

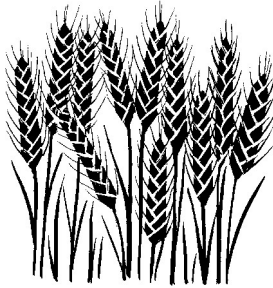
All Saints: The Parish Church of St Ives

Welcome to All Saints today

19 July 2026

The Seventh Sunday after Trinity

(Proper 11)



SERVICES TODAY

10.15	Sung Parish Eucharist
12.30	Holy Baptism
18.00	Contemplative Prayer

Services and events for this week

Tuesday and Friday: Morning Prayer will be said at 09.05

20 Mon	19.00	Bellringing Practice
21 Tues	10–12	Community Café in Church
23 Thurs	12.00	Funeral of Bernice Watts
	14.30	Mothers' Union Prayers
	19.30	Choir Practice
24 Fri	10–12	Community Café in Church
	21.00	Compline (Zoom 818 0346 5483 & Ma55)

NEXT SUNDAY, 26 July: the Eighth Sunday after Trinity

10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

*If you are new or just visiting, please do stay in Church
after the service for coffee and fellowship.*

*Please note that wherever indications for posture are given in this
booklet, they are for guidance only. Should it suit you better to adopt an
alternative posture please feel free to do so.*

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

*This service is livestreamed on Zoom. Photography and video recording
are not otherwise permitted, although official photographs may be taken.
If you would prefer not to be included, please speak to a steward.*

Please remember in your prayers

THE SICK:

Elizabeth Bacon, John Bacon, Sylvia Boyce, Dorothy Goodhew,
Liz Hughes, Christopher Jackson, Harold Marie, Ena Rose,
Mike Tassell, Christine Vardy, Karina Woods

THE DEPARTED:

Nikki Rogers, Bernice Watts

YEAR'S MIND:

Jill Diss (19th), Ernest Wenham (20th),
Stephen Jerome, priest (23rd)

¶ *Stand when the bell is rung for the* **Processional Hymn**

Lord, for the years your love has kept and guided,
Urged and inspired us, cheered us on our way,
Sought us and saved us, pardoned and provided:
Lord for the years, we bring our thanks today.

Lord, for that word, the word of life which fires us,
Speaks to our hearts and sets our souls ablaze,
Teaches and trains, rebukes us and inspires us:
Lord of the word, receive your people's praise.

Lord, for our land in this our generation,
Spirits oppressed by pleasure, wealth and care:
For young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.

Lord, for our world where we disown and doubt you,
Loveless in strength, and comfortless in pain,
Hungry and helpless, lost indeed without you:
Lord of the world, we pray that Christ may reign.

Lord for ourselves; in living power remake us—
Self on the cross, and Christ upon the throne,
Past put behind us, for the future take us:
Lord of our lives, to live for Christ alone.

Words: Timothy Dudley-Smith (1926–2024)

Tune *Lord of the Years*: Michael Baughen (b.1930)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Kneel or sit for the* **Prayer of Preparation**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

¶ *Remain kneeling or seated for the* **Prayers of Penitence**

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

Father eternal, giver of light and grace, we have sinned against you and against our neighbour, in what we have thought, in what we have said and done, through ignorance, through weakness, through our own deliberate fault. We have wounded your love, and marred your image in us. We are sorry and ashamed, and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past; and lead us out from darkness to walk as children of light. Amen.

The almighty and merciful Lord grant you † pardon and forgiveness of all your sins, time for amendment of life, and the grace and strength of the Holy Spirit. **Amen.**

¶ *Stand for the* **Gloria in Excelsis**

Setting Mass for All Saints: Martin Everett



peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -
 migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Glo - ry to God, Glo - ry to God,
 Glo - ry to God in the high - est. Lord Je - sus Christ, on - ly Son of the Fa - ther,
 Lord God, Lamb of God, you take a - way the sin of the world, have
 mer - cy, have mer - cy on us. You are sea - ted at the right
 hand of the Fa - ther: re - ceive our prayer, re - ceive our prayer.
 Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est. For you a - lone are the
 Ho - ly One, you a - lone are the Lord, you a - lone are the
 Most High, Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of
 God, of God the Fa - ther. Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.
 A - men, A - men, A - - - - - men.

¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words
Let us pray.

Lord of all power and might, the author and giver of all good things:
graft in our hearts the love of your name, increase in us true religion,
nourish us with all goodness, and of your great mercy keep us in the
same; through Jesus Christ your Son our Lord, who is alive and reigns
with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

¶ *The Liturgy of the Word*

¶ *Sit for the* **First Reading** (Wisdom of Solomon 12.13, 16–19)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 86)
and join in singing the Response
Response and Chant: MHE



O Lord, you are good and forgiving,
full of love to all who call.
Give heed, O Lord, to my prayer
and attend to the sound of my voice. (*Response*)

All the nations shall come to adore you
and glorify your name, O Lord:

for you are great and do marvellous deeds,
you who alone are God. (*Response*)

But you, God of mercy and compassion,
slow to anger, O Lord,
abounding in love and truth,
turn and take pity on me. (*Response*)

¶ *Remain seated for the* **Second Reading** (Romans 8.12–25)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Cantor: May the Father of our Lord Jesus Christ
enlighten the eyes of our mind, so that we can see
what hope his call holds for us.

All: **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (Matthew 13.24–30, 36–43)

The Lord be with you **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ Sit for the **Sermon**

The Revd Kate Baker (Associate Priest).

¶ Stand for the **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

It is customary to bow for the next paragraph

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

¶ *Kneel or sit for the* **Prayers of Intercession**

Let us pray to the Father through our Lord Jesus Christ.

*To the bidding Lord, in your mercy
Please respond by saying* **hear our prayer.**

After the prayer for the faithful departed the intercessor says:

Rest eternal grant unto them, O Lord
And let light perpetual shine upon them.
May they rest in peace
and rise in glory.

Silence is kept and the priest says a concluding prayer.

¶ **The Liturgy of the Sacrament**

¶ *Stand for the* **Peace**

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*A collection is taken for the mission and upkeep of the Church.
The Altar is prepared and gifts of bread and wine are placed on it.*

Beauty for brokenness, hope for despair,
Lord, in your suffering this is our prayer;
Bread for the children, justice, joy, peace,
Sunrise to sunset your kingdom increase!
Shelter for fragile lives, cures for their ills,
Work for the craftsmen, trade for their skills,
Land for the dispossessed, rights for the weak,
Voices to plead the cause of those who can't speak.

***God of the poor, friend of the weak,
Give us compassion we pray;
Melt our cold hearts, let tears fall like rain,
Come, change our love from a spark to a flame.***

Refuge from cruel wars, havens from fear,
Cities for sanctuary, freedoms to share;
Peace to the killing fields, scorched earth to green,
Christ for the bitterness, his cross for the pain.
Rest for the ravaged earth, oceans and streams
Plundered and poisoned, our future, our dreams;
Lord, end our madness, carelessness, greed,
Make us content with the things that we need.

God of the poor...

Lighten our darkness, breathe on this flame,
Until your justice burns brightly again;
Until the nations learn of your ways,
Seek your salvation and bring you their praise.

God of the poor ...

Words and music: Graham Kendrick (b.1950)

¶ *Remain standing for the* **Prayer Over the Gifts**

As the grain once scattered in the fields and the grapes once dispersed
on the hillside are now united on this table in bread and wine, so, Lord,

may your whole Church soon be gathered together from the corners of the earth into your kingdom. **Amen.**

¶ *Remain standing* **throughout the Eucharistic Prayer (E)**



The Lord be__ with you And al - so__ with you.



Lift__ up your hearts We lift them to__ the Lord__



Let us give thanks__ to__ the__ Lord__ our God



It is right to give thanks__ and praise__

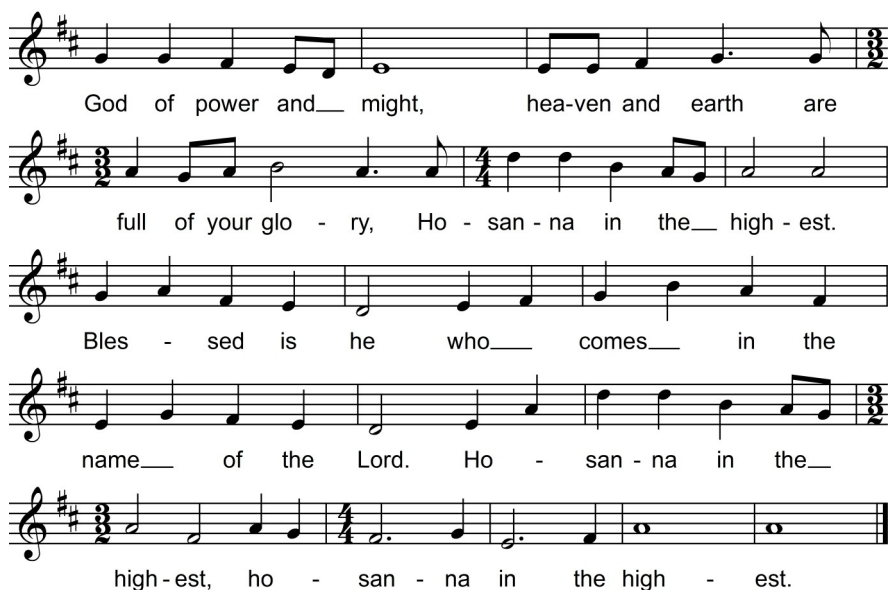
It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade.

This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord.

And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise:



Ho - ly, ho - ly, ho - ly Lord,



We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

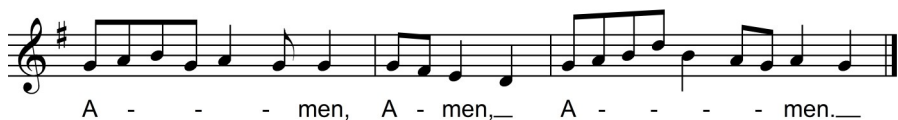
So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Christ is the bread of life:



Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Kneel or sit for the* **Lamb of God**

Lamb__ of God, you__ take a - way the__ sin of the

world: have____ mer - cy on____ us.

Lamb__ of God, you__ take a - way____ the sin of the

world: grant us__ peace,__ grant us__ peace,__

grant_____ us_____ peace.

Distribution of the Sacrament

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit,
and wishes to receive the love of the Lord Jesus in their life,
is welcome to receive communion at this service.*

*If you are worried about receiving the Chalice, please remember
that making your Communion in one kind is entirely valid.*

We ask you not to dip the wafer into the chalice.

*Alternatively you may wish to come for a blessing: please keep your hands
down and your head bowed to indicate that this is your preference.*

¶ *Remain kneeling or seated for the* **Communion Hymn**

Jesu, my Lord, my God, my all,
Hear me, blest Saviour, when I call;
Hear me, and from thy dwelling-place
Pour down the riches of thy grace:
***Jesu, my Lord, I thee adore,
O make me love thee more and more.***

Jesu, too late I thee have sought,
How can I love thee as I ought?
And how extol thy matchless fame,
The glorious beauty of thy name?

Jesu, what didst thou find in me,
That thou hast dealt so lovingly?
How great the joy that thou hast brought,
So far exceeding hope or thought!

Jesu, of thee shall be my song,
To thee my heart and soul belong;
All that I am or have is thine,
And thou, my Saviour, thou art mine.

Words: Henry Augustine Collins (1827–1919)

Tune *Corpus Christi*: Anon. (from Henri Hemy's *Crown of Jesus Music*, 1864)

¶ Stand for the **Prayer after Communion**

The priest introduces a period of silent prayer with the words

Let us pray.

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns, now and for ever. **Amen.**

¶ **The Dismissal**

¶ Remain standing for the **Notices**

¶ Remain standing for the **Blessing**

The Lord be with you
and also with you.

Christ, who has nourished us with himself the living bread,
make you one in praise and love, and raise you up at the last day;
and the blessing of God almighty, † the Father, the Son, and the Holy
Spirit, be among you and remain with you always.
Amen.

¶ Remain standing for the **Dismissal**

Cantor		All	
			
Go	in the peace of	Christ.	Thanks be to God.

¶ *Remain standing for the* **Final Hymn**

We have a gospel to proclaim,
Good news for men in all the earth;
The gospel of a Saviour's name:
We sing his glory, tell his worth.

Tell of his birth at Bethlehem,
Not in a royal house or hall,
But in a stable dark and dim:
The Word made flesh, a light for all.

Tell of his death at Calvary,
Hated by those he came to save,
In lonely suffering on the cross:
For all he loved, his life he gave.

Tell of that glorious Easter morn,
Empty the tomb, for he was free:
He broke the power of death and hell
That we might share his victory.

Tell of his reign at God's right hand,
By all creation glorified:
He sends his Spirit on his Church,
To live for him, the Lamb who died.

Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel message we proclaim;
We sing his glory, tell his worth.

Words: Edward Joseph Burns (b.1938)

Tune *Fulda*: William Gardiner (1770–1853)

Organ Voluntary

Fantasia in G minor, P128

Johann Pachelbel (1653–1706)

NOTICES

Saturday Open Days

The church remains open every Saturday from 10.30 a.m. until 1.30 p.m. until the end of the summer, with volunteers still required to support this; please speak to the churchwardens if you can help.

Morning Prayer has traditionally been said each weekday at All Saints, and we have tried to maintain this, on a slightly reduced basis, during the vacancy. In order for this to continue we need one or two more people to join in, though you don't need to be present every day. Morning Prayer is an opportunity to read passages from the bible each day in the context of prayer for our parish, diocese and the world. Please speak to Simon Kershaw if you would like to know more.

Marketing Lead

The PCC is seeking to appoint a volunteer to take the lead on marketing for the church. This will involve promoting events online and in the local press under the direction of the PCC. Please speak to Callum Dickerson if you feel you can help with this.

A message from John and Sally

John and Sally would like to express their thanks for all the well wishes and support given to their family following John's admission to hospital last week. His recovery continues, and he is looking forward to carrying on with his duties as he feels able to.

Mothers' Union Afternoon Teas, 4 and 6 August

The Mothers' Union are fund raising for Away From It All Holidays, which provides holidays for families who would otherwise not have one, and the 150th Anniversary Fund supporting the life-changing work of Mothers' Union in Britain and Ireland and around the World.

To help them achieve this, you are invited to attend an Afternoon Tea at the home of David and Deirdre Milner, Arden House, Houghton Road, St Ives, PE27 6RN, on the afternoons of Tuesday 4 and Thursday 6 August (Wednesday 5th is already full) from 3.00 – 5.00 p.m. Booking will be necessary as places are limited. Parking is an issue, so transport will be available. To book please fill in the sheet in the cross aisle or speak to Deirdre or call 01480 534552.

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact us:

**The parish is in vacancy; please contact the one of the
following to enquire about the services of the church**

Churchwardens

Callum Dickerson 07747 189732

John Bacon 07535 063459

churchwardens@stivesparishchurch.org.uk

Readers (Licensed Lay Ministers)

Richard Hough, Elaine Midgley and Canon Simon Kershaw

readers@stivesparishchurch.org.uk

Treasurer

Elaine Midgley 07967 045984

treasurer@stivesparishchurch.org.uk

For BACS payment details please contact the Treasurer as above

Parish Safeguarding Officer

Peter Smith 01480 461329 or 07711 131573

safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to admin@stivesparishchurch.org.uk

Requests for Baptisms, Marriages (including Banns) and Funerals:
please look on the website

Musical enquires (to join the choir or to discuss wedding music)

please contact music@stivesparishchurch.org.uk

For enquiries relating to the Bells

bells@stivesparishchurch.org.uk