

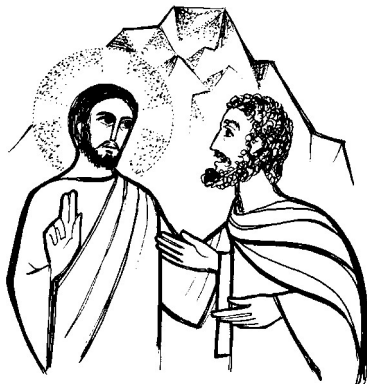
All Saints: The Parish Church of St Ives

Welcome to All Saints today

23 August 2026

The Twelfth Sunday after Trinity

(Proper 16)



SERVICES TODAY

10.15 Sung Parish Eucharist

Services and events for this week

Tuesday and Friday: Morning Prayer will be said at 09.05

24 Mon	19.00	Bellringing Practice
25 Tues	10–12	Community Café in Church
27 Thurs	14.30	Mothers' Union Prayers
	19.30	Choir Practice
28 Fri	10–12	Community Café in Church
	21.00	Compline (Zoom 818 0346 5483 & Ma55)

NEXT SUNDAY 30 August: Thirteenth Sunday after Trinity

10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

*If you are new or just visiting, please do stay in Church
after the service for coffee and fellowship.*

*Please note that wherever indications for posture are given in this
booklet, they are for guidance only. Should it suit you better to adopt an
alternative posture please feel free to do so.*

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

*This service is livestreamed on Zoom. Photography and video recording
are not otherwise permitted, although official photographs may be taken.
If you would prefer not to be included, please speak to a steward.*

Please remember in your prayers

THE SICK: Elizabeth Bacon, John Bacon, Sylvia Boyce,
Dorothy Goodhew, Christopher Jackson, Harold Marie, Gillian Shire,
Peter Shire, Mike Tassell, Christine Vardy, Karina Woods

THE DEPARTED:

Kelsey Lauren Exton, David Harding, Liz Hughes John Ridgwell

YEAR'S MIND:

Brian Paddy (28th), Leslie Sarton (29th)

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¶ *Stand when the bell is rung for the* **Processional Hymn**

Glorious things of thee are spoken,
Zion, city of our God;
He whose word cannot be broken
Formed thee for his own abode.

On the Rock of Ages founded,
What can shake thy sure repose?
With salvation's walls surrounded,
Thou may'st smile at all thy foes.

See, the streams of living waters,
Springing from eternal love,
Well supply thy sons and daughters,
And all fear of want remove.
Who can faint while such a river
Ever flows their thirst to assuage –
Grace which, like the Lord the giver,
Never fails from age to age?

Saviour, since of Zion's city
I through grace a member am,
Let the world deride or pity,
I will glory in thy name.
Fading is the worldling's pleasure.
All their boasted pomp and show;
Solid joys and lasting treasure
None but Zion's children know.

Words: John Newton (1725–1807)

Tune Abbot's Leigh: Cyril Vincent Taylor (1907–1991)

† *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Kneel or sit for the* **Prayer of Preparation**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

¶ *Remain kneeling or seated for the* **Prayers of Penitence**

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

Father eternal, giver of light and grace, we have sinned against you and against our neighbour, in what we have thought, in what we have said and done, through ignorance, through weakness, through our own deliberate fault. We have wounded your love, and marred your image in us. We are sorry and ashamed, and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past; and lead us out from darkness to walk as children of light. Amen.

The almighty and merciful Lord grant you † pardon and forgiveness of all your sins, time for amendment of life, and the grace and strength of the Holy Spirit. **Amen.**

¶ *Stand for the* **Gloria in Excelsis**

Setting Mass for All Saints: Martin Everett



Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est and peace to his peo-ple,

peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -
 migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Glo - ry to God, Glo - ry to God,
 Glo - ry to God in the high - est. Lord Je - sus Christ, on - ly Son of the Fa - ther,
 Lord God, Lamb of God, you take a - way the sin of the world, have
 mer - cy, have mer - cy on us. You are sea - ted at the right
 hand of the Fa - ther: re - ceive our prayer, re - ceive our prayer.
 Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est. For you a - lone are the
 Ho - ly One, you a - lone are the Lord, you a - lone are the
 Most High, Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of
 God, of God the Fa - ther. Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.
 A - men, A - men, A - - - - - men.

¶ *Remain standing for the* **Collect**

The priest introduces a period of silent prayer with the words
Let us pray.

Almighty and everlasting God,
you are always more ready to hear than we to pray
and to give more than either we desire or deserve:
pour down upon us the abundance of your mercy,
forgiving us those things of which our conscience is afraid
and giving us those good things
 which we are not worthy to ask
but through the merits and mediation
of Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

¶ *The Liturgy of the Word*

¶ *Sit for the* **First Reading** (Isaiah 51.1–6)

At the end the reader says:
This is the word of the Lord.

Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 138)

and join in singing the Response

Response and Chant: MHE



Your love, O Lord, is e-ter-nal, dis-card not the work of your hands.

I thank you, Lord, with all my heart:
you have heard the words of my mouth.
In the presence of the angels I will bless you.
I will adore before your holy temple. (*Response*)

I thank you for your faithfulness and love,
which excel all we ever knew of you.
On the day I called, you answered;
you increased the strength of my soul. (*Response*)

The Lord is high yet he looks on the lowly
and the haughty he knows from afar.
Your love, O Lord, is eternal,
discard not the work of your hands. (*Response*)

¶ *Remain seated for the* **Second Reading** (Romans 12.1–8)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Cantor God in Christ was reconciling the world to himself, and
he has entrusted to us the news that they are reconciled.
All **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (Matthew 16.13–20)

The Lord be with you **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Sit for the* **Sermon**

Canon Simon Kershaw (Licensed Lay Minister)

¶ *Stand for the* **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

It is customary to bow for the next paragraph

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

¶ Kneel or sit for the **Prayers of Intercession**

Let us pray to the Father through our Lord Jesus Christ.

*To the bidding Lord, in your mercy
Please respond by saying* **Hear our prayer.**

Silence is kept and the priest says a concluding prayer.

¶ The Liturgy of the Sacrament

¶ Stand for the **Peace**

We are the body of Christ. In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ Remain standing for the **Offertory Hymn**

*A collection is taken for the mission and upkeep of the Church.
The Altar is prepared and gifts of bread and wine are placed on it.*

There's a wideness in God's mercy,
Like the wideness of the sea;
There's a kindness in his justice
Which is more than liberty.
There is no place where earth's sorrows
Are more felt than up in heaven:
There is no place where earth's failings
Have such kindly judgement given.

There is welcome for the sinner,
And more graces for the good;
There is mercy with the Saviour;
There is healing in his blood.
There is grace enough for thousands
Of new worlds as great as this;
There is room for fresh creations
In that upper home of bliss.

Souls of men! why will ye scatter
Like a crowd of frightened sheep?
Foolish hearts! why will ye wander
From a love so true and deep?
For the love of God is broader
Than the measure of our mind,
And the heart of the Eternal
Is most wonderfully kind.

But we make his love too narrow
By false limits of our own;
And we magnify his strictness
With a zeal he will not own.
There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the head.

'Tis not all we owe to Jesus;
 It is something more than all;
 Greater good because of evil,
 Larger mercy through the fall.
 If our love were but more simple,
 We should take him at his word;
 And our lives would be all sunshine,
 In the sweetness of our Lord.

Words: Frederick William Faber (1814–1863)

Tune *Corvedale*: Maurice Bevan (1921–2006)

¶ *Remain standing for the* **Prayer Over the Gifts**

Wise and gracious God,
 you spread a table before us;
 nourish your people with the word of life
 and the bread of heaven.

Amen.

¶ *Remain standing throughout the* **Eucharistic Prayer (A)**



The Lord be__ with you And al - so__ with you.



Lift__ up your hearts We lift them to__ the Lord__



Let us give thanks__ to__ the__ Lord__ our God



It is right to give thanks__ and praise__

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ your Son our Lord.

For he is your living Word; through him you have created all things from the beginning, and formed us in your own image. Through him you have freed us from the slavery of sin, giving him to be born of a woman and to die upon the cross; you raised him from the dead and exalted him to your right hand on high. Through him you have sent upon us your holy and life-giving Spirit, and made us a people for your own possession.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:



Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full of your glo - ry, Ho - san - na in the high - est.
Bles - sed is he who comes in the
name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and

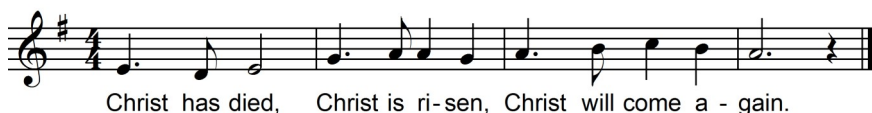
wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

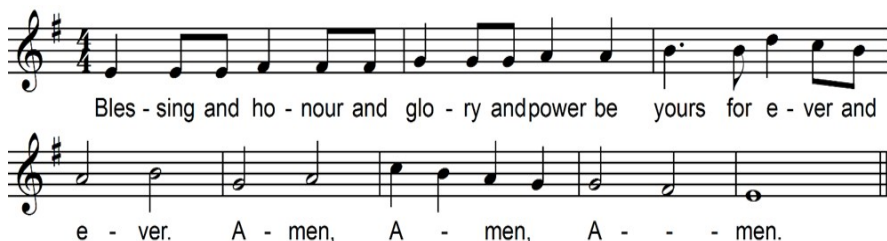
Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:



Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven we worship you Father almighty, in songs of everlasting praise:



¶ *Remain standing for the* **Lord's Prayer**

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.

For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Kneel or sit for the* **Lamb of God**

Lamb__ of God, you__ take a - way the__ sin of the

world: have_____ mer - cy on_____ us.



Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service.

If you are worried about receiving the Chalice, please remember that making your Communion in one kind is entirely valid.

We ask you not to dip the wafer into the chalice.

Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ Remain kneeling or seated for the **Communion Hymn**

‘Thou art the Christ, O Lord,
The Son of God, most high!’
For ever be adored
That name in earth and sky,
In which, though mortal strength may fail,
The saints of God at last prevail.

O surely he was blessed
With blessedness unpriced,
Who, taught of God, confessed
The Godhead in the Christ;
For of thy Church, Lord, thou didst own
Thy saint a true foundation-stone.

Thrice fallen, thrice restored,
The bitter lesson learnt,
That heart for thee, O Lord,
With triple ardour burned.
The cross he took he laid not down
Until he grasped the martyr's crown.

○ bright triumphant faith,
○ courage void of fears,
○ love most strong in death,
○ penitential tears!
By these, Lord, keep us lest we fall,
And make us go where thou shalt call.

Words: William Walsham How (1823–1897)

Tune *Harewood*: Samuel Sebastian Wesley (1810–1876)

¶ *Stand for the* **Prayer after Communion**

The priest introduces a period of silent prayer with the words
Let us pray.

God of all mercy, in this eucharist you have set aside our sins and given us your healing: grant that we who are made whole in Christ may bring that healing to this broken world, in the name of Jesus Christ our Lord. **Amen.**

¶ **The Dismissal**

¶ *Remain standing for the* **Notices**

¶ *Remain standing for the* **Blessing**

The Lord be with you
and also with you.

Amen.

[illegible]

Let your people praise you, Lord;
Earth shall then its fruits afford;
God to us his blessings give,
We to God devoted live;
All below, and all above,
One in joy, and light, and love.

Words: Henry Francis Lyte (1793–1847)

Tune *Heathlands*: Henry Thomas Smart (1813–1879)

Organ Voluntary

Prélude à deux chœurs

(Suite du premier ton)

[from Second livre d'orgue, Paris 1700]

Jacques Boyvin (c.1649–1706)

NOTICES

Saturday Open Days

The church remains open every Saturday from 10.30 a.m. until 1.30 p.m. until the end of September, with volunteers still required to support this; please speak to the churchwardens if you can help.

Morning Prayer has been said each weekday at All Saints, and we have tried to maintain this, on a slightly reduced basis, during the vacancy. For this to continue we need one or two more people to join in, though you don't need to be present every day. Please speak to Simon Kershaw if you would like to know more.

Marketing Lead

The PCC is seeking to appoint a volunteer to take the lead on marketing for the church. This will involve promoting events online and in the local press under the direction of the PCC. Please speak to Callum Dickerson if you feel you can help with this.

Civic Sunday: Advanced Notice

Sunday 20 September is Civic Sunday and our usual service will start at the earlier time of 9.30 a.m. with the Civic Service (at which all are welcome) starting at 11.30 a.m.

Churches Together in St Ives Annual Meeting

The CTSI annual meeting takes place on Thursday 15 October at 7.30 p.m. in the Free Church. Following a change to the constitution last year, churches no longer nominate representatives to attend therefore this meeting is open to anyone interested in the initiative.

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact us:

**The parish is in vacancy; please contact one of the
following to enquire about the services of the church**

Churchwardens

Callum Dickerson 07747 189732

John Bacon 07535 063459

churchwardens@stivesparishchurch.org.uk

Readers (Licensed Lay Ministers)

Richard Hough, Elaine Midgley and Canon Simon Kershaw

readers@stivesparishchurch.org.uk

Treasurer

Elaine Midgley 07967 045984

treasurer@stivesparishchurch.org.uk

For BACS payment details please contact the Treasurer as above

Parish Safeguarding Officer

Peter Smith 01480 461329 or 07711 131573

safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to admin@stivesparishchurch.org.uk

Requests for Baptisms, Marriages (including Banns) and Funerals:
please look on the website

Musical enquires (to join the choir or to discuss wedding music)

please contact music@stivesparishchurch.org.uk

For enquiries relating to the Bells

bells@stivesparishchurch.org.uk