

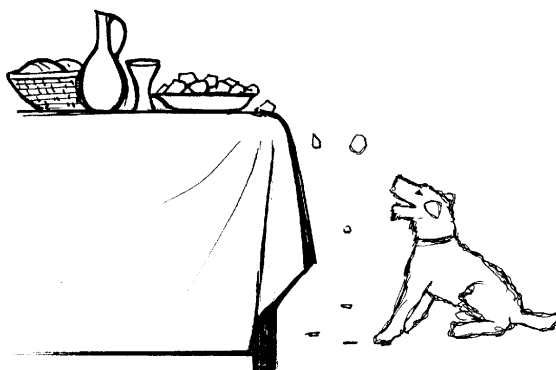
All Saints: The Parish Church of St Ives

Welcome to All Saints today

16 August 2026

The Eleventh Sunday after Trinity

(Proper 15)



SERVICES TODAY

10.15 Sung Parish Eucharist

18.00 Contemplative Prayer

Services and events for this week

Tuesday and Friday: Morning Prayer will be said at 09.05

17 Mon	19.00	Bellringing Practice
18 Tues	10–12	Community Café in Church
20 Thurs	19.30	<i>NO Choir Practice</i>
21 Fri	10–12	Community Café in Church
	21.00	Compline (Zoom 818 0346 5483 & Ma55)

NEXT SUNDAY 23 August: Twelfth Sunday after Trinity

10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

*If you are new or just visiting, please do stay in Church
after the service for coffee and fellowship.*

*Please note that wherever indications for posture are given in this
booklet, they are for guidance only. Should it suit you better to adopt an
alternative posture please feel free to do so.*

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

*This service is livestreamed on Zoom. Photography and video recording
are not otherwise permitted, although official photographs may be taken.
If you would prefer not to be included, please speak to a steward.*

Please remember in your prayers

THE SICK:

Elizabeth Bacon, John Bacon, Sylvia Boyce, Dorothy Goodhew,
Liz Hughes, Christopher Jackson, Harold Marie, Gillian Shire,
Peter Shire, Mike Tassell, Christine Vardy, Karina Woods

THE DEPARTED:

Kelsey Lauren Exton, David Harding, John Ridgwell

YEAR'S MIND:

Malcolm Harris (19th), Craig Richmond, Jean Smith (20th).

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¶ *Stand when the bell is rung for the* **Processional Hymn**

Thine arm, O Lord, in days of old
Was strong to heal and save;
It triumphed o'er disease and death,
O'er darkness and the grave:
To thee they went, the blind, the deaf,
The palsied and the lame,
The outcasts with their grievances,
The sick with fevered frame.

And lo, thy touch brought life and health,
Gave speech, and strength, and sight;
And youth renewed and frenzy calmed
Owned thee, the Lord of light:
And now, O Lord, be near to bless,
Almighty as before,
In crowded street, by restless couch,
As by that ancient shore.

Be thou our great deliverer still,
Thou Lord of life and death;
Restore and quicken, soothe and bless,
With thine almighty breath:
To hands that work, and eyes that see,
Give wisdom's heavenly lore,
That whole and sick, and weak and strong,
May praise thee evermore.

Words: Edward Plumptre (1821–1891)

Tune *St Matthew*: William Croft (1678–1727)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Kneel or sit for the* **Prayer of Preparation**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

¶ *Remain kneeling or seated for the* **Prayers of Penitence**

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

Father eternal, giver of light and grace, we have sinned against you and against our neighbour, in what we have thought, in what we have said and done, through ignorance, through weakness, through our own deliberate fault. We have wounded your love, and marred your image in us. We are sorry and ashamed, and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past; and lead us out from darkness to walk as children of light. Amen.

The almighty and merciful Lord grant you † pardon and forgiveness of all your sins, time for amendment of life, and the grace and strength of the Holy Spirit. **Amen.**

¶ *Stand for the* **Gloria in Excelsis**

Setting Mass for All Saints: Martin Everett



Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.



All
Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est and



peace to his peo - ple, peace to his peo - ple on earth. Lord



God, hea-ven - ly King, al - migh - ty God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your



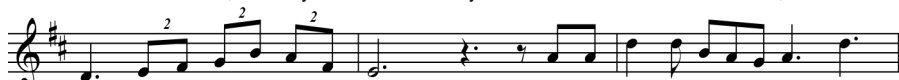
glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a-way the sin of the world, have



mer - cy, have mer - cy on us. You are sea-ted at the right



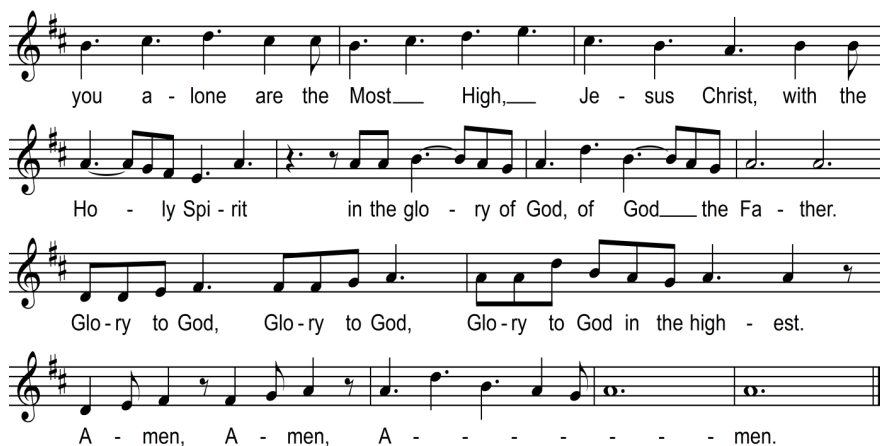
hand of the Fa - ther: re-ceive our prayer, re - ceive our prayer.



Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est. For you a-lone are the



Ho - ly One, you a - lone are the Lord,



¶ *Remain standing for the* **Collect**

The priest introduces a period of silent prayer with the words
 Let us pray.

O God, you declare your almighty power
 most chiefly in showing mercy and pity:
 mercifully grant to us such a measure of your grace,
 that we, running the way of your commandments,
 may receive your gracious promises,
 and be made partakers of your heavenly treasure;
 through Jesus Christ your Son our Lord,
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever.

Amen.

¶ *The Liturgy of the Word*

¶ *Sit for the* **First Reading** (Isaiah 56.1, 6–8)

At the end the reader says:
 This is the word of the Lord.

Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 67)

and join in singing the Response

Response and Chant: MHE



Let the peo-ples praise you, O God; let all the peo-ples praise you.

O God, be gracious and bless us,
and let your face shed its light upon us.
So will your ways be known upon earth,
and all nations learn your saving help. (*Response*)

Let the nations be glad and exult,
for you rule the world with justice.
With fairness you rule the peoples,
you guide the nations on earth. (*Response*)

Let the peoples praise you, O God;
let all the peoples praise you.
May God still give us his blessing,
till the ends of the earth revere him. (*Response*)

¶ *Remain seated for the* **Second Reading**

(Romans 11.1–2a, 29–32)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**

and turn towards the Gospel reader

(*words and music overleaf*)



Cantor: The sheep that belong to me listen to my voice,
says the Lord, I know them and they follow me.

All: **Alleluia** (as above)

¶ *Remain standing for the* **Gospel** (Matthew 15.10–20, 21–28)

The Lord be with you **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord. **Praise to you, O Christ.**

¶ *Sit for the* **Sermon**

Elaine Midgley (Licensed Lay Minister).

¶ *Stand for the* **Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of
heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from
Light, true God from true God, begotten, not made, of one
Being with the Father; through him all things were made.**

It is customary to bow for the next paragraph

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

¶ *Kneel or sit for the* **Prayers of Intercession**

Let us pray to the Father through our Lord Jesus Christ.

To the bidding Lord, in your mercy

Please respond by saying **Hear our prayer.**

At the end of the prayers the priest introduces a period for silent reflection, and says a concluding prayer.

¶ ***The Liturgy of the Sacrament***

¶ *Stand for the* **Peace**

We are the body of Christ. In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

A collection is taken for the mission and upkeep of the Church.

The Altar is prepared and gifts of bread and wine are placed on it.

Thy hand, O God, has guided
Thy flock, from age to age;
The wondrous tale is written,
Full clear, on every page;
Thy people owned thy goodness,
And we their deeds record;
And both of this bear witness:
One Church, one faith, one Lord.

Thy heralds brought glad tidings
To greatest, as to least;
They bade them rise, and hasten
To share the great King's feast;
And this was all their teaching,
In every deed and word,
To all alike proclaiming
One Church, one faith, one Lord.

When shadows thick were falling,
And all seemed sunk in night,
Thou, Lord, didst send thy servants,
The children of thy light.
On them and on thy people
Thy plenteous grace was poured,
And this was still their message:
One Church, one faith one Lord.

Through many a day of darkness,
Through many a scene of strife,
The faithful few fought bravely
To guard the nation's life.
Their gospel of redemption,
Sin pardoned, earth restored,
Was all in this enfolded:
One Church, one faith, one Lord.

And we, shall we be faithless?
Shall hearts fail, hands hang down?
Shall we evade the conflict,
And cast away our crown?
Not so: in God's deep counsels
Some better thing is stored;
We will maintain, unflinching,
One Church, one faith, one Lord.

Thy mercy will not fail us,
Nor leave thy work undone;
With thy right hand to help us,
The victory shall be won;
And then, by all creation,
Thy name shall be adored,
And this shall be our anthem:
One Church, one faith, one Lord.

Words: Edward Plumptre (1821–1891)

Tune *Thornbury*: Basil Harwood (1859–1949)

¶ *Remain standing for the* **Prayer Over the Gifts**

Wise and gracious God, you spread a table before us;
nourish your people with the word of life and the bread of heaven.
Amen.

¶ *Remain standing* **throughout the Eucharistic Prayer (A)**



The Lord be_ with you And al - so_ with you.



Lift_ up your hearts We lift them to_ the Lord._



Let us give thanks_ to_ the_ Lord_ our God



It is right to give thanks_ and praise._

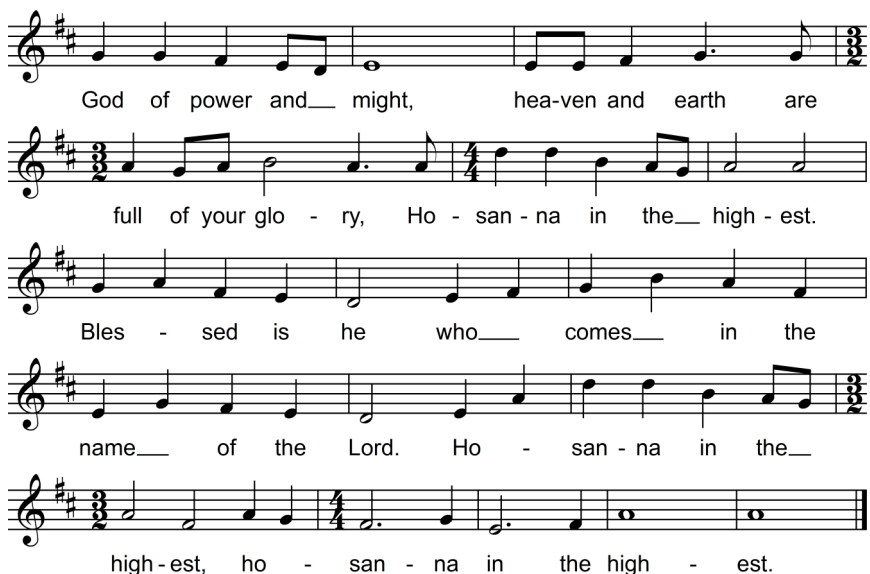
It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ your Son our Lord.

For he is your living Word; through him you have created all things from the beginning, and formed us in your own image. Through him you have freed us from the slavery of sin, giving him to be born of a woman and to die upon the cross; you raised him from the dead and exalted him to your right hand on high. Through him you have sent upon us your holy and life-giving Spirit, and made us a people for your own possession.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:



Ho - ly, ho - ly, ho - ly Lord,



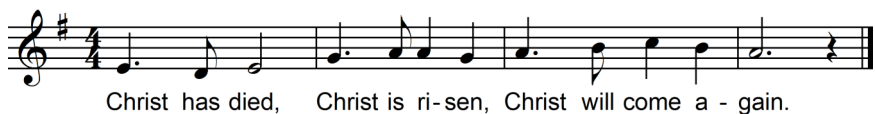
Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

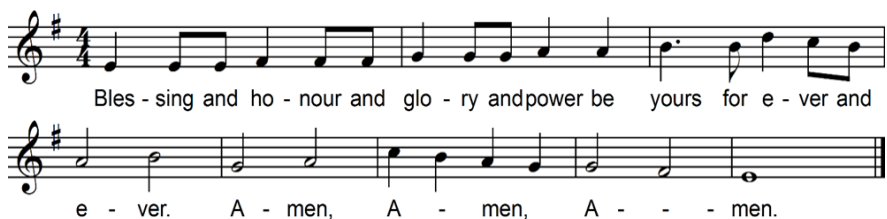
Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:



Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven we worship you Father almighty, in songs of everlasting praise:



¶ *Remain standing for the* **Lord's Prayer**

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

¶ Remain standing for the **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ Remain standing for the **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ Kneel or sit for the **Lamb of God**

Lamb__ of God, you__ take a - way the sin of the world:

have__ mer - cy on__ us. Lamb__ of God,

you__ take a - way__ the sin of the world: grant us__ peace,__

grant us__ peace,__ grant__ us__ peace.

Distribution of the Sacrament

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit,
and wishes to receive the love of the Lord Jesus in their life,
is welcome to receive communion at this service.*

*If you are worried about receiving the Chalice, please remember
that making your Communion in one kind is entirely valid.*

We ask you not to dip the wafer into the chalice.

*Alternatively you may wish to come for a blessing: please keep your hands
down and your head bowed to indicate that this is your preference.*

¶ *Remain kneeling or seated for the* **Communion Hymn**

Lord Jesus Christ, you have come to us,
You are one with us, Mary's Son;
Cleansing our souls from all their sin,
Pouring your love and goodness in;
Jesus, our love for you we sing,
Living Lord.

Lord Jesus Christ, now and every day
Teach us how to pray, Son of God.
You have commanded us to do
This in remembrance, Lord, of you;
Into our lives your power breaks through,
Living Lord.

Lord Jesus Christ, you have come to us,
Born as one of us, Mary's Son;
Led out to die on Calvary,
Risen from death to set us free,
Living Lord Jesus, help us see
You are Lord.

Lord Jesus Christ, we would come to you,
Live our lives for you, Son of God.
All your commands we know are true,
Your many gifts will make us new,
Into our lives your power breaks through,
Living Lord.

Words and tune *Living Lord*: Patrick Appleford (1925–2018),
Tune arranged by John Birch (1929–2012)

¶ Stand for the **Prayer after Communion**

The priest introduces a period of silent prayer with the words

Let us pray.

Lord of all mercy,
we your faithful people have celebrated that one true sacrifice
which takes away our sins and brings pardon and peace:
by our communion
keep us firm on the foundation of the gospel
and preserve us from all sin;
through Jesus Christ our Lord.

Amen.

¶ **The Dismissal**

¶ Remain standing for the **Notices**

¶ Remain standing for the **Blessing**

The Lord be with you
and also with you.

The God of all grace, who called you to his eternal glory in Christ
Jesus, establish, strengthen and settle you in the faith;
and the blessing of God almighty, † the Father, the Son, and the Holy
Spirit, be among you and remain with you always.

Amen.

¶ Remain standing for the **Dismissal**

Cantor	All
	
Go	Thanks be to God.
in the peace of Christ.	

¶ *Remain standing for the* **Final Hymn**

O praise ye the Lord! Praise him in the height;
Rejoice in his word, ye angels of light;
Ye heavens adore him by whom ye were made,
And worship before him, in brightness arrayed.

O praise ye the Lord! Praise him upon earth,
In tuneful accord, ye saints of new birth;
Praise him who has brought you his grace from above,
Praise him who has taught you to sing of his love.

O praise ye the Lord, all things that give sound;
Each jubilant chord re-echo around;
Loud organs, his glory forth tell in deep tone,
And sweet harp, the story of what he has done.

O praise ye the Lord! Thanksgiving and song
To him be outpoured all ages along:
For love in creation, for heaven restored,
For grace of salvation, O praise ye the Lord!

Words: Sir Henry Williams Baker (1821–1877)

Tune *Laudate Dominum*: Sir Hubert Parry (1848–1918)

Organ Voluntary

Jig Fugue

Dieterich Buxtehude (1637–1707)

NOTICES

Parish Advert

The new parish advert is on Facebook and the first copy was published in the Church Times last Friday. The PCC would appreciate as many people as possible sharing the advert to spread its reach.

Saturday Open Days The church remains open every Saturday from 10.30 a.m. until 1.30 p.m. until the end of the summer, with volunteers still required to support this; please speak to the churchwardens if you can help.

Morning Prayer Please consider whether you can join us at Morning prayer each Tuesday and Friday morning at 9.05. Please speak to Simon Kershaw if you would like to know more.

Marketing Lead The PCC is seeking a volunteer to take the lead on marketing for the church. This will involve promoting events online and in the local press under the direction of the PCC. Please speak to Callum Dickerson if you feel you can help with this.

CONTACT DETAILS

www.stivesparishchurch.org.uk

The parish is in vacancy; please contact the one of the following to enquire about the services of the church

Churchwardens

Callum Dickerson 07747 189732 / John Bacon 07535 063459
churchwardens@stivesparishchurch.org.uk

Readers (Licensed Lay Ministers)

Richard Hough, Elaine Midgley and Canon Simon Kershaw
readers@stivesparishchurch.org.uk

Treasurer

Elaine Midgley 07967 045984 / treasurer@stivesparishchurch.org.uk

Parish Safeguarding Officer

Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet
to admin@stivesparishchurch.org.uk



The Church of England Diocese of Ely

Vicar of St Ives, Cambridgeshire (Full-time, single parish benefice)

We are an inclusive church in the Anglo-Catholic tradition, serving a thriving market town close to Cambridge. We seek a priest to lead our worship, deepen our faith, and help us grow our congregation and community ministry.

We are looking for someone who is:

- Rooted in the sacramental life of the Church
- An inspiring leader with vision for the future
- Warm, approachable and committed to collaborative ministry
- Engaged with the wider community and a good listener.

The vicarage has been recently refurbished, and you will be supported by experienced LLMs and retired clergy, a paid administrator, and a welcoming congregation. We are also embarking on an exciting church reordering project.

Might God be calling you to minister with us?

For more information contact:

The Ven. Richard Harlow

archdeacon.handw@elydiocese.org / 07415 757527

Closing date: **Friday 18 September 2026**

Interviews: **Monday 28 September 2026**

This position is subject to an enhanced DBS check