

All Saints: The Parish Church of St Ives

Welcome to All Saints today

18 October 2026

The Feast of St Luke, Evangelist



SERVICES TODAY

10.15 Sung Parish Eucharist

18.00 Contemplative Prayer

Services and events for this Week

Tuesday and Friday: Morning Prayer will be said at 09.05

19 Mon	19.00	Bellringing Practice
20 Tues	10–12	Community Café in Church
	19.30	PCC Reordering Meeting in Church
22 Thurs	14:30	Mothers' Union Prayers
	19:30	Choir Practice
23 Fri	10–12	Community Café in Church
	21.00	Compline (Zoom 818 0346 5483 & Ma55)

NEXT SUNDAY, 25 October: Last Sunday after Trinity

10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

*If you are new or just visiting, please do stay in Church
after the service for coffee and fellowship.*

*Please note that wherever indications for posture are given in this
booklet, they are for guidance only. Should it suit you better to adopt
an alternative posture please feel free to do so.*

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

*This service is livestreamed on Zoom. Photography and video recording
are not otherwise permitted, although official photographs may be taken.
If you would prefer not to be included, please speak to a steward.*

Please remember in your prayers

THE SICK: Elizabeth Bacon, Sylvia Boyce, Dorothy Goodhew,
Christopher Jackson, Sally Jackson, Harold Marie, Gillian Shire,
Mike Tassell, Christine Vardy, Roger Vardy, Gwyneth Wilson,
Karina Woods.

YEAR'S MIND: Alice Godfrey (18th), Ian Midgley (20th),
Flora Bradley, William Badcock (22nd), Jean Corney (23rd).

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¶ *Stand when the bell is rung for the* **ProceSSIONAL Hymn**

By all your saints still striving,
For all your saints at rest,
Your holy name, O Jesus,

For evermore be blessed.
You rose, our King victorious,
That they might wear the crown
And ever shine in splendour
Reflected from your throne.

For Luke, belov'd physician,
All praise whose gospel shows
The healer of the nations,
The one who shares our woes.
Your wine and oil O Saviour,
Upon our spirits pour,
And with true balm of Gilead
Anoint us evermore.

Apostles, prophets, martyrs
And all the noble throng
Who wear the spotless raiment
And raise the ceaseless song:
For them and those whose witness
Is only known to you
By walking in their footsteps
We give you praise anew.

Then let us praise the Father
And worship God the Son
And sing to God the Spirit,
Eternal Three in One,
Till all the ransomed number
Who stand before the throne,
Ascribe all pow'r and glory
And praise to God alone. Amen.

Words: Jerry D. Godwin (b.1944),

based on *From all thy Saints in warfare* by Horatio Bolton Nelson (1823–1913)

Tune *Thornbury*: Basil Harwood (1859–1949)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Remain standing for the* **Prayers of Penitence**

My brothers and sisters, as we prepare to celebrate the presence of
Christ in word and sacrament, let us call to mind and confess our sins.

Lord, Jesus Christ, risen from among the dead, you are with us every
day until the end of time; open our eyes to the sign of your presence.



Lord, Jesus Christ, in the glory of God the Father, you are with us
every day until the end of time; open our hearts to the joy of your
presence.



Lord, Jesus Christ, you send us the Holy Spirit, you are with us every
day until the end of time; open our lives to the coming of your Spirit.



Almighty God, who forgives all who truly repent, have mercy upon
you, † pardon and deliver you from all your sins, confirm and
strengthen you in all goodness, and keep you in life eternal; through
Jesus Christ our Lord.

Amen.

¶ Stand for the **Gloria in Excelsis**

Setting Mass for All Saints: Martin Everett

Glo - ry to God, Glo - ry to God,

All
Glo-ry to God in the high - est. Glo-ry to God, Glo-ry to God,

Glo - ry to God in the high - est and peace to his peo - ple,

peace to his peo - ple on earth. Lord God, hea-ven-ly King, al -

migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a-way the sin of the world, have mer - cy, have mer - cy on

us. You are sea - ted at the right hand of the Fa - ther: re -

ceive our prayer, re - ceive our prayer. Glo-ry to God, Glo-ry to God,

Glo-ry to God in the high - est. For you a-lone are the Ho - ly One,

you a-lone are the Lord, you a - lone are the Most High,



¶ *Remain standing for the* **Collect**

The priest introduces a period of silent prayer with the words
 Let us pray.

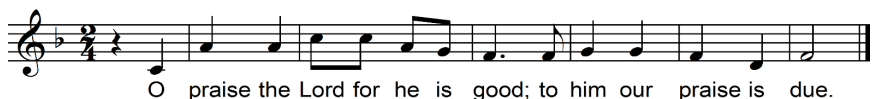
Almighty God, you called Luke the physician, whose praise is in the gospel, to be an evangelist and physician of the soul: by the grace of the Spirit and through the wholesome medicine of the gospel, give your Church the same love and power to heal; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

¶ *The Liturgy of the Word*

¶ *Sit for the* **First Reading** (Acts 16.6–12a)

At the end the reader says:
 This is the word of the Lord.
Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 147)
and join in singing the Response
 Response and Chant: MHE



The Lord builds up Jerusalem
and brings back Israel's exiles,
he heals the broken hearted,
he binds up all their wounds. *(Response)*

He fixes the number of the stars;
he calls each one by its name.
Our Lord is great and mighty;
his wisdom can never be measured. *(Response)*

The Lord raises the lowly;
he humbles the wicked to the dust.
O sing to the Lord, giving thanks;
sing psalms to our God with the harp. *(Response)*

¶ *Remain seated for the* **Second Reading** (2 Timothy 4.5–17)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader

Al - le-lu - ia, Al - le - lu - ia, Al - - - le - lu - ia,

Al - le-lu - ia, Al - le-lu - ia, Al - le - lu - - - ia.

Cantor I chose you from the world to go out and bear fruit,
fruit that will last, says the Lord.

All **Alleluia** *(as above)*

¶ *Remain standing for the* **Gospel** (Luke 10.1–9)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Sit for the* **Sermon**

The Revd Andrew Body

¶ *Stand for the* **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

It is customary to bow for the next paragraph

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

¶ *Kneel or sit for the* **Intercessions**

The priest introduces the intercessions

Encouraged by our fellowship with all the saints, let us make our prayers to the Father through our Lord Jesus Christ.

To the bidding Lord, have mercy.

Please respond by saying **Christ, have mercy.**

After the prayer for the faithful departed the intercessor says:

Rest eternal grant unto them, O Lord

And let light perpetual shine upon them.

May they rest in peace

and rise in glory.

Silence is kept and the priest says the concluding prayer

Almighty God, grant that your Church may faithfully hold and make known the faith that has come to us through the apostles, that with them and all your saints we may inherit the glories of eternal life; through Jesus Christ our Lord.

Amen.

¶ **The Liturgy of the Sacrament**

¶ *Stand for the* **Peace**

We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*A collection is taken for the mission and upkeep of the Church.
The Altar is prepared and gifts of bread and wine are placed on it.*

You healed the sick O Lord,
Those ill in body, mind,
Gave them the health they craved,
Freed lives to pain resigned.
As Luke, the doctor, learned from you,
Help those who heal, their faith renew.

As Luke with courage went
To heal, restore and teach,
Obedient to his Lord
In spirit, action, speech,
Give doctors, nurses, clergy too,
The healing power that comes from you.

Give wisdom that accepts
Whatever life may bring,
The disappointments, hurts,
The cost of suffering;
Teach us to trust in all we do,
That to our calling we stay true.

Hold those within your care
With minds depressed, confused,
The lost, abandoned, old,
That none may be refused
Relief from loneliness and pain.
Uphold them Lord, their hope sustain.

We follow in Luke's steps,
 Physician, writer, saint,
 To bring Christ's health to all
 The sick, the frail, the faint;
 Throughout the world the broken heal;
 To humankind your love reveal.

Words: Jocelyn Marshall (b.1931)

Tune *Christchurch*: Charles Steggall (1826–1905)

¶ *Remain standing for the* **Prayer Over the Gifts**

God our Father, keep us united in the apostles' teaching and fellowship,
 in the breaking of bread and the prayers, through Jesus Christ our Lord.
Amen.

¶ *Remain standing throughout the* **Eucharistic Prayer (E)**



It is indeed right, it is our duty and our joy, at all times and in all places
 to give you thanks and praise, holy Father, heavenly King, almighty and
 eternal God, through Jesus Christ your Son our Lord.

You willed that the mystery of Christ your Son should be made known to us through scriptures, the work of those you enlightened by the Holy Spirit. These have entrusted to your Church the words and acts of the Saviour in writings that will endure, to be a fertile seed for all generations bearing rich fruit to your praise and glory.

With these holy Gospels to inspire us we join the choirs of angels and saints in this, their joyful hymn of praise:

Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea-ven and earth are
 full of your glo - ry, Ho - san - na in the high - est.
 Bles - sed is he who comes in the
 name of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est.

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

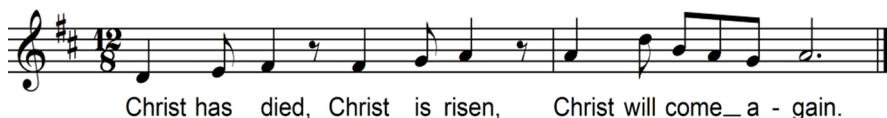
On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:



Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms and bring us with Luke and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Let us pray for the coming of God's kingdom
in the words our Saviour taught us:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil.

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Kneel or sit for the* **Lamb of God**

Lamb__ of God, you__ take a - way the__ sin of the
world: have____ mer - cy on____ us.
Lamb__ of God, you__ take a - way__ the sin of the
world: grant us__ peace,__ grant us__ peace,__
grant____ us____ peace.

Distribution of the Sacrament

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit,
and wishes to receive the love of the Lord Jesus in their life,
is welcome to receive communion at this service.*

*If you are worried about receiving the Chalice, please remember
that making your Communion in one kind is entirely valid.*

We ask you not to dip the wafer into the chalice.

*Alternatively you may wish to come for a blessing: please keep your hands
down and your head bowed to indicate that this is your preference.*

¶ *Remain kneeling or seated for the* **Communion Hymn**

Saint Luke, beloved physician,
With honour now recall,
Who served his Master's mission,
Who ministered to Paul;
Whose skill to distant ages
Bequeathed a gift unpriced,
A gospel in whose pages
We see the face of Christ.

He tells for us the stories
Of Jesus here on earth,
The unsung pains and glories
That marked the church's birth;
The Spirit's power in preaching,
The contrite sinner freed,
The grace and mercy reaching
Our deepest human need.

For all who work our healing
We lift our hearts in prayer,
The love of God revealing
In science, skill and care:
His gifts be still imparted
To those who make us whole,
Like Luke the tender-hearted,
Physician of the soul.

Words: Timothy Dudley-Smith (b.1926)

Tune *Offertorium*: Johann Michael Haydn (1737–1806)

¶ Stand for the **Prayer after Communion**

The priest introduces a period of silent prayer with the words

Let us pray.

Lord God, the source of truth and love, keep us faithful to the apostles' teaching and fellowship, united in prayer and the breaking of bread, and one in joy and simplicity of heart, in Jesus Christ our Lord.
Amen.

¶ **The Dismissal**

¶ Remain standing for the **Notices**

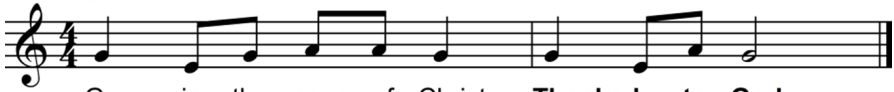
¶ Remain standing for the **Blessing**

The Lord be with you
and also with you.

God, who has prepared for you a city with eternal foundations, bring you, with all the saints, to the eternal and triumphant joy of that city; and the blessing of God almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

¶ Remain standing for the **Dismissal**

Cantor **All**



Go in the peace of Christ. Thanks be to God.

¶ *Remain standing for the* **Final Hymn**

Thine arm, O Lord, in days of old
Was strong to heal and save;
It triumphed o'er disease and death,
O'er darkness and the grave;
To thee they went, the blind, the deaf,
The palsied and the lame,
The outcasts with their grievances,
The sick with fevered frame.

And lo! thy touch brought life and health,
Gave speech, and strength, and sight;
And youth renewed and frenzy calmed
Owned thee the Lord of light;
And now, O Lord, be near to bless,
Almighty as before,
In crowded street, by restless couch,
As by that ancient shore.

Be thou our great deliverer still,
Thou Lord of life and death;
Restore and quicken, soothe and bless
With thine almighty breath;
To hands that work, and eyes that see,
Give wisdom's heavenly lore,
That whole and sick, and weak and strong,
May praise thee evermore.

Words: Edward Hayes Plumptre (1821–1891)

Tune *St Matthew*: William Croft (1678–1727)

¶ **Organ Voluntary**

Dialogue (Suite du premier ton)

[from *Pièces d'orgue pour le Magnificat*, Paris 1706]

Jean-Adam Guilain [Johann Adam Wilhelm Freinsberg] (c.1680–c.1739)

DATES FOR YOUR DIARIES

All Saints' Day and All Souls' Day

This year our Feast of Title falls on Sunday 1 November, and we shall celebrate this important feast at our usual 10.15 a.m. service with great solemnity and joy.

The next day, Monday 2 November, is All Souls' Day. On this day we particularly remember our own loved ones and others we have known, and there will be a service at 7.30 p.m. led by the Rev'd Ed Green who will preside and preach. A sign-up sheet will be available next week for you to add names you wish to be commemorated. Do come to the service if you are able, and light a candle as you pray.

Remembrance Sunday is on the following Sunday, 8 November. Our Parish Eucharist will be at 9.30 a.m. that week, after which we will process to Market Hill for the Act of Remembrance. Please do make every effort to be at these services.

Bingo and Raffle

Janet Parker is organising an evening of Bingo with a Raffle on Wednesday 18 November at 7.30 p.m. Please bring a Christmas-wrapped raffle prize.

A Classical Christmas Candlelight Experience

Lumos is returning for their third concert in the church on Friday 27 November. First sitting 7.00–8.00 p.m.; Second sitting 9.00–10.00 p.m. Scan the QR code for more information and to buy tickets. Offers of help to set up and clear the bar are appreciated.



ADVENT AND CHRISTMAS SERVICES

Advance notice of our services for Advent and Christmas

Sunday 29 November	Advent Sunday
Sunday 20 December	3.30 p.m. Service of Lessons and Carols
Thursday 24 December	3.30 p.m. Nativity Service 11.30 p.m. Midnight Mass
Friday 25 December	10.15 a.m. Family Eucharist
Sunday 27 December	10.15 a.m. as usual

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact us:

**The parish is in vacancy; please contact one of the
following to enquire about the services of the church**

Churchwardens

Callum Dickerson 07747 189732

John Bacon 07535 063459

churchwardens@stivesparishchurch.org.uk

Readers (Licensed Lay Ministers)

Richard Hough, Elaine Midgley and Canon Simon Kershaw

readers@stivesparishchurch.org.uk

Treasurer

Elaine Midgley 07967 045984

treasurer@stivesparishchurch.org.uk

For BACS payment details please contact the Treasurer as above

Parish Safeguarding Officer

Peter Smith 07711 131573

safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to admin@stivesparishchurch.org.uk

Requests for Baptisms, Marriages (including Banns) and Funerals:
please look on the website

Musical enquires (to join the choir or to discuss wedding music)
please contact music@stivesparishchurch.org.uk

For enquiries relating to the Bells

bells@stivesparishchurch.org.uk