

All Saints: The Parish Church of St Ives

Welcome to All Saints today

11 October 2026

The Nineteenth Sunday after Trinity
(Proper 23)



SERVICES TODAY

10.15 Sung Parish Eucharist

Services and events for this Week

Tuesday and Friday: Morning Prayer will be said at 09.05

12 Mon	19.00	Bellringing Practice
13 Tues	10–12	Community Café in Church
15 Thurs	15:00	Dementia-friendly Tea Service
	19:30	Choir Practice
	19.30	AGM of Churches Together (Free Church)
16 Fri	10–12	Community Café in Church
	21.00	Compline (Zoom 818 0346 5483 & Ma55)

NEXT SUNDAY, 18 October: St Luke the Evangelist

10.15 Sung Parish Eucharist

18.00 Contemplative Prayer

Please take this booklet with you when you leave

*If you are new or just visiting, please do stay in Church
after the service for coffee and fellowship.*

*Please note that wherever indications for posture are given in this
booklet, they are for guidance only. Should it suit you better to adopt
an alternative posture please feel free to do so.*

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

*This service is livestreamed on Zoom. Photography and video recording
are not otherwise permitted, although official photographs may be taken.
If you would prefer not to be included, please speak to a steward.*

Please remember in your prayers

THE SICK: Elizabeth Bacon, Sylvia Boyce, Dorothy Goodhew,
Christopher Jackson, Sally Jackson, Harold Marie, Ena Rose,
Gillian Shire, Mike Tassell, Christine Vardy, Roger Vardy, Karina Woods
and Gwyneth.

YEAR'S MIND: Ann Witherington

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¶ *Stand when the bell is rung for the* **Proclamation Hymn**

Jerusalem the golden,
With milk and honey blest,
Beneath thy contemplation
Sink heart and voice oppressed.

I know not, O I know not
What joys await us there,
What radiancy of glory,
What light beyond compare.

They stand, those halls of Sion,
Conjubilant with song,
And bright with many an angel
And all the martyr throng;
The Prince is ever with them,
The daylight is serene,
The pastures of the blessed
Are decked in glorious sheen.

There is the throne of David;
And there, from care released,
The song of them that triumph,
The shout of them that feast;
And they, who with their leader
Have conquered in the fight,
For ever and for ever
Are clad in robes of white.

O sweet and blessed country,
Shall I ever see thy face?

O sweet and blessed country,
Shall I ever win thy grace?

Exult, O dust and ashes!

The Lord shall be thy part:

His only, his for ever,

Thou shalt be, and thou art!

Words *Urbs Syon aurea*: St Bernard of Cluny (12th century),
translated by John Mason Neale (1818–1866);

Verse 4 by the editors of *Hymns Ancient and Modern*, 1861

Tune *Ewing*: adapted in *Hymns Ancient and Modern*
from a tune by Alexander Ewing (1830–1895)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Kneel or sit for the* **Prayer of Preparation**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

¶ *Remain kneeling or seated for the* **Prayers of Penitence**

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

¶ *Stand for the* **Gloria in Excelsis**

Setting Mass for All Saints: Martin Everett

Glo - ry to God, Glo - ry to God,

All

Glo - ry to God in the high - est. Glo - ry to God, Glo - ry to God,

Glo - ry to God in the high - est and peace to his peo - ple,

peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -

migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a - way the sin of the world, have mer - cy, have mer - cy on

us. You are sea - ted at the right hand of the Fa - ther: re -

ceive our prayer, re - ceive our prayer. Glo - ry to God, Glo - ry to God,

Glo - ry to God in the high - est. For you a - lone are the Ho - ly One,

you a - lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of



¶ *Remain standing for the* **Collect**

The priest introduces a period of silent prayer with the words
Let us pray.

O God, forasmuch as without you we are not able to please you;
mercifully grant that your Holy Spirit may in all things direct and rule
our hearts; through Jesus Christ your Son our Lord, who is alive and
reigns with you, in the unity of the Holy Spirit, one God, now and for
ever.

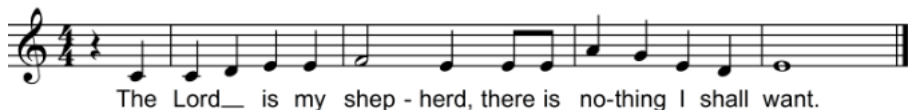
Amen.

¶ *The Liturgy of the Word*

¶ *Sit for the* **First Reading** (Isaiah 25.1–9)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 23)
and join in singing the Response
Response and Chant: MHE



The Lord is my shepherd; there is nothing I shall want.
Fresh and green are the pastures where he gives me repose.
Near restful waters he leads me,
to revive my drooping spirit. (*Response*)

He guides me along the right path; he is true to his name.
If I should walk in the valley of darkness no evil would I fear.
You are there with your crook and your staff;
with these you give me comfort. *(Response)*

You have prepared a banquet for me in the sight of my foes.
My head you have anointed with oil; my cup is overflowing.
Surely goodness and kindness shall follow me all the days of my life.
In the Lord's own house shall I dwell for ever and ever. *(Response)*

¶ *Remain seated for the* **Second Reading** (Philippians 4.1–9)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Cantor The Word was made flesh and lived among us: to all who
did accept him he gave power to become children of God.

All **Alleluia** *(as above)*

¶ *Remain standing for the* **Gospel** (Matthew 22.1–14)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

The Revd Andrew Body

¶ Stand for the **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

It is customary to bow for the next paragraph

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.
Amen.**

¶ Kneel or sit for the **Intercessions**

The priest introduces the intercessions

Let us pray to the Father through our Lord Jesus Christ.

To the bidding Lord, hear us.

*Please respond by saying **Lord, graciously hear us.***

After the prayer for the faithful departed the intercessor says:

Rest eternal grant unto them, O Lord

And let light perpetual shine upon them.

May they rest in peace

and rise in glory.

Silence is kept and the priest says a concluding prayer.

¶ **The Liturgy of the Sacrament**

¶ Stand for the **Peace**

Christ is our peace.

He has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you

and also with you.

Let us offer one another a sign of peace.

¶ Remain standing for the **Offertory Hymn**

A collection is taken for the mission and upkeep of the Church.

The Altar is prepared and gifts of bread and wine are placed on it.

Praise to the Holiest in the height,

And in the depth be praise:

In all his words most wonderful,

Most sure in all his ways.

O loving wisdom of our God!
When all was sin and shame,
A second Adam to the fight
And to the rescue came.

O wisest love! That flesh and blood,
Which did in Adam fail,
Should strive afresh against the foe,
Should strive and should prevail;

And that a higher gift than grace
Should flesh and blood refine,
God's presence and his very self,
And essence all-divine.

O generous love! That he, who smote
In man for man the foe,
The double agony in man
For man should undergo;

And in the garden secretly,
And on the cross on high,
Should teach his followers, and inspire
To suffer and to die.

Praise to the Holiest in the height,
And in the depth be praise:
In all his words most wonderful,
Most sure in all his ways.

Words: St John Henry Newman (1801–1890)

Tune *Billing*: John Runciman Terry (1865–1938)

¶ *Remain standing for the* **Prayer Over the Gifts**

Be present, be present, Lord Jesus Christ, our risen high priest;
make yourself known in the breaking of bread.

Amen.

¶ Remain standing **throughout** the **Eucharistic Prayer (D)**



The Lord be_ with you And al - so_ with you.



Lift_ up your hearts We lift them to_ the Lord_.



Let us give thanks_ to_ the_ Lord_ our God

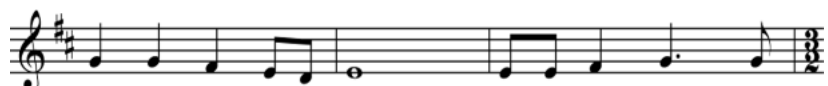


It is right to give thanks_ and praise_.

Almighty God, good Father to us all, your face is turned towards your world. In love you gave us Jesus your Son to rescue us from sin and death. Your Word goes out to call us home to the city where angels sing your praise. We join with them in heaven's song:



Ho - ly, ho - ly, ho - ly Lord,



God of power and_ might, hea-ven and earth are



full of your glo - ry, Ho - san - na in the_ high - est.



Bles - sed is he who_ comes_ in the



Father of all, we give you thanks for every gift that comes from heaven.
To the darkness Jesus came as your light. With signs of faith and words
of hope he touched untouchables with love and washed the guilty
clean.

This is his story.

This is our song:

Hosanna in the highest.

The crowds came out to see your Son, yet at the end they turned on
him. On the night he was betrayed he came to table with his friends to
celebrate the freedom of your people.

This is his story.

This is our song:

Hosanna in the highest.

Jesus blessed you, Father, for the food; he took bread, gave thanks,
broke it and said: This is my body, given for you all.

Jesus then gave thanks for the wine; he took the cup, gave it and said:
This is my blood, shed for you all for the forgiveness of sins. Do this in
remembrance of me.

This is our story.

This is our song:

Hosanna in the highest.

Therefore, Father, with this bread and this cup we celebrate the cross
on which he died to set us free. Defying death he rose again and is
alive with you to plead for us and all the world.

This is our story.

This is our song:

Hosanna in the highest.

Send your Spirit on us now that by these gifts we may feed on Christ
with opened eyes and hearts on fire.

May we and all who share this food offer ourselves to live for you and
be welcomed at your feast in heaven where all creation worships you,
Father, Son and Holy Spirit:



¶ *Remain standing for the* **Lord's Prayer**

Let us pray for the coming of God's kingdom
in the words our Saviour taught us:

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom, the power and the glory,

for ever and ever. Amen.

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

Though we are many, we are one body,

because we all share in one bread.

¶ Remain standing for the **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ Kneel or sit for the **Lamb of God**

Lamb__ of God, you__ take a - way the__ sin of the

world: have____ mer - cy on____ us.

Lamb__ of God, you__ take a - way__ the sin of the

world: grant us__ peace,__ grant us__ peace,__

grant_____ us_____ peace.

Distribution of the Sacrament

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit,
and wishes to receive the love of the Lord Jesus in their life,
is welcome to receive communion at this service.*

*If you are worried about receiving the Chalice, please remember
that making your Communion in one kind is entirely valid.*

We ask you not to dip the wafer into the chalice.

*Alternatively you may wish to come for a blessing: please keep your hands
down and your head bowed to indicate that this is your preference.*

¶ *Remain kneeling or seated for the* **Communion Hymn**

Let all mortal flesh keep silence
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in his hand
Christ our God to earth descendeth,
Our full homage to demand.

King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords, in human vesture,
In the Body and the Blood:
He will give to all the faithful
His own self for heavenly food.

Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of Light descendeth
From the realms of endless day,
That the powers of hell may vanish
As the darkness clears away.

At his feet the six-winged seraph;
Cherubim with sleepless eye,
Veil their faces to the Presence,
As with ceaseless voice they cry,
Alleluia, Alleluia,
Alleluia, Lord Most high!

Words: from the Liturgy of St James (probably c.400),
translated by Gerard Moultrie (1829–1885)

Tune *Picardy*: French carol melody, collected by Julien Tiersot (1857–1936)

¶ Stand for the **Prayer after Communion**

The priest introduces a period of silent prayer with the words

Let us pray.

Holy and blessed God,
you have fed us with the body and blood of your Son
and filled us with your Holy Spirit:
may we honour you,
not only with our lips
but in lives dedicated to the service of Jesus Christ our Lord.
Amen.

¶ **The Dismissal**

¶ Remain standing for the **Notices**

¶ Remain standing for the **Blessing**

The Lord be with you
and also with you.

Christ, who has nourished us with himself the living bread,
make you one in praise and love, and raise you up at the last day;
and the blessing of God almighty, † the Father, the Son, and the Holy
Spirit, be among you and remain with you always.
Amen.

¶ Remain standing for the **Dismissal**

Cantor	All
	
Go in the peace of Christ. Thanks be to God.	

¶ *Remain standing for the* **Final Hymn**

We come as guests invited
When Jesus bids us dine,
His friends on earth united
To share the bread and wine;
The bread of life is broken,
The wine is freely poured
For us, in solemn token
Of Christ our dying Lord.

We eat and drink, receiving
From Christ the grace we need,
And in our hearts believing
On him by faith we feed;
With wonder and thanksgiving
For love that knows no end,
We find in Jesus living
Our ever-present friend.

One bread is ours for sharing,
One single fruitful vine,
Our fellowship declaring
Renewed in bread and wine:
Renewed, sustained and given
By token, sign and word,
The pledge and seal of heaven,
The love of Christ our Lord

Words: Timothy Dudley-Smith (1926–2024)

Tune *Crüger*: adapted by William Henry Monk (1823–1889)

from a chorale by Johann Crüger (1598–1662)

¶ **Organ Voluntary**

Plein Jeu (Suite du premier ton)

[from *Pièces d'orgue pour le Magnificat*, Paris 1706]

Jean-Adam Guilain (c.1680–c.1739)

NOTICES

Booze in the Pews

Thank you to everyone who was involved in this week's beer festival for making the event such a success!

Churches Together in St Ives Annual Meeting

The CTSI annual meeting takes place this Thursday at 7.30 p.m. in the Free Church. This meeting is open to anyone who is interested.

 **Thank you** 
 **so much** 

for your support of Booze in the Pews.
Your contribution has helped us welcome
the wider community into our church as
well as raising vital funds to support local
charities and the work of the church.

 Thanks for all you have done.



CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact us:

**The parish is in vacancy; please contact one of the
following to enquire about the services of the church**

Churchwardens

Callum Dickerson 07747 189732

John Bacon 07535 063459

churchwardens@stivesparishchurch.org.uk

Readers (Licensed Lay Ministers)

Richard Hough, Elaine Midgley and Canon Simon Kershaw

readers@stivesparishchurch.org.uk

Treasurer

Elaine Midgley 07967 045984

treasurer@stivesparishchurch.org.uk

For BACS payment details please contact the Treasurer as above

Parish Safeguarding Officer

Peter Smith 07711 131573

safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to admin@stivesparishchurch.org.uk

Requests for Baptisms, Marriages (including Banns) and Funerals:
please look on the website

Musical enquires (to join the choir or to discuss wedding music)
please contact music@stivesparishchurch.org.uk

For enquiries relating to the Bells

bells@stivesparishchurch.org.uk