13.1–9, 18–23)

The Lord be with you **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord. Praise to you, O Christ.

¶ Sit for the Sermon

Canon Simon Kershaw (Licensed Lay Minister).

¶ Stand for the Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

It is customary to bow for the next paragraph

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.**

We look for the resurrection of the dead, and the life of the world to come. Amen.

¶ *Kneel or sit for the* **Prayers of Intercession**

Let us pray that the word of God shall be fertile in the Church and in the world.

To the bidding Lord, in your mercy
Please respond by saying **hear our prayer.**

After the prayer for the faithful departed the intercessor says:

Rest eternal grant unto them, O Lord
And let light perpetual shine upon them.
May they rest in peace
and rise in glory.

Silence is kept and the priest says a concluding prayer.

¶ **The Liturgy of the Sacrament**

¶ *Stand for the* **Peace**

We are the Body of Christ. In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*A collection is taken for the mission and upkeep of the Church.
The Altar is prepared and gifts of bread and wine are placed on it.*

A farmer sowed his precious seed
Upon the path one day,
But when the birds came down for food
They snatched it all away.
O Father, may your word be sown
Deep down within my heart,
So when the devil comes to tempt,
It never shall depart.

And some he scattered came to rest
On rocky, stony ground,
But when the sunshine scorched the plants
Not one green shoot was found.
O Father, may your Word of life
Take root within my heart,
So when perplexing trials come
It never shall depart.

And other seedlings landed where
Thick brambles sharp with thorn
Sprang up, extending far and wide,
And choked the tender corn.
O Father, may your Word of power
Grow strong within my heart,
So when the world's distractions come
It never shall depart.

But, after all the farmer's toil,
A crop was brought to birth
As healthy plants grew up from seeds
That fell on fertile earth.
O Father, Lord of harvest, come,
Your Spirit's grace impart:
And may your word for evermore
Be fruitful in my heart.

Words: Emma Turl (b. 1946)

Tune *St Matthew*: William Croft (1678–1727)

¶ *Remain standing for the* **Prayer Over the Gifts**

Wise and gracious God, you spread a table before us; nourish your people with the word of life and the bread of heaven. **Amen.**

¶ *Remain standing throughout the* **Eucharistic Prayer (D)**



The Lord be__ with you And al - so__ with you.



Lift__ up your hearts We lift them to__ the Lord.__



Let us give thanks__ to__ the__ Lord__ our God

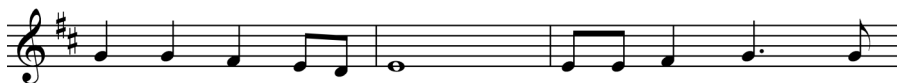


It is right to give thanks__ and praise.__

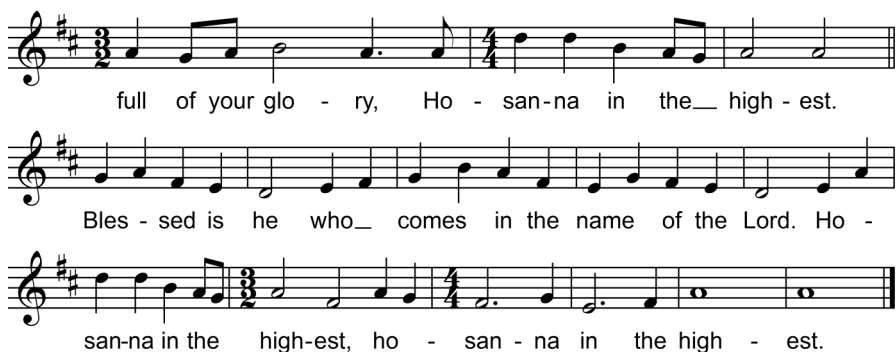
Almighty God, good Father to us all, your face is turned towards your world. In love you gave us Jesus your Son to rescue us from sin and death. Your Word goes out to call us home to the city where angels sing your praise. We join with them in heaven's song:



Ho - ly, ho - ly,__ ho - ly Lord,



God of power and__ might, hea-ven and earth are



Father of all, we give you thanks for every gift that comes from heaven. To the darkness Jesus came as your light. With signs of faith and words of hope he touched untouchables with love and washed the guilty clean.

This is his story.

This is our song: Hosanna in the highest.

The crowds came out to see your Son, yet at the end they turned on him. On the night he was betrayed he came to table with his friends to celebrate the freedom of your people.

This is his story.

This is our song: Hosanna in the highest.

Jesus blessed you, Father, for the food; he took bread, gave thanks, broke it and said: This is my body, given for you all.

Jesus then gave thanks for the wine; he took the cup, gave it and said: This is my blood, shed for you all for the forgiveness of sins. Do this in remembrance of me.

This is his story.

This is our song: Hosanna in the highest.

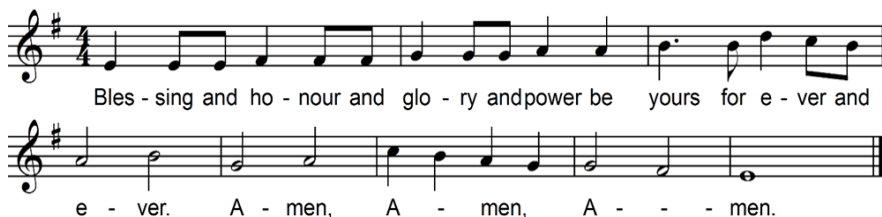
Therefore, Father, with this bread and this cup we celebrate the cross on which he died to set us free. Defying death he rose again and is alive with you to plead for us and all the world.

This is his story.

This is our song: Hosanna in the highest.

Send your Spirit on us now that by these gifts we may feed on Christ with opened eyes and hearts on fire.

May we and all who share this food offer ourselves to live for you and be welcomed at your feast in heaven where all creation worships you, Father, Son and Holy Spirit:



¶ *Remain standing for the* **Lord's Prayer**

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Kneel or sit for the* **Lamb of God**

Lamb__ of God, you__ take a - way the__ sin of the
world: have____ mer - cy on____ us.
Lamb__ of God, you__ take a - way__ the sin of the
world: grant us__ peace,__ grant us__ peace,__
grant____ us____ peace.

Distribution of the Sacrament

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit,
and wishes to receive the love of the Lord Jesus in their life,
is welcome to receive communion at this service.*

*If you are worried about receiving the Chalice, please remember
that making your Communion in one kind is entirely valid.*

We ask you not to dip the wafer into the chalice.

*Alternatively you may wish to come for a blessing: please keep your hands
down and your head bowed to indicate that this is your preference.*

¶ *Remain kneeling or seated for the* **Communion Hymn**

From many grains, once scattered far and wide,
Each one alone, to grow as best it may,
Now safely gathered in and unified,
One single loaf we offer here today.
So may your church, in every time and place,
Be in this meal united by your grace.

From many grapes, once living on the vine,
Now crushed and broken under human feet,
We offer here this single cup of wine:
The sign of love, unbroken and complete.
So may we stand among the crucified,
And live the risen life of him who died.

From many places gathered, we are here,
Each with a gift that we alone can bring.
O spirit of the living God, draw near,
Make whole by grace our broken offering.
O crush the pride that bids us stand alone;
Let flow the love that makes our spirits one.

Words: Michael Forster (b.1946)

Tune Song 1: Orlando Gibbons (1583–1625)

¶ Stand for the **Prayer after Communion**

The priest introduces a period of silent prayer with the words

Let us pray.

God of our pilgrimage, you have led us to the living water: refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord.

Amen.

¶ **The Dismissal**

¶ Remain standing for the **Notices**

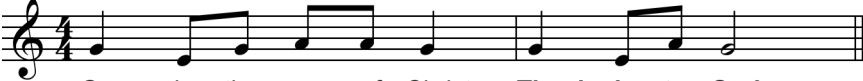
¶ Remain standing for the **Blessing**

The Lord be with you
and also with you.

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord;

and the blessing of God almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

¶ Remain standing for the **Dismissal**

Cantor	All
	
Go	in the peace of Christ. Thanks be to God.

¶ *Remain standing for the* **Final Hymn**

God is Love: let heaven adore him;
God is Love: let earth rejoice;
Let creation sing before him,
And exalt him with one voice.
He who laid the earth's foundation,
He who spread the heavens above,
He who breathes through all creation,
He is Love, eternal Love.

God is Love: and is enfolding
All the world in one embrace;
His unfailing grasp is holding
Every child of every race.
And when human hearts are breaking
Under sorrow's iron rod,
That same sorrow, that same aching
Wrings with pain the heart of God.

God is Love, and, though with blindness
Sin afflicts each human soul,
God's eternal loving-kindness
Holds and guides, and makes us whole.
Sin and death and hell shall never
O'er us final triumph gain;
God is Love, so Love for ever
O'er the universe must reign.

Words: Timothy Rees, CR (1874–1939) and others

Tune *Blaenwern*: William Rowlands (1860–1937)

Organ Voluntary

Choral Song

Samuel Sebastian Wesley (1810–1876)

NOTICES

Lumos: A Fleetwood Mac Candlelight Experience

Thank you to everyone who was involved in this event and especially to Roger Vardy and his team for coordinating it.

Saturday Open Days

The church remains open every Saturday from 10.30 a.m. until 1.30 p.m. until the end of the summer, with volunteers still required to support this; please speak to the churchwardens if you can help.

Morning Prayer has traditionally been said each weekday at All Saints, and we have tried to maintain this, on a slightly reduced basis, during the vacancy. In order for this to continue we need one or two more people to join in, though you don't need to be present every day. Please speak to Simon Kershaw if you would like to know more.

Mothers' Union Afternoon Teas, 4 and 6 August

The Mothers' Union are fund raising for Away From It All Holidays, which provides holidays for families who would otherwise not have one, and the 150th Anniversary Fund supporting the life-changing work of Mothers' Union in Britain and Ireland and around the World.

To help them achieve this, you are invited to attend an Afternoon Tea at the home of David and Deirdre Milner, Arden House, Houghton Road, St Ives, PE27 6RN, on the afternoons of Tuesday 4 and Thursday 6 August (Wednesday 5th is already full) from 3.00 – 5.00 p.m. Booking will be necessary as places are limited. Parking is an issue, so transport will be available. To book please fill in the sheet in the cross aisle or speak to Deirdre or call 01480 534552.

The **PCC Sub-Committees** for this year are as follows:

Booze in the Pews Committee:

Verity Trynka-Watson (Chair), Callum Dickerson and Elaine Midgley, supported by Robin Bowman, Glenn Johnson, Deirdre Milner, Glenys Smith and Barry Wills.

Fundraising Committee: Elaine Midgley (Chair), Callum Dickerson, Verity Trynka-Watson and Roger Vardy.

Organ and Music (Concerts and Fundraising) Committee:

Roger Vardy (Chair), Martin Everett and Verity Trynka-Watson, supported by Fr Andrew Body and Robin Bowman.

Social Committee:

Led by Janet Parker and meeting informally.

Catering Lead:

Mary Popham.

Marketing Lead:

We are seeking to appoint a volunteer to take the lead on marketing for the church. This will involve promoting events online and in the local press under the direction of the PCC. Please speak to Callum Dickerson if you feel you can help with this.

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact us:

**The parish is in vacancy; please contact the one of the
following to enquire about the services of the church**

Churchwardens

Callum Dickerson 07747 189732

John Bacon 07535 063459

churchwardens@stivesparishchurch.org.uk

Readers (Licensed Lay Ministers)

Richard Hough, Elaine Midgley and Canon Simon Kershaw

readers@stivesparishchurch.org.uk

Treasurer

Elaine Midgley 07967 045984

treasurer@stivesparishchurch.org.uk

For BACS payment details please contact the Treasurer as above

Parish Safeguarding Officer

Peter Smith 01480 461329 or 07711 131573

safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to admin@stivesparishchurch.org.uk

Requests for Baptisms, Marriages (including Banns) and Funerals:
please look on the website

Musical enquires (to join the choir or to discuss wedding music)

please contact music@stivesparishchurch.org.uk

For enquiries relating to the Bells

bells@stivesparishchurch.org.uk