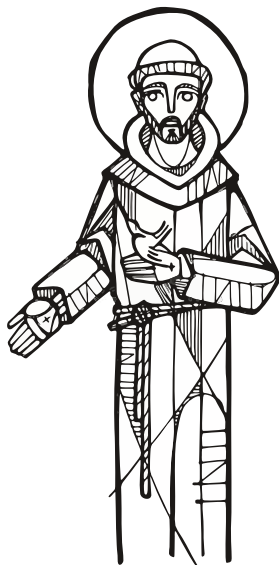


All Saints: The Parish Church of St Ives

Welcome to All Saints today

4 October 2026

The Feast of St Francis of Assisi



SERVICES TODAY

10.15 Sung Parish Eucharist

Services and events for this Week

Tuesday and Friday: Morning Prayer will be said at 09.05

5 Mon	19.00	Bellringing Practice
6 Tues	10–12	Community Café in Church
8 Thurs	17–23	Booze in the Pews
9 Fri	12–23	Booze in the Pews
10 Sat	12–22	Booze in the Pews

NEXT SUNDAY, 11 October: Trinity 19

10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

*If you are new or just visiting, please do stay in Church
after the service for coffee and fellowship.*

*Please note that wherever indications for posture are given in this
booklet, they are for guidance only. Should it suit you better to adopt
an alternative posture please feel free to do so.*

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

*This service is livestreamed on Zoom. Photography and video recording
are not otherwise permitted, although official photographs may be taken.
If you would prefer not to be included, please speak to a steward.*

St Francis of Assisi – and St Ives

Francis of Assisi was born in about 1181 and as a young adult recognised a call to repair or reform the Church, to care for the poor and needy, to work for peace, to love all creation, and to live a life of poverty. He died on the night of 3/4 October 1226 – exactly 800 years ago, and down the centuries many Christians have tried to follow him.

In the 20th century, small groups of Anglicans were similarly inspired, including the Vicar of St Ives, William Strowan “Algy” Robertson, who gathered a group of men around him and formed a Franciscan society, based in the old vicarage. In 1936 they merged with another group to form the Society of St Francis. Fr Algy left St Ives in 1937 and continued to lead the SSF until his death in 1955.

Please remember in your prayers

THE SICK: Elizabeth Bacon, Sylvia Boyce, Dorothy Goodhew, Christopher Jackson, Sally Jackson, Harold Marie, Lisa Oliver, Gillian Shire, Mike Tassell, Christine Vardy, Roger Vardy, Karina Woods

YEAR'S MIND: Joyce Wickes, Eileen Ward (3rd), Sylvia Bates (5th), Geoffrey Bonny (8th)

¶ *Stand when the bell is rung for the* **Processional Hymn**

Blest are the pure in heart,
For they shall see our God,
The secret of the Lord is theirs,
Their soul is Christ's abode.

The Lord, who left the heavens
Our life and peace to bring,
To dwell in lowliness with us,
Our pattern and our King;

Still to the lowly soul
He doth himself impart,
And for his dwelling and his throne
Chooseth the pure in heart.

Lord, we thy presence seek;
May ours this blessing be;
Give us a pure and lowly heart,
A temple meet for thee.

Words: John Keble (1792–1866) and William John Hall (1793–1861)

Tune *Franconia*: adapted by William Henry Havergal (1793–1870)

from a melody in *Harmonischer Liederschatz* by Johann Balthasar König (1691–1758)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

¶ *Kneel or sit for the* **Penitential Rite**

Christ calls us to share the heavenly banquet of his love with all the saints in earth and heaven. Knowing our unworthiness and sin, let us ask from him both mercy and forgiveness.

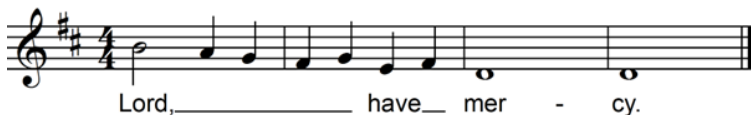
Remember, Lord, your compassion and love, for they are everlasting.
Lord, have mercy.



Remember not the sins of my youth or my transgressions, but think on me in your goodness, O Lord, according to your steadfast love.
Christ, have mercy.



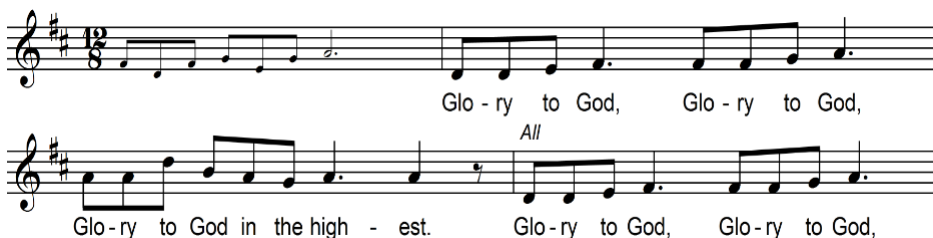
O keep my soul and deliver me; let me not be put to shame, for I have put my trust in you.
Lord, have mercy.



May God our Father † forgive us our sins, and bring us to the fellowship of his table with his saints for ever.
Amen.

† Stand for the **Gloria in Excelsis**

Setting Mass for All Saints: Martin Everett



Glo - ry to God in the high - est and peace to his peo - ple,
 peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -
 migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,
 you take a - way the sin of the world, have mer - cy, have mer - cy on
 us. You are sea - ted at the right hand of the Fa - ther: re -
 ceive our prayer, re - ceive our prayer. Glo - ry to God, Glo - ry to God,
 Glo - ry to God in the high - est. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the Most High,
 Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of
 God, of God the Fa - ther. Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.
 A - men, A - men, A - - - - - men.

¶ *Remain standing for the* **Collect**

The priest introduces a period of silent prayer with the words
Let us pray.

O God, you ever delight to reveal yourself
to the childlike and lowly of heart:
grant that, following the example of the blessed Francis,
we may count the wisdom of this world as foolishness
and know only Jesus Christ and him crucified,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

¶ *The Liturgy of the Word*

¶ *Sit for the* **First Reading** (Micah 6.6–8)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 100)
and join in singing the Response
Response and Chant: MHE



Cry out with joy to the Lord, all the earth,
serve the Lord with gladness.
Come before him, singing for joy. (Response)

Know that he, the Lord, is God.
He made us, we belong to him,
we are his people, the sheep of his flock. (Response)

Go within his gates, giving thanks.
Enter his courts with songs of praise.
Give thanks to him and bless his name. (*Response*)

Indeed, how good is the Lord,
eternal his merciful love.
He is faithful from age to age. (*Response*)

¶ *Remain seated for the* **Second Reading** (Galatians 6.14—end)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Cantor Blessed are you, Father, Lord of heaven and earth,
for revealing the mysteries of the kingdom to mere children.

All **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (Luke 12.22–34)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Sit for the* **Sermon**

The Revd Nigel Coke-Woods TSSF (retired Methodist Minister)

¶ *Stand for the* **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

It is customary to bow for the next paragraph

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

¶ *Kneel or sit for the* **Intercessions**

The priest introduces the intercessions

Gathered together to celebrate the Eucharist, a foretaste of that great banquet to which, with Francis and all the saints, we are invited, let us make our prayers to God our Father through our Lord Jesus Christ.

The intercessor continues

We pray for the Church throughout the world, that as Francis was faithful and humble in sharing your love so may we live and proclaim the good news of your kingdom.

Let us pray to the Lord:

Lord, hear our prayer.

We pray for peace and justice in the world, and that all of us may be better stewards taking care of your creation.

Let us pray to the Lord:

Lord, hear our prayer.

We pray for our parish, that like Francis we may by our ministry and life proclaim Christ crucified to the world.

Let us pray to the Lord:

Lord, hear our prayer.

We pray for the poor, the oppressed and the persecuted: that as Francis ministered to all in need, we too may see Christ in them, and offer ourselves in the service of others.

Let us pray to the Lord:

Lord, hear our prayer.

We pray for the sick and others who have asked for our prayers ...

Let us pray to the Lord:

Lord, hear our prayer.

We rejoice in our communion with Francis and all the saints, giving thanks for those who have passed from this life to eternal life with you ...

May we, with them, sit and feast at the table in your kingdom.

Let us pray to the Lord:

Lord, hear our prayer.

The priest introduces a period of silent prayer and then concludes:

Hasten, Lord, the day when people will come from east and west, from north and south, and sit at table in your kingdom and we shall see your Son in his glory.

Merciful Father

**accept these prayers for the sake of your Son
our Saviour Jesus Christ. Amen.**

¶ The Liturgy of the Sacrament

¶ Stand for the Peace

God calls us to peace:

in God's justice is our peace.

Christ calls us to be God's people:

in Christ is our peace.

The peace of the Lord be always with you

and also with you.

Let us offer one another a sign of peace.

¶ Remain standing for the Offertory Hymn

Who are these like stars appearing,

These, before God's throne who stand?

Each a golden crown is wearing:

Who are all this glorious band?

Alleluia, hark! They sing,

Praising loud their heavenly King.

Who are these of dazzling brightness,

These in God's own truth arrayed,

Clad in robes of purest whiteness

Robes whose lustre ne'er shall fade,

Ne'er be touched by time's rude hand –

Whence came all this glorious band?

These are they who have contended
For their Saviour's honour long,
Wrestling on till life was ended,
Following not the sinful throng;
These, who well the fight sustained,
Triumph through the Lamb have gained.

These are they whose hearts were riven,
Sore with woe and anguish tried,
Who in prayer full oft have striven
With the God they glorified;
Now, their painful conflict o'er,
God has bid them weep no more.

These are they who watched and waited,
Offering up to Christ their will,
Soul and body consecrated
Day and night to serve him still:
Now in God's most holy place
Blessed they stand before his face.

Words *Wer sind die vor Gottes Throne*: Heinrich Theobald Schenck (1656–1727),
translated by Frances Elizabeth Cox (1812–1897)

Tune *All Saints (Darmstadt)*: melody from *Geistreiches Gesangbuch* (Darmstadt, 1698),
adapted and harmonised by William Henry Monk (1823–1889)

¶ *Remain standing for the* **Prayer Over the Gifts**

Blessed be God,
who feeds the hungry,
who raises the poor,
who fills our praise.
Blessed be God for ever.

¶ *Remain standing* **throughout the Eucharistic Prayer (A)**



The Lord be__ with you And al - so__ with you.



Lift__ up your hearts We lift them to__ the Lord__



Let us give thanks__ to__ the__ Lord__ our God



It is right to give thanks__ and praise__

It is indeed right, it is our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord.

For from his fullness, Christ promised a hundredfold reward to those who leave everything to be his disciples.

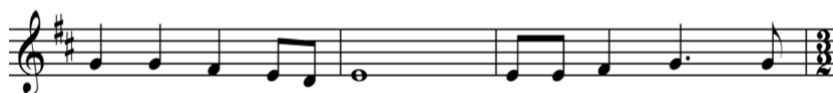
In poverty Saint Francis found the source of joy, and found strength in the simplicity of loving you with all his heart.

He embraced the mystery of the cross
by freely accepting in his body the wounds of his Master,
and gave new witness before the whole Church
to the abounding treasure of the Gospel.

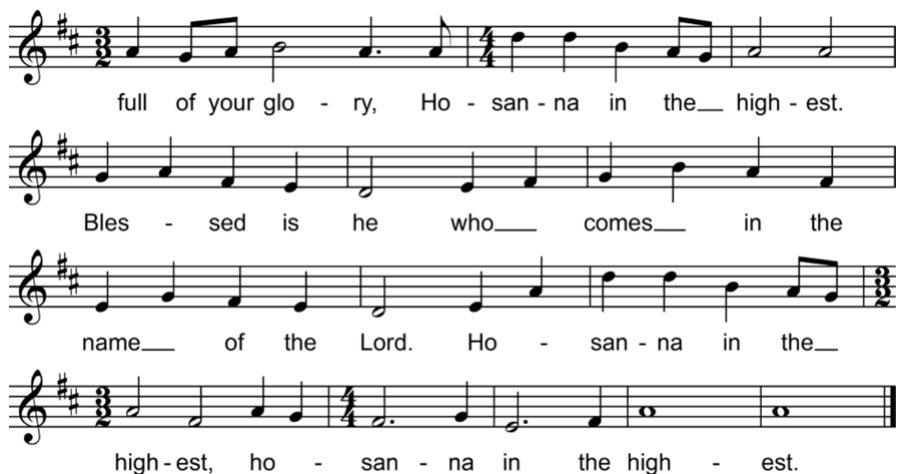
And so, with all the angels and saints we proclaim
your great and glorious name, for ever praising you and singing



Ho - ly, ho - ly,__ ho - ly Lord,



God of power and__ might, hea-ven and earth are



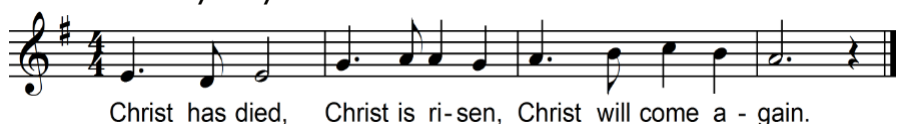
Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

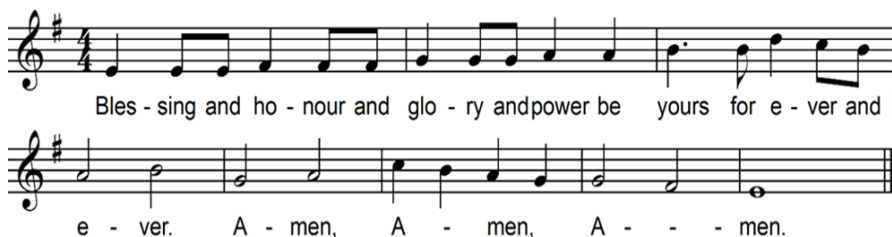
Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:



Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven we worship you Father almighty, in songs of everlasting praise:



¶ *Remain standing for the* **Lord's Prayer**

Let us pray for the coming of God's kingdom
in the words our Saviour taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ Remain standing for the **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ Kneel or sit for the **Lamb of God**

Lamb__ of God, you__ take a - way the__ sin of the

world: have____ mer - cy on____ us.

Lamb__ of God, you__ take a - way__ the sin of the

world: grant us__ peace,__ grant us__ peace,__

grant_____ us_____ peace.

Distribution of the Sacrament

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit,
and wishes to receive the love of the Lord Jesus in their life,
is welcome to receive communion at this service.*

*If you are worried about receiving the Chalice, please remember
that making your Communion in one kind is entirely valid.*

We ask you not to dip the wafer into the chalice.

*Alternatively you may wish to come for a blessing: please keep your hands
down and your head bowed to indicate that this is your preference.*

¶ *Remain kneeling or seated for the* **Communion Hymn**

Make me a channel of your peace
Where there is hatred let me bring your love
Where there is injury, your pardon Lord
And where there's doubt, true faith in you.

O, master grant that I may never seek
So much to be consoled as to console
To be understood as to understand
To be loved as to love with all my soul.

Make me a channel of your peace
Where there's despair in life let me bring hope
Where there is darkness, only light
And where there's sadness ever joy.

O, master grant that I may never seek
So much to be consoled as to console
To be understood as to understand
To be loved as to love with all my soul.

Make me a channel of your peace
It is in pardoning that we are pardoned
In giving of ourselves that we receive
And in dying that we're born to eternal life.

Words: Sebastian Temple (1928–1997),

based on an anonymous prayer sometimes attributed to St Francis

Tune *Channel of Peace*: Sebastian Temple

¶ *Stand for the* **Prayer after Communion**

The priest introduces a period of silent prayer with the words
Let us pray.

Lord God,
you made your Church rich
through the poverty of blessed Francis:

help us like him to sing creation's praise,
and care for all your creatures;
through Jesus Christ, our crucified and risen Lord.
Amen.

¶ *The Dismissal*

¶ *Remain standing for the* **Notices and Banns of Marriage**

¶ *Remain standing for the* **Solemn Blessing**

The Lord be with you
and also with you.

May God,
who kindled the fire of his love in the hearts of the saints,
pour upon you the riches of his grace.
Amen.

May he give you joy in their fellowship
and a share in their praises.
Amen.

May he strengthen you to follow them in the way of holiness
and to come to the full radiance of glory.
Amen.

and the blessing of God almighty,
† the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

¶ *Remain standing for the* **Dismissal**

Cantor	All
	
Go	Thanks be to God.
in the peace of Christ.	

¶ *Remain standing for the* **Final Hymn**

All creatures of our God and King,
Lift up your voice and with us sing
Alleluia, alleluia!

Thou burning sun with golden beam,
Thou silver moon with softer gleam:
**O praise him, O praise him,
Alleluia, alleluia, alleluia!**

Thou rushing wind that art so strong,
Ye clouds that sail in heaven along,
O praise him, alleluia!

Thou rising morn, in praise rejoice,
Ye lights of evening, find a voice:

Thou flowing water, pure and clear,
Make music for thy Lord to hear,
Alleluia, alleluia!

Thou fire so masterful and bright,
That givest us both warmth and light:

Dear mother earth, who day by day
Unfoldest blessings on our way,
O praise him, alleluia!

The flowers and fruits that in thee grow,
Let them his glory also show:

Let all things their Creator bless,
And worship him in humbleness,
O praise him, alleluia!

Praise, praise the Father, praise the Son,
And praise the Spirit, three in One:

Words: William Henry Draper (1855–1933),
based on *Cantico di frate sole* by St Francis of Assisi (1182–1226)
Tune *Lasst uns erfreuen*: Ralph Vaughan Williams (1872–1958),
based on a melody in *Geistliche Kirchengesang* (Cologne, 1623)

¶ Organ Voluntary

Fanfare (from *20 Pièces Nouvelles*, 1883)

Théodore Dubois (1837–1924)

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NOTICES

Booze in the Pews is **THIS WEEK**, from Thursday to Saturday, 8 – 10 October. We look forward to seeing you there! Please continue to spread the word and encourage your friends along.

Helpers are needed **this afternoon from 2.00 p.m.** and **next Sunday afternoon from 2.00 p.m.** to help with set up and clear down, including moving heavy barrels, fridges and racking. Please speak to Callum Dickerson if you are available on either of these dates.

Foodbank Harvest Collections

The foodbank team wishes to express its thanks to everyone who gave donations at last week's service. In total, All Saints collected 65.7 kg.

Churches Together in St Ives Annual Meeting

The CTSI annual meeting takes place on Thursday 15 October at 7.30 p.m. in the Free Church. This meeting is open to anyone who is interested.

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact us:

**The parish is in vacancy; please contact one of the
following to enquire about the services of the church**

Churchwardens

Callum Dickerson 07747 189732

John Bacon 07535 063459

churchwardens@stivesparishchurch.org.uk

Readers (Licensed Lay Ministers)

Richard Hough, Elaine Midgley and Canon Simon Kershaw

readers@stivesparishchurch.org.uk

Treasurer

Elaine Midgley 07967 045984

treasurer@stivesparishchurch.org.uk

For BACS payment details please contact the Treasurer as above

Parish Safeguarding Officer

Peter Smith 07711 131573

safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to admin@stivesparishchurch.org.uk

Requests for Baptisms, Marriages (including Banns) and Funerals:
please look on the website

Musical enquires (to join the choir or to discuss wedding music)
please contact music@stivesparishchurch.org.uk

For enquiries relating to the Bells

bells@stivesparishchurch.org.uk