

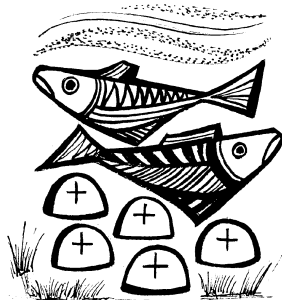
All Saints: The Parish Church of St Ives

Welcome to All Saints today

2 August 2026

The Ninth Sunday after Trinity

(Proper 13)



SERVICES TODAY

10.15 Sung Parish Eucharist

Services and events for this week

Tuesday and Friday: Morning Prayer will be said at 09.05

3 Mon	19.00	Bellringing Practice
4 Tues	10–12	Community Café in Church
	15.00	Afternoon Tea (in aid of AFiA)
5 Wed	15.00	Afternoon Tea (in aid of AFiA)
6 Thurs	15.00	Afternoon Tea (in aid of AFiA)
	19.30	<i>NO Choir Practice</i>
7 Fri	10–12	Community Café in Church
	21.00	Compline (Zoom 818 0346 5483 & Ma55)

NEXT SUNDAY 9 August: the Tenth Sunday after Trinity

10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

*If you are new or just visiting, please do stay in Church
after the service for coffee and fellowship.*

*Please note that wherever indications for posture are given in this
booklet, they are for guidance only. Should it suit you better to adopt an
alternative posture please feel free to do so.*

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

*This service is livestreamed on Zoom. Photography and video recording
are not otherwise permitted, although official photographs may be taken.
If you would prefer not to be included, please speak to a steward.*

Please remember in your prayers

THE SICK:

Elizabeth Bacon, John Bacon, Sylvia Boyce, Dorothy Goodhew,
Liz Hughes, Christopher Jackson, Harold Marie, Gillian Shire,
Mike Tassell, Christine Vardy, Karina Woods

THE DEPARTED:

Kelsey

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¶ *Stand when the bell is rung for the* **Processional Hymn**

Christ, whose glory fills the skies,
Christ, the true, the only Light,
Sun of Righteousness, arise,
Triumph o'er the shades of night;
Dayspring from on high, be near;
Daystar, in my heart appear.

Dark and cheerless is the morn
Unaccompanied by thee;
Joyless is the day's return,
Till thy mercy's beams I see;
Till they inward light impart,
Glad my eyes, and warm my heart.

Visit then this soul of mine,
Pierce the gloom of sin and grief;
Fill me, radiance divine,
Scatter all my unbelief;
More and more thyself display,
Shining to the perfect day.

Words: Charles Wesley (1707–1788)

Tune *Ratisbon*: melody probably by Johann Gottlob Werner (1777–1822),
harmonised by William Henry Havergal (1793–1870)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Kneel or sit for the* **Prayer of Preparation**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

¶ *Remain kneeling or seated for the* **Prayers of Penitence**

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

Father eternal, giver of light and grace, we have sinned against you and against our neighbour, in what we have thought, in what we have said and done, through ignorance, through weakness, through our own deliberate fault. We have wounded your love, and marred your image in us. We are sorry and ashamed, and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past; and lead us out from darkness to walk as children of light. Amen.

The almighty and merciful Lord grant you † pardon and forgiveness of all your sins, time for amendment of life, and the grace and strength of the Holy Spirit. **Amen.**

¶ *Stand for the* **Gloria in Excelsis**

Setting Mass for All Saints: Martin Everett



Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.



Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est and peace to his peo-ple,

peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -
 migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Glo - ry to God, Glo - ry to God,
 Glo - ry to God in the high - est. Lord Je - sus Christ, on - ly Son of the Fa - ther,
 Lord God, Lamb of God, you take a - way the sin of the world, have
 mer - cy, have mer - cy on us. You are sea - ted at the right
 hand of the Fa - ther: re - ceive our prayer, re - ceive our prayer.
 Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est. For you a - lone are the
 Ho - ly One, you a - lone are the Lord, you a - lone are the
 Most High, Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of
 God, of God the Fa - ther. Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.
 A - men, A - men, A - - - - - men.

¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words
Let us pray.

Almighty God, who sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

¶ *The Liturgy of the Word*

¶ *Sit for the* **First Reading** (Isaiah 55.1–5)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 145)
and join in singing the Response
Response and Chant: MHE



The Lord is kind and full of compassion,
slow to anger, abounding in love.
How good is the Lord to all,
compassionate to all his creatures. (*Response*)

The eyes of all creatures look to you
and you give them their food in due time.

You open wide your hand,
grant the desires of all who live. (*Response*)

The Lord is just in all his ways
and loving in all his deeds.
He is close to all who call him,
who call on him from their hearts. (*Response*)

¶ *Remain seated for the* **Second Reading** (Romans 9.1–5)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Cantor: Blessings on the King who comes,
in the name of the Lord!
Peace in heaven and glory in the highest heavens!

All: **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (Matthew 14.13–21)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Sit for the* **Sermon**

The Revd Barry Pate.

¶ *Stand for the* **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

It is customary to bow for the next paragraph

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

¶ *Kneel or sit for the* **Prayers of Intercession**

Let us pray to the Father through our Lord Jesus Christ.

To the bidding Lord, hear us.

Please respond by saying **Lord, graciously hear us.**

After the prayer for the faithful departed the intercessor says:

Rest eternal grant unto them, O Lord

And let light perpetual shine upon them.

May they rest in peace

and rise in glory.

Silence is kept and the priest says a concluding prayer.

¶ **The Liturgy of the Sacrament**

¶ *Stand for the* **Peace**

We are the body of Christ. In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

A collection is taken for the mission and upkeep of the Church.

The Altar is prepared and gifts of bread and wine are placed on it.

Here we sing our great thanksgiving,
Tell again God's tale of love:
Sin undone, for Christ's self-giving
Breathes forgiveness from above,
Here we make our humble offering:
All we have, yet more we owe;
So the heavenly celebration
Finds an echo here below.

Here we take the bread from heaven,
Broken, torn, the crumbs we share;
Here we drink the living fountain,
Quench our thirst, our souls repair.
Here recall Christ's loving passion,
Arms spread wide, he bore our pain;
Suffering servant, scorned Messiah,
God's own loss has bought our gain.

Here Christ's love is shared among us,
All are welcomed, none left out.
Here God's reconciling Spirit
Brings an end to fear and doubt.
Let our hands be made for healing,
May our tongues speak words of peace;
Let God's justice rule for ever,
And his righteousness increase.

Here may we receive our mission,
Here accept your gracious call.
Speak again your great commission:

Show the Way of Life to all.
 Send us, Lord, to live your gospel,
 Christ's new body let us be.
 Then at last around your table,
 All may feast eternally.

Words: Ally Barrett (b.1975) (Associate Vicar, St Mary the Great, Cambridge)
 Tune *Abbot's Leigh*: Cyril Vincent Taylor (1907–1991)

¶ *Remain standing for the* **Prayer Over the Gifts**

Wise and gracious God, you spread a table before us; nourish your people with the word of life and the bread of heaven.

Amen.

¶ *Remain standing throughout the* **Eucharistic Prayer (F)**



You are worthy of our thanks and praise, Lord God of truth, for by the breath of your mouth you have spoken your word, and all things have come into being.

You fashioned us in your image and placed us in the garden of your delight. Though we chose the path of rebellion you would not abandon your own. Again and again you drew us into your covenant of grace. You gave your people the law and taught us by your prophets to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth, we echo the song of the angels in heaven, evermore praising you and singing:

Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea-ven and earth are
full of your glo - ry, Ho - san - na in the high - est.
Bles - sed is he who comes in the
name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Lord God, you are the most holy one, enthroned in splendour and light, yet in the coming of your Son Jesus Christ you reveal the power of your love made perfect in our human weakness.

Embracing our humanity, Jesus showed us the way of salvation; loving us to the end, he gave himself to death for us; dying for his own, he set us free from the bonds of sin, that we might rise and reign with him in glory.

On the night he gave up himself for us all he took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross, we celebrate his resurrection, his bursting from the tomb, we rejoice that he reigns at your right hand on high and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption, Father, by your Holy Spirit let these gifts of your creation be to us the body and blood of our Lord Jesus Christ; form us into the likeness of Christ and make us a perfect offering in your sight.

Look with favour on your people and in your mercy hear the cry of our hearts. Bless the earth, heal the sick, let the oppressed go free and fill your Church with power from on high.

Gather your people from the ends of the earth to feast with all your saints at the table in your kingdom, where the new creation is brought to perfection in Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

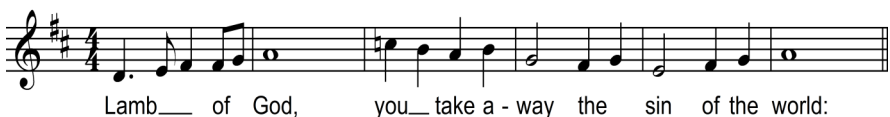
**Though we are many, we are one body,
because we all share in one bread.**

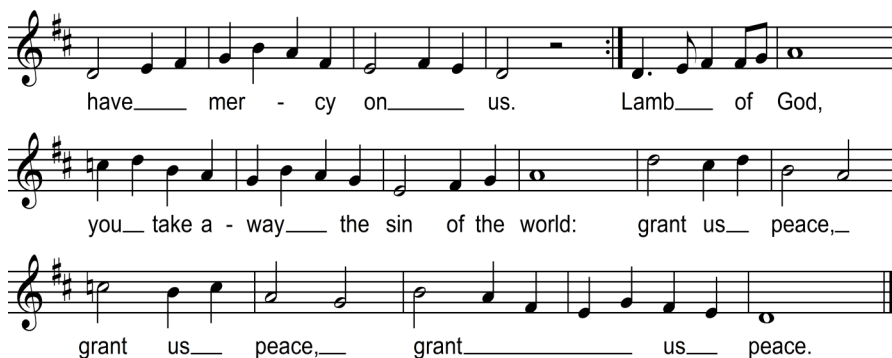
¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Kneel or sit for the* **Lamb of God**





Distribution of the Sacrament

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit,
and wishes to receive the love of the Lord Jesus in their life,
is welcome to receive communion at this service.*

*If you are worried about receiving the Chalice, please remember
that making your Communion in one kind is entirely valid.*

We ask you not to dip the wafer into the chalice.

*Alternatively you may wish to come for a blessing: please keep your hands
down and your head bowed to indicate that this is your preference.*

¶ Remain kneeling or seated for the **Communion Hymn**

Soul of my Saviour, sanctify my breast,
Body of Christ, be thou my saving guest,
Blood of my Saviour, bathe me in thy tide,
Wash me with water flowing from thy side.

Strength and protection may thy passion be,
O blessed Jesu, hear and answer me;
Deep in thy wounds, Lord, hide and shelter me,
So shall I never, never part from thee.

Guard and defend me from the foe malign,
In death's dread moments make me only thine;
Call me and bid me come to thee on high
Where I may praise thee with thy saints for ay.

Words *Anima Christi sanctifica me*: Anon., 14th Century,

often attributed to Pope John XXII (1249–1334);

Translation Anon., probably 19th century

Tune *Anima Christi*: William Maher (1823–1877)

¶ Stand for the **Prayer after Communion**

The priest introduces a period of silent prayer with the words

Let us pray.

Holy Father, who gathered us here around the table of your Son to share this meal with the whole household of God: in that new world where you reveal the fullness of your peace, gather people of every race and language to share in the eternal banquet of Jesus Christ our Lord. **Amen.**

¶ *The Dismissal*

¶ Remain standing for the **Notices**

¶ Remain standing for the **Blessing**

The Lord be with you
and also with you.

God, who has prepared for us a city with eternal foundations,
bring you to the triumphant joy of the city of the great King;
and the blessing of God almighty, † the Father, the Son, and the Holy
Spirit, be among you and remain with you always.
Amen.

¶ *Remain standing for the* **Dismissal**



¶ *Remain standing for the* **Final Hymn**

Guide me, O thou great Redeemer,
Pilgrim through this barren land;
I am weak, but thou art mighty,
Hold me with thy powerful hand.
Bread of Heaven, Bread of Heaven,
Feed me till I want no more;
Feed me till I want no more.

Open now the crystal fountain
Whence the healing stream doth flow;
Let the fire and cloudy pillar
Lead me all my journey through.
Strong Deliverer, Strong Deliverer,
Be thou still my strength and shield;
Be thou still my strength and shield.

When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of deaths, and hell's Destruction
Land me safe on Canaan's side:
Songs of praises, songs of praises
I will ever give to thee;
I will ever give to thee.

Words: William Williams (1717–1791), translated by Peter Williams (1727–1796)
Tune *Cwm Rhondda*: John Hughes (1873–1932)

Organ Voluntary

Grand Dialogue
(Suite du Premier Ton)

(from *Second Livre d'Orgue*, Paris, 1700)

Jacques Boyvin (c.1649–1706)

NOTICES

Parish Advert

The new parish advert has now gone out on Facebook and will shortly be published in the Church Times. The PCC would appreciate as many people as possible sharing the advert to spread its reach.

Mothers' Union Afternoon Teas, 4 and 6 August

Limited spaces remain for the afternoon teas taking place this week in aid of Away From It All Holidays and the Mothers' Union 150th Anniversary Fund. For information please speak to Deirdre or call 01480 534552.

St Ives Eco Café: St Ives Local Nature Recovery Project

The Eco Café is hosting a talk in the Library on Saturday 8 August from 10.00 a.m. until 12.00 p.m. which promises to be an interesting discussion on local conservation.

Saturday Open Days

The church remains open every Saturday from 10.30 a.m. until 1.30 p.m. until the end of the summer, with volunteers still required to support this; please speak to the churchwardens if you can help.

Morning Prayer has been said each weekday at All Saints, and we have tried to maintain this, on a slightly reduced basis, during the vacancy. For this to continue we need one or two more people to join in, though you don't need to be present every day. Please speak to Simon Kershaw if you would like to know more.

Marketing Lead

The PCC is seeking to appoint a volunteer to take the lead on marketing for the church. This will involve promoting events online and in the local press under the direction of the PCC. We have had an offer to write the articles, but need someone who can contact local media outlets. Please speak to Callum Dickerson for more info.

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact us:

The parish is in vacancy; please contact the one of the following to enquire about the services of the church

Churchwardens

Callum Dickerson 07747 189732

John Bacon 07535 063459

churchwardens@stivesparishchurch.org.uk

Readers (Licensed Lay Ministers)

Richard Hough, Elaine Midgley and Canon Simon Kershaw

readers@stivesparishchurch.org.uk

Treasurer

Elaine Midgley 07967 045984

treasurer@stivesparishchurch.org.uk

For BACS payment details please contact the Treasurer as above

Parish Safeguarding Officer

Peter Smith 01480 461329 or 07711 131573

safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to admin@stivesparishchurch.org.uk

Requests for Baptisms, Marriages (including Banns) and Funerals:
please look on the website

Musical enquires (to join the choir or to discuss wedding music)

please contact music@stivesparishchurch.org.uk

For enquiries relating to the Bells

bells@stivesparishchurch.org.uk