

All Saints: The Parish Church of St Ives

Welcome to All Saints today

6 September 2026

The Festival of Creation in Christ



SERVICES TODAY

10.15 Sung Parish Eucharist

Services and events for this week

Tuesday and Friday: Morning Prayer will be said at 09.05

7 Mon	19.00	Bellringing Practice
8 Tues	10–12	Community Café in Church
	19.30	PCC Meeting in Church
10 Thurs	19.30	Choir Practice
11 Fri	10–12	Community Café in Church
	21.00	Compline (Zoom 818 0346 5483 & Ma55)

NEXT SUNDAY 13 September: 15th Sunday after Trinity

10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

*If you are new or just visiting, please do stay in Church
after the service for coffee and fellowship.*

*Please note that wherever indications for posture are given in this
booklet, they are for guidance only. Should it suit you better to adopt an
alternative posture please feel free to do so.*

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

*This service is livestreamed on Zoom. Photography and video recording
are not otherwise permitted, although official photographs may be taken.
If you would prefer not to be included, please speak to a steward.*

Please remember in your prayers

THE SICK: Elizabeth Bacon, Sylvia Boyce, Dorothy Goodhew,
Christopher Jackson, Harold Marie, Gillian Shire, Mike Tassell,
Christine Vardy, Karina Woods

THE DEPARTED: David Harding, Liz Hughes, John Ridgwell

YEAR'S MIND: George Edwin Kelly (6th).

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¶ *Stand when the bell is rung for the* **Processional Hymn**

Thou whose almighty word
Chaos and darkness heard,
And took their flight;
Hear us, we humbly pray,
And where the gospel day
Sheds not its glorious ray
Let there be light.

Thou who didst come to bring
On thy redeeming wing
Healing and sight,
Health to the sick in mind,
Sight to the inly blind,
O now to humankind,
Let there be light.

Spirit of truth and love,
Life-giving, holy Dove,
Speed forth thy flight;
Move o'er the waters' face
Bearing the lamp of grace,
And in earth's darkest place
Let there be light.

Blessèd and holy Three,
Glorious Trinity,
Wisdom, Love, Might,
Boundless as ocean's tide,
Rolling in fullest pride,
Through the world far and wide,
Let there be light.

Words: John Marriott (1780–1825)

Tune *Moscow*: adapted from a melody by Felice Giardini (1716–1796),
composed for Martin Madan's *Collection of Psalm and Hymn Tunes*, 1769

† *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est and
 peace to_ his peo - ple, peace to his peo-ple on earth. Lord God, hea-ven-ly King,_ al -
 migh - ty God_ and Fa - ther, we wor - ship you,_ we give_ you thanks,_ we
 praise_ you for_ your glo - ry. Glo - ry to God, Glo - ry to God,
 Glo - ry to God in the high - est. Lord Je - sus Christ,_ on - ly Son of the Fa - ther,
 Lord_ God, Lamb of God, you take a-way the sin of the world, have
 mer-cy, have mer - cy on us. You are sea-ted at_ the right_ hand of the Fa - ther: re -
 ceive our prayer, re - ceive our prayer. Glo - ry to God, Glo - ry to God,
 Glo - ry to God in the high - est. For you_ a - lone are the Ho - ly One,_
 you_ a - lone_ are the Lord, you a - lone are the Most_ High,_
 Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of God, of God_ the Fa - ther.
 Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.
 A - men, A - men, A - - - - - men.

Remain standing for the **Collect**

The priest introduces a period of silent prayer with the words
Let us pray.

Holy and eternal God, you are the Maker of heaven and earth, you are the Word through whom all things were made, and you are the Spirit, the giver of life: draw us into the mystery of your love, that with all creation we may proclaim your praise, through Jesus Christ our Lord, who with the Father and the Holy Spirit, is alive and reigns, one God, now and for ever. **Amen.**

¶ ***The Liturgy of the Word***

¶ Sit for the **First Reading** (Isaiah 55.12–end)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ Remain seated for the **Responsorial Psalm** (Ps. 96)
and join in singing the Response
Response and Chant: MHE



Pro-claim the won-ders of the Lord a - mong all the peo-ples.

○ sing a new song to the Lord,
sing to the Lord all the earth.
○ sing to the Lord, bless his name. (*Response*)

Proclaim his help day by day,
tell among the nations his glory
and his wonders among all the peoples. (*Response*)

Give the Lord, you families of peoples,
give the Lord glory and power;
give the Lord the glory of his name. (*Response*)

Worship the Lord in his temple.
O earth, tremble before him.
Proclaim to the nations: 'God is King.'
He will judge the people in fairness. (*Response*)

¶ *Remain seated for the* **Second Reading** (Colossians 1.15–20)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Cantor You are worthy, our Lord and God,
to receive glory and honour and power,
for you created all things.

All **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (John 1.1–14)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ Sit for the **Sermon**

The Revd Barry Pate.

¶ Stand for the **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

It is customary to bow for the next paragraph

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the
world to come. Amen.**

¶ Kneel or sit for the **Prayers of Intercession**

In peace let us pray to the Father, through the Son and in the power
of the Holy Spirit, who make, sustain and renew all things.

To the bidding Lord, hear us.

Please respond by saying **Lord, graciously hear us.**

Silence is kept and the priest says the concluding prayer:

Lord God, just and true, you make your salvation known in the sight
of the nations; tune the song of our hearts to the music of creation
as you come among us to judge the earth; through our Saviour Jesus
Christ. **Amen.**

¶ The Liturgy of the Sacrament

¶ Stand for the **Peace**

You shall go out in joy and be led back in peace;
the mountains and the hills before you shall burst into song,
and all the trees of the field shall clap their hands.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ Remain standing for the **Offertory Hymn**

*A collection is taken for the mission and upkeep of the Church.
The Altar is prepared and gifts of bread and wine are placed on it.*

O Lord my God, when I in awesome wonder
Consider all the works thy hand hath made,
I see the stars, I hear the mighty thunder,
Thy power throughout the universe displayed.

***Then sings my soul, my Saviour God to thee,
How great thou art, how great thou art.***

***Then sings my soul, my Saviour God, to thee,
How great thou art, how great thou art.***

When through the woods and forest glades I wander
And hear the birds sing sweetly in the trees;
When I look down from lofty mountain grandeur,
And hear the brook, and feel the gentle breeze.

Then sings my soul...

And when I think that God his Son not sparing,
Gave him to die, I scarce can take it in
That on the cross my burden gladly bearing,
He bled and died to take away my sin.

Then sings my soul...

When Christ shall come with shout of acclamation
And take me home – what joy shall fill my heart!
Then shall I bow in humble adoration
And there proclaim, my God, how great thou art.

Then sings my soul...

Words *O store Gud*: Carl Gustav Boberg (1859–1940), translated and paraphrased
by Stuart Wesley Keene Hine (1899–1989)

Tune *How great thou art*: Swedish folk song, adapted by Stuart Hine

¶ *Remain standing for the* **Prayer Over the Gifts**

As the grain once scattered in the fields and the grapes once
dispersed on the hillside are now united on this table in bread and
wine, so, Lord, may your whole Church soon be gathered together
from the corners of the earth into your kingdom. **Amen.**

¶ *Remain standing* **throughout the Eucharistic Prayer (G)**



The Lord be__ with you And al - so__ with you.



Lift__ up your hearts We lift them to__ the Lord__



Let us give thanks__ to__ the__ Lord__ our God



It is right to give thanks__ and praise.__

It is indeed right and good, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ your Son our Lord.

For by your word the heavens were made, and all their host by the breath of your mouth. You formed us in your image, the crown of your creation, and entrusted us with the works of your hands.

In your great goodness you sent your Son, the firstborn of all creation, who holds all things together in himself, and through whom you make all things new.

You have given us the first-fruits of the Spirit, as creation itself waits with eager longing to obtain the glorious freedom of the children of God.

And so, with angels and archangels and with all that you have made, we join the song of your glory, forever praising you and singing:



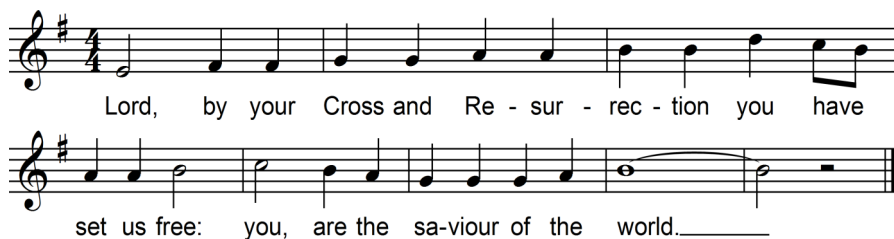
We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

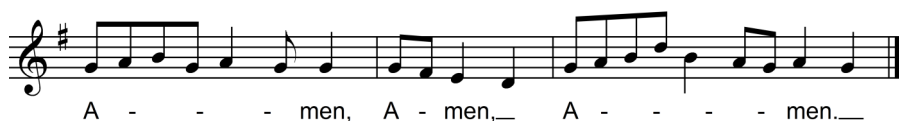
Jesus Christ is Lord:



Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms and bring us with all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Looking for the coming of his kingdom,
let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

God's holy gifts for God's holy people.

**Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Kneel or sit for the* **Lamb of God**

Lamb__ of God, you__ take a - way the__ sin of the
world: have____ mer - cy on____ us.
Lamb__ of God, you__ take a - way____ the sin of the
world: grant us____ peace,____ grant us____
peace,____ grant____ us____ peace.

Distribution of the Sacrament

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit,
and wishes to receive the love of the Lord Jesus in their life,
is welcome to receive communion at this service.*

*If you are worried about receiving the Chalice, please remember
that making your Communion in one kind is entirely valid.*

We ask you not to dip the wafer into the chalice.

*Alternatively you may wish to come for a blessing: please keep your hands
down and your head bowed to indicate that this is your preference.*

¶ *Remain kneeling or seated for the* **Communion Hymn**

Christ the Word who spoke creation,
Calling forth the fruitful earth;
Christ the Word of earth's salvation,
Bringing all things to new birth:
You we worship, you we worship,
Praising your eternal worth.

By your breath came lands and waters,
Flowers and forests, beasts and birds
And your human sons and daughters,
Nourished by your perfect words;
You are wisdom, you are wisdom:
Through all time your voice is heard.

Lost and loveless we have wandered
Far from your free Spirit's law;
Earth's good gifts we spoiled and squandered
In our pride and greed for more:
Still you call us, still you call us,
You the truth, the life, the door.

(continued overleaf)

In your life and death came healing,
Word made flesh, our servant-friend;
Risen now, your light revealing
Our great hope, our glorious end:
You we follow, you we follow,
Let your love our steps attend.

Christ the Word to close earth's story
When you open heaven's scroll,
Christ in us the hope of glory,
Recreate us – body, soul –
In your image, in your image
Make us holy, make us whole.

Words: Veronica Zundel (b.1953)

Tune *Picardy*: French carol melody, collected by Julien Tiersot (1857–1936)

¶ *Stand for the* **Prayer after Communion**

The priest introduces a period of silent prayer with the words
Let us pray.

God our Creator, by your gift the tree of life was set at the heart of the earthly paradise, and the bread of life at the heart of your Church: may we who have been nourished at your table on earth be transformed by the glory of the Saviour's cross and enjoy the delights of eternity; through Jesus Christ our Lord.
Amen.

¶ *The Dismissal*

¶ *Remain standing for the* **Notices**

¶ *Remain standing for the* **Solemn Blessing**

The Lord be with you
and also with you.

May God the Father, whose glory is proclaimed in the heavens,
awaken in you a delight and wonder in this good creation. **Amen.**

May God the Son, the Word made flesh,
through whom all things were made, fill you with his risen life.
Amen.

May God the Holy Spirit, who hovered over the waters of creation
and formed the world from chaos, form you in the likeness of Christ
and renew the face of the earth. **Amen.**

And the blessing of God almighty, † the Father, the Son, and the
Holy Spirit, be among you and remain with you always. **Amen.**

¶ *Remain standing for the* **Dismissal**

Cantor	All
	
Go	in the peace of Christ.
Thanks	be to God.

¶ *Remain standing for the* **Final Hymn**

Great is thy faithfulness, O God my Father,
There is no shadow of turning with thee;
Thou changest not, thy compassions, they fail not;
As thou hast been thou for ever wilt be.

***Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
All I have needed thy hand hath provided,
Great is thy faithfulness, Lord, unto me!***

(continued overleaf)

Summer and winter, and springtime and harvest,
Sun, moon and stars in their courses above,
Join with all nature in manifold witness
To thy great faithfulness, mercy and love.

Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
All I have needed thy hand hath provided,
Great is thy faithfulness, Lord, unto me!

Pardon for sin and a peace all-enduring,
Thine own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside!

Great is thy faithfulness...

Words: Thomas Obadiah Chisholm (1866–1960)

Tune *Faithfulness*: William Marion Runyan (1870–1957)

Organ Voluntary

Grand Jeu

[from *Deuxième livre d'orgue*, Paris c.17320]

Louis Marchand (1669–1732)

NOTICES

Saturday Open Days

The church remains open every Saturday from 10.30 a.m. until 1.30 p.m. until the end of September, with volunteers still required to support this; please speak to the churchwardens if you can help.

Morning Prayer has been said each weekday at All Saints, and we have tried to maintain this, on a slightly reduced basis, during the

vacancy. For this to continue we need one or two more people to join in, though you don't need to be present every day. Please speak to Simon Kershaw if you would like to know more.

Sunday 20 September is **Civic Sunday** and our usual service will start at the earlier time of 9.30 a.m. with the Civic Service (at which all are welcome) starting at 11.30 a.m.

Churches Together in St Ives Annual Meeting

The CTSI annual meeting takes place on Thursday 15 October at 7.30 p.m. in the Free Church. Following a change to the constitution last year, churches no longer nominate representatives to attend therefore this meeting is open to anyone interested in the initiative.

Beetle Drive and Raffle

Janet Parker is organising a Beetle Drive and Raffle to be held on Saturday 26 September at 2.00 p.m. She would welcome donations for the raffle.

Booze in the Pews: 8–10 October

Please reserve the dates now as this is fast approaching! This event is a great opportunity for community engagement and a vital fundraiser which supports the work of the church and other community groups. We need you to make it happen!

The top ways you can help are by:

Signing up to volunteer: There's a role for everyone! Please speak to Verity (bars), Glenys (food) or John (door) if you are able to help.

Spreading the word: Publicity materials will be available soon.

Sponsoring a beer, cider or gin: £30 for a half barrel or £50 for a full barrel (includes free entry and other perks). Please speak to Verity or Deirdre if you are interested in sponsorship or know of a local business that may be interested.

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact us:

**The parish is in vacancy; please contact one of the
following to enquire about the services of the church**

Churchwardens

Callum Dickerson 07747 189732

John Bacon 07535 063459

churchwardens@stivesparishchurch.org.uk

Readers (Licensed Lay Ministers)

Richard Hough, Elaine Midgley and Canon Simon Kershaw

readers@stivesparishchurch.org.uk

Treasurer

Elaine Midgley 07967 045984

treasurer@stivesparishchurch.org.uk

For BACS payment details please contact the Treasurer as above

Parish Safeguarding Officer

Peter Smith 01480 461329 or 07711 131573

safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to admin@stivesparishchurch.org.uk

Requests for Baptisms, Marriages (including Banns) and Funerals:
please look on the website

Musical enquires (to join the choir or to discuss wedding music)

please contact music@stivesparishchurch.org.uk

For enquiries relating to the Bells

bells@stivesparishchurch.org.uk