

All Saints: The Parish Church of St Ives

Welcome to All Saints today

9 August 2026

The Tenth Sunday after Trinity

(Proper 14)



SERVICES TODAY

10.15 Sung Parish Eucharist

Services and events for this week

Tuesday and Friday: Morning Prayer will be said at 09.05

10 Mon	19.00	Bellringing Practice
11 Tues	10–12	Community Café in Church
13 Thurs	19.30	<i>NO Choir Practice</i>
14 Fri	10–12	Community Café in Church
	21.00	Compline (Zoom 818 0346 5483 & Ma55)
15 Sat	14.00	Wedding (John Kennedy and Rita Purcell)

NEXT SUNDAY 16 August: Eleventh Sunday after Trinity

10.15 Sung Parish Eucharist

18.00 Contemplative Prayer

Please take this booklet with you when you leave

*If you are new or just visiting, please do stay in Church
after the service for coffee and fellowship.*

*Please note that wherever indications for posture are given in this
booklet, they are for guidance only. Should it suit you better to adopt an
alternative posture please feel free to do so.*

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

*This service is livestreamed on Zoom. Photography and video recording
are not otherwise permitted, although official photographs may be taken.
If you would prefer not to be included, please speak to a steward.*

Please remember in your prayers

THE SICK:

Elizabeth Bacon, John Bacon, Sylvia Boyce, Dorothy Goodhew,
Liz Hughes, Christopher Jackson, Harold Marie, Gillian Shire,
Mike Tassell, Christine Vardy, Karina Woods

THE DEPARTED:

Kelsey Lauren Exton, David Harding, John Ridgwell

YEAR'S MIND:

Tony Lawson (10th), Keith Wilkinson (11th),
Florence Badcock (14th), Chris Hazell (15th).

¶ *Stand when the bell is rung for the* **Processional Hymn**

How shall I sing that majesty
Which angels do admire?
Let dust in dust and silence lie;
Sing, sing, ye heavenly choir.

Thousands of thousands stand around
Thy throne, O God most high;
Ten thousand times ten thousand sound
Thy praise; but who am I?

Thy brightness unto them appears,
Whilst I thy footsteps trace;
A sound of God comes to my ears,
But they behold thy face.
They sing because thou art their sun;
Lord, send a beam on me;
For where heaven is but once begun
There alleluias be.

Enlighten with faith's light my heart,
Inflame it with love's fire;
Then shall I sing and bear a part
With that celestial choir.
I shall, I fear, be dark and cold,
With all my fire and light;
Yet when thou dost accept their gold,
Lord, treasure up my mite.

How great a being, Lord, is thine,
Which doth all beings keep!
Thy knowledge is the only line
To sound so vast a deep.
Thou art a sea without a shore,
A sun without a sphere;
Thy time is now and evermore,
Thy place is everywhere.

Words: John Mason (c.1646–1694)

Tune *Coe Fen*: Kenneth Nicholson Naylor (1931–1991)

Remain standing for the **Invocation and Greeting**

† In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

† *Kneel or sit for the* **Prayer of Preparation**

**Almighty God, to whom all hearts are open, all desires
known, and from whom no secrets are hidden: cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily magnify
your holy name; through Christ our Lord. Amen.**

† *Remain kneeling or seated for the* **Prayers of Penitence**

My brothers and sisters, as we prepare to celebrate the presence of
Christ in word and sacrament, let us call to mind and confess our sins.

**Father eternal, giver of light and grace, we have sinned
against you and against our neighbour, in what we have
thought, in what we have said and done, through ignorance,
through weakness, through our own deliberate fault. We
have wounded your love, and marred your image in us.
We are sorry and ashamed, and repent of all our sins. For
the sake of your Son Jesus Christ, who died for us, forgive
us all that is past; and lead us out from darkness to walk as
children of light. Amen.**

The almighty and merciful Lord grant you † pardon and forgiveness of
all your sins, time for amendment of life, and the grace and strength
of the Holy Spirit. **Amen.**

¶ Stand for the **Gloria in Excelsis**

Setting Mass for All Saints: Martin Everett



Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.



Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est and



peace to his peo - ple, peace to his peo - ple on earth. Lord



God, hea-ven-ly King, al - migh - ty God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your



glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a-way the sin of the world, have



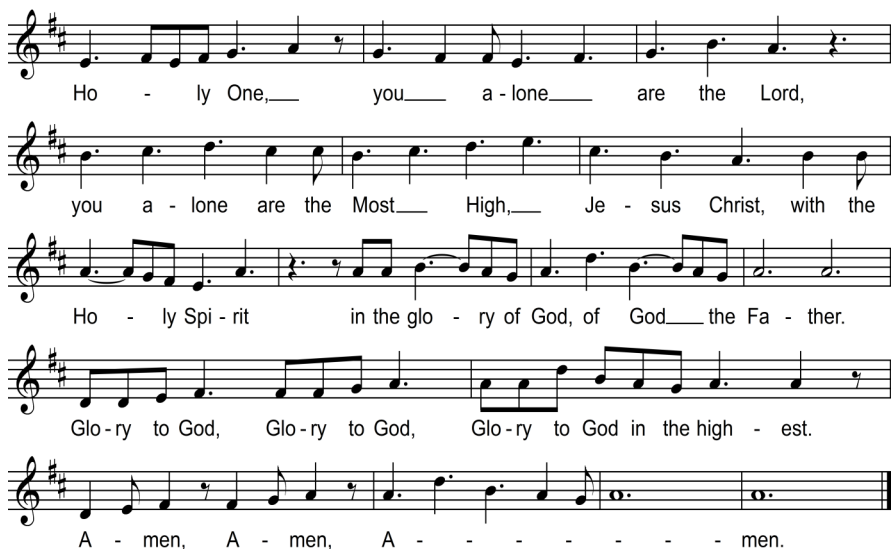
mer - cy, have mer - cy on us. You are sea-ted at the right



hand of the Fa - ther: re-ceive our prayer, re - ceive our prayer.



Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est. For you a-lone are the



¶ *Remain standing for the* **Collect**

The priest introduces a period of silent prayer with the words
 Let us pray.

Let your merciful ears, O Lord,
 be open to the prayers of your humble servants;
 and that they may obtain their petitions
 make them to ask such things as shall please you;
 through Jesus Christ your Son our Lord,
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever.

Amen.

¶ *The Liturgy of the Word*

¶ *Sit for the* **First Reading** (1 Kings 19.9–18)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

† *Remain seated for the* **Responsorial Psalm** (Ps. 85)

and join in singing the Response

Response and Chant: MHE



Let us see, O Lord, your mer-cy and give us your sa - ving help.

I will hear what the Lord God has to say,

a voice that speaks of peace.

His help is near for those who fear him

and his glory will dwell in our land. *(Response)*

Mercy and faithfulness have met;

justice and peace have embraced.

Faithfulness shall spring from the earth

and justice look down from heaven. *(Response)*

The Lord will make us prosper

and our earth shall yield its fruit.

Justice shall march before him

and peace shall follow his steps. (Response)

¶ *Remain seated for the* **Second Reading** (Romans 10.5–15)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Cantor: Blessings on the King who comes,
in the name of the Lord!
Peace in heaven and glory in the highest heavens!

All: **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (Matthew 14.22–33)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord.
Praise to you, O Christ.

¶ *Sit for the* **Sermon**

Richard Hough (Lay Reader)

¶ *Stand for the* **Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of
heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

It is customary to bow for the next paragraph

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

¶ *Kneel or sit for the* **Prayers of Intercession**

Let us pray to God, who rules all things in heaven and on earth.

To the bidding Lord, in your mercy

Please respond by saying **Hear our prayer.**

At the end of the prayers the priest introduces a period for silent reflection, and says a concluding prayer.

¶ *The Liturgy of the Sacrament*

¶ *Stand for the* **Peace**

We are the body of Christ.

In the one Spirit we were all baptised into one body.

Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

A collection is taken for the mission and upkeep of the Church.

The Altar is prepared and gifts of bread and wine are placed on it.

Dear Lord and Father of mankind,

Forgive our foolish ways;

Reclothe us in our rightful mind;

In purer lives thy service find,

In deeper reverence, praise.

In simple trust like theirs who heard

Beside the Syrian sea

The gracious calling of the Lord,

Let us, like them, without a word

Rise up and follow thee.

O sabbath rest by Galilee!

O calm of hills above,

Where Jesus knelt to share with thee

The silence of eternity,

Interpreted by love!

Drop thy still dews of quietness,
 Till all our strivings cease;
 Take from our souls the strain and stress,
 And let our ordered lives confess
 The beauty of thy peace.

Breathe through the heats of our desire
 Thy coolness and thy balm;
 Let sense be dumb, let flesh retire;
 Speak through the earthquake, wind, and fire,
 O still small voice of calm!

Words: John Greenleaf Whittier (1807–1892)

Tune *Repton*: Sir Hubert Parry (1848–1918)

¶ *Remain standing for the* **Prayer Over the Gifts**

Wise and gracious God, you spread a table before us;
 nourish your people with the word of life
 and the bread of heaven.

Amen.

¶ *Remain standing throughout the* **Eucharistic Prayer (G)**



The Lord be__ with you And al - so__ with you.



Lift__ up your hearts We lift them to__ the Lord.__



Let us give thanks__ to__ the__ Lord__ our God



It is right to give thanks__ and praise.__

Blessed are you, Lord God, our light and our salvation; to you be glory and praise for ever. From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation.

You give us breath and speech, that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:



Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea-ven and earth are
 full of your glo - ry, Ho - san - na in the high - est.
 Bles - sed is he who comes in the
 name of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est.

How wonderful the work of your hands, O Lord. As a mother tenderly gathers her children, you embraced a people as your own. When they turned away and rebelled your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied.

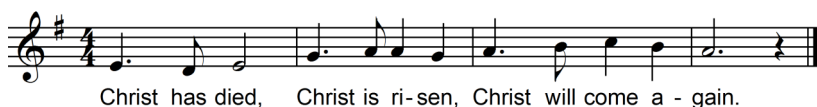
He offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends and,

taking bread, he gave you thanks. He broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:



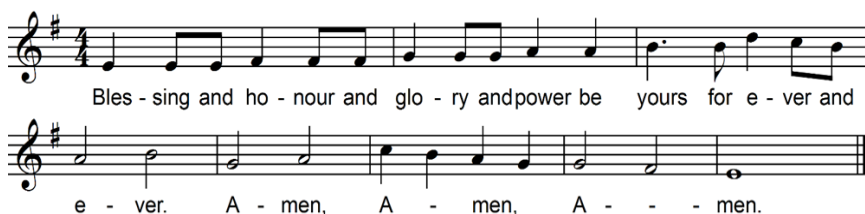
Father, we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence, form us in the likeness of Christ, and build us into a living temple to your glory.

Remember, Lord, your Church in every land. Reveal her unity, guard her faith, and preserve her in peace.

Bring us at the last with all the saints to the vision of that eternal splendour for which you have created us; through Jesus Christ, our Lord, by whom, with whom, and in whom, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:



¶ *Remain standing for the* **Lord's Prayer**

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

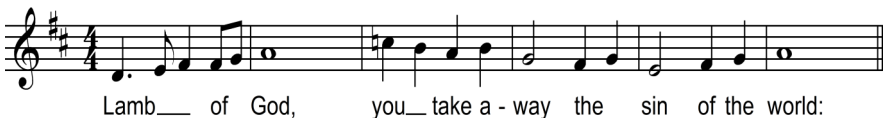
**Though we are many, we are one body,
because we all share in one bread.**

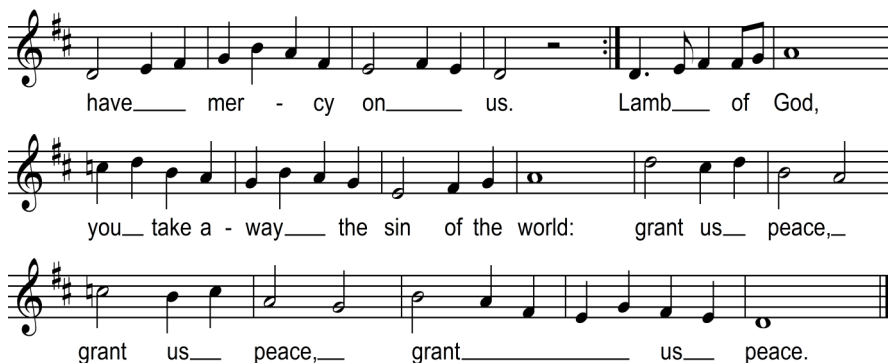
¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Kneel or sit for the* **Lamb of God**





Distribution of the Sacrament

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit,
 and wishes to receive the love of the Lord Jesus in their life,
 is welcome to receive communion at this service.*

*If you are worried about receiving the Chalice, please remember
 that making your Communion in one kind is entirely valid.*

We ask you not to dip the wafer into the chalice.

*Alternatively you may wish to come for a blessing: please keep your hands
 down and your head bowed to indicate that this is your preference.*

¶ *Remain kneeling or seated for the* **Communion Hymn**

Wherefore, O Father, we thy humble servants
 Here bring before thee Christ thy well-beloved,
 All-perfect offering, sacrifice immortal,
 Spotless oblation.

See now thy children, making intercession
 Through him our Saviour, Son of God incarnate,
 For all thy people, living and departed,
 Pleading before thee.

Words: William Jervois (1852–1905)

Tune *Christe Fons Jugis*: Philippe Goibaut des Bois La Grugère (1626–1694),
 harmonised by Ralph Vaughan Williams (1872–1958)

¶ Stand for the **Prayer after Communion**

The priest introduces a period of silent prayer with the words

Let us pray.

God of our pilgrimage,
you have willed that the gate of mercy
should stand open for those who trust in you:
look upon us with your favour
that we who follow the path of your will
may never wander from the way of life;
through Jesus Christ our Lord.

Amen.

¶ **The Dismissal**

¶ Remain standing for the **Notices**

¶ Remain standing for the **Blessing**

The Lord be with you
and also with you.

God, who has prepared for us a city with eternal foundations,
bring you to the triumphant joy of the city of the great King;
and the blessing of God almighty, † the Father, the Son, and the Holy
Spirit, be among you and remain with you always.

Amen.

¶ Remain standing for the **Dismissal**

Cantor	All
	
Go	Thanks be to God.
in the peace of Christ.	

¶ *Remain standing for the* **Final Hymn**

At the name of Jesus every knee shall bow,
Every tongue confess him King of Glory now;
'Tis the Father's pleasure we should call him Lord,
Who from the beginning was the mighty Word:

At his voice creation sprang at once to sight,
All the angel faces, all the hosts of light,
Thrones and dominations, stars upon their way,
All the heavenly orders in their great array.

Humbled for a season, to receive a name
From the lips of sinners unto whom he came,
Faithfully he bore it spotless to the last,
Brought it back victorious when from death he passed.

Bore it up triumphant with its human light,
Through all ranks of creatures to the central height,
To the throne of Godhead, to the Father's breast;
Filled it with the glory of that perfect rest.

In your hearts enthrone him; there let him subdue
All that is not holy, all that is not true:
He is God the Saviour, he is Christ the Lord,
Ever to be worshipped, trusted and adored.

Surely, this Lord Jesus shall return again,
With his Father's glory, with his angel train;
For all wreaths of empire meet upon his brow,
And our hearts confess him King of Glory now.

Words: Caroline Maria Noel (1817–1877)

Tune *Evelyns*: William Henry Monk (1823–1889)

Organ Voluntary

Allegro Maestoso, opus 65

Felix Mendelssohn (1809-47)

Copyright texts are reproduced with permission.

Liturgical texts in this booklet are copyright © 2000, 2010
the Archbishops' Council of the Church of England.

Other material is reproduced under Christian Copyright Licence CCLI 1987578

NOTICES

Churchwarden Availability

Please note that both Callum and John are away this week and unavailable until next Saturday. If there are any urgent matters, please speak to Simon Kershaw who is deputising.

Parish Advert

The new parish advert is on Facebook and the first copy was published in the Church Times last Friday. The PCC would appreciate as many people as possible sharing the advert to spread its reach.

Mothers' Union Afternoon Teas

Thanks from Deirdre and David to all who came to support the afternoon teas last week. **Together we have raised £x for Away From It All and the 150th Anniversary Fund.**

Saturday Open Days

The church remains open every Saturday from 10.30 a.m. until 1.30 p.m. until the end of the summer, with volunteers still required to support this; please speak to the churchwardens if you can help.

Morning Prayer has been said each weekday at All Saints, and we have tried to maintain this, on a slightly reduced basis, during the

vacancy. For this to continue we need one or two more people to join in, though you don't need to be present every day. Please speak to Simon Kershaw if you would like to know more.

Marketing Lead

The PCC is seeking to appoint a volunteer to take the lead on marketing for the church. This will involve promoting events online and in the local press under the direction of the PCC. Please speak to Callum Dickerson if you feel you can help with this.

CONTACT DETAILS

www.stivesparishchurch.org.uk

The parish is in vacancy; please contact the one of the following to enquire about the services of the church

Churchwardens

Callum Dickerson 07747 189732 / John Bacon 07535 063459
churchwardens@stivesparishchurch.org.uk

Readers (Licensed Lay Ministers)

Richard Hough, Elaine Midgley and Canon Simon Kershaw
readers@stivesparishchurch.org.uk

Treasurer

Elaine Midgley 07967 045984 / treasurer@stivesparishchurch.org.uk

Parish Safeguarding Officer

Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet
to admin@stivesparishchurch.org.uk



The Church of England

Diocese of Ely

Vicar of St Ives, Cambridgeshire (Full-time, single parish benefice)

We are an inclusive church in the Anglo-Catholic tradition, serving a thriving market town close to Cambridge. We seek a priest to lead our worship, deepen our faith, and help us grow our congregation and community ministry.

We are looking for someone who is:

- Rooted in the sacramental life of the Church
- An inspiring leader with vision for the future
- Warm, approachable and committed to collaborative ministry
- Engaged with the wider community and a good listener.

The vicarage has been recently refurbished, and you will be supported by experienced LLMs and retired clergy, a paid administrator, and a welcoming congregation. We are also embarking on an exciting church reordering project.

Might God be calling you to minister with us?

For more information contact:

The Ven. Richard Harlow

archdeacon.handw@elydiocese.org / 07415 757527

Closing date: **Friday 18 September 2026**

Interviews: **Monday 28 September 2026**

This position is subject to an enhanced DBS check