

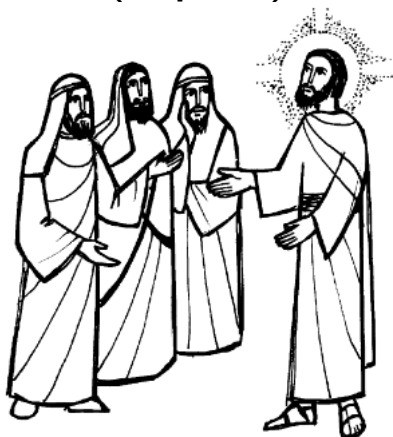
All Saints: The Parish Church of St Ives

Welcome to All Saints today

25 October 2026

The Last Sunday after Trinity

(Proper 25)



SERVICES TODAY

10.15 Sung Parish Eucharist

Services and events for this Week

Tuesday and Friday: Morning Prayer will be said at 09.05

26 Mon	19.00	Bellringing Practice
27 Tues	10–12	Community Café in Church
29 Thurs	19:30	Choir Practice
30 Fri	10–12	Community Café in Church
	21.00	Compline (Zoom 818 0346 5483 & Ma55)

NEXT SUNDAY, 1 November: The Feast of All Saints

10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

*If you are new or just visiting, please do stay in Church
after the service for coffee and fellowship.*

*Please note that wherever indications for posture are given in this
booklet, they are for guidance only. Should it suit you better to adopt
an alternative posture please feel free to do so.*

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

*This service is livestreamed on Zoom. Photography and video recording
are not otherwise permitted, although official photographs may be taken.
If you would prefer not to be included, please speak to a steward.*

Please remember in your prayers

THE SICK: Elizabeth Bacon, Sylvia Boyce, Dorothy Goodhew,
Christopher Jackson, Sally Jackson, Harold Marie, Gillian Shire,
Mike Tassell, Christine Vardy, Roger Vardy, Gwyneth Wilson,
Karina Woods.

YEAR'S MIND: Muriel Moore (28th), Ian Barker, John Suffolk (29th)

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¶ *Stand when the bell is rung for the* **Processional Hymn**

Judge eternal, throned in splendour,
Lord of lords, and King of kings,
With thy living fire of judgement
Purge this realm of bitter things;
Solace all its wide dominion
With the healing of thy wings.

Still the weary folk are pining
For the hour that brings release;
And the city's crowded clangour
Cries aloud for sin to cease;
And the homesteads and the woodlands
Plead in silence for their peace.

Crown, O God, thine own endeavour;
Cleave our darkness with thy sword;
Feed the faithless and the hungry
With the richness of thy word;
Cleanse the body of the nations
Through the glory of the Lord.

Words: Henry Scott Holland (1847–1918)

Tune *Rhuddlan*: Melody from Edward Jones's *Musical Relicks of Welsh Bards* (1800)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Kneel or sit for the* **Prayer of Preparation**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

¶ *Remain kneeling or seated for the* **Prayers of Penitence**

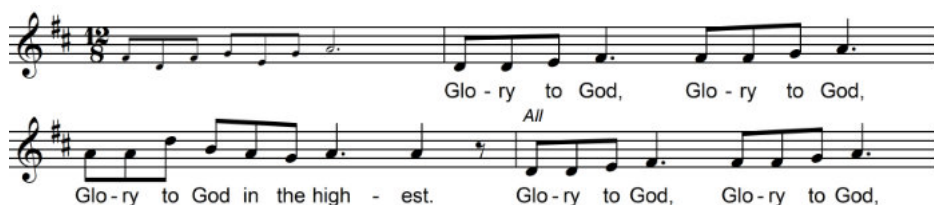
My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

¶ *Stand for the* **Gloria in Excelsis**

Setting Mass for All Saints: Martin Everett



Glo - ry to God in the high - est and peace to his peo - ple,
 peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -
 migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,
 you take a - way the sin of the world, have mer - cy, have mer - cy on
 us. You are sea - ted at the right hand of the Fa - ther: re -
 ceive our prayer, re - ceive our prayer. Glo - ry to God, Glo - ry to God,
 Glo - ry to God in the high - est. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the Most High,
 Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of
 God, of God the Fa - ther. Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.
 A - men, A - men, A - - - - - men.

¶ *Remain standing for the* **Collect**

The priest introduces a period of silent prayer with the words
Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: help us so to hear them, to read, mark, learn and inwardly digest them that, through patience, and the comfort of your holy word, we may embrace and for ever hold fast the hope of everlasting life, which you have given us in our Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

¶ *The Liturgy of the Word*

¶ *Sit for the* **First Reading** (Leviticus 19.1–2, 15–18)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 1)

and join in singing the Response

Response and Chant: MHE



Happy indeed are those
who follow not the counsel of the wicked,
nor linger in the way of sinners,
nor sit in the company of scorners,
but whose delight is the law of the Lord
and who ponder his law day and night. *(Response)*

They are like a tree that is planted
beside the flowing waters,
that yields its fruit in due season,
and whose leaves shall never fade;
and all that they do shall prosper. *(Response)*

Not so are the wicked, not so!
for they like winnowed chaff
shall be driven away by the wind:
for the Lord guards the way of the just,
but the way of the wicked leads to doom. *(Response)*

¶ *Remain seated for the* **Second Reading** (1 Thessalonians 2.1–8)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Cantor Open our heart, O Lord, to accept the words of your Son.

All **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (Matthew 22.34–end)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Sit for the* **Sermon**

Richard Hough (Lay Reader)

¶ *Stand for the* **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

It is customary to bow for the next paragraph

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

¶ *Kneel or sit for the* **Intercessions**

The priest introduces the intercessions

Let us pray to the Father through our Lord Jesus Christ.

To the bidding Lord, in your mercy,

Please respond by saying **hear our prayer.**

After the prayer for the faithful departed the intercessor says:

Rest eternal grant unto them, O Lord

And let light perpetual shine upon them.

May they rest in peace

and rise in glory.

Silence is kept and the priest says a concluding prayer.

¶ **The Liturgy of the Sacrament**

¶ *Stand for the* **Peace**

Christ is our peace.

He has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you

and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

A collection is taken for the mission and upkeep of the Church.

The Altar is prepared and gifts of bread and wine are placed on it.

Hail to the Lord's anointed, great David's greater son!

Hail, in the time appointed, his reign on earth begun!

He comes to break oppression, to set the captive free;

To take away transgression and rule in equity.

He comes with succour speedy to those who suffer wrong;
To help the poor and needy, and bid the weak be strong;
To give them songs for sighing, their darkness turn to light,
Whose souls, condemned and dying, were precious in his sight.

He shall come down like showers upon the fruitful earth;
And love, joy, hope, like flowers spring in his path to birth:
Before him on the mountains shall peace the herald go;
And righteousness in fountains from hill to valley flow.

Kings shall fall down before him, and gold and incense bring;
All nations shall adore him, his praise all people sing;
To him shall prayer unceasing and daily vows ascend;
His kingdom still increasing, a kingdom without end.

O'er every foe victorious, he on his throne shall rest,
From age to age more glorious, all-blessing and all-blest:
The tide of time shall never his covenant remove;
His name shall stand for ever; that name to us is Love.

Words: James Montgomery (1771–1854)

Tune *Crüger*: adapted by William Henry Monk (1823–1889),
from a chorale by Johann Crüger (1598–1662)

¶ *Remain standing for the* **Prayer Over the Gifts**

Be present, be present, Lord Jesus Christ, our risen high priest;
make yourself known in the breaking of bread.

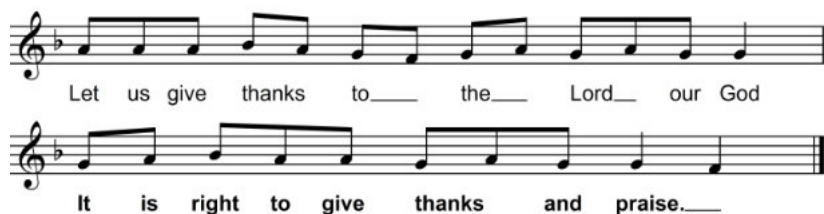
Amen.

¶ *Remain standing throughout the* **Eucharistic Prayer (F)**

The musical notation consists of two staves in G major (one sharp). The first staff has a treble clef and a key signature of one sharp (F#). The melody is: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4 (quarter), E4 (half). The lyrics are: "The Lord be___ with you And___ al - so___ with___ you." The second staff has a treble clef and a key signature of one sharp (F#). The melody is: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4 (quarter), E4 (half). The lyrics are: "Lift___ up your hearts___ We lift them to___ the Lord___".

The Lord be___ with you And___ al - so___ with___ you.

Lift___ up your hearts___ We lift them to___ the Lord___



You are worthy of our thanks and praise, Lord God of truth, for by the breath of your mouth you have spoken your word, and all things have come into being. You fashioned us in your image and placed us in the garden of your delight. Though we chose the path of rebellion you would not abandon your own. Again and again you drew us into your covenant of grace. You gave your people the law and taught us by your prophets to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth, we echo the song of the angels in heaven, evermore praising you and singing:



Lord God, you are the most holy one, enthroned in splendour and light, yet in the coming of your Son Jesus Christ you reveal the power of your love made perfect in our human weakness.

Embracing our humanity, Jesus showed us the way of salvation; loving us to the end, he gave himself to death for us; dying for his own, he set us free from the bonds of sin, that we might rise and reign with him in glory.

On the night he gave up himself for us all he took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross, we celebrate his resurrection, his bursting from the tomb, we rejoice that he reigns at your right hand on high and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption, Father, by your Holy Spirit let these gifts of your creation be to us the body and blood of our Lord Jesus Christ; form us into the likeness of Christ and make us a perfect offering in your sight.

Look with favour on your people and in your mercy hear the cry of our hearts. Bless the earth, heal the sick, let the oppressed go free and fill your Church with power from on high. Gather your people from the ends of the earth to feast with all your saints at the table in your kingdom, where the new creation is brought to perfection in Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Kneel or sit for the* **Lamb of God**



Distribution of the Sacrament

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit,
and wishes to receive the love of the Lord Jesus in their life,
is welcome to receive communion at this service.*

*If you are worried about receiving the Chalice, please remember
that making your Communion in one kind is entirely valid.*

We ask you not to dip the wafer into the chalice.

*Alternatively you may wish to come for a blessing: please keep your hands
down and your head bowed to indicate that this is your preference.*

¶ *Remain kneeling or seated for the* **Communion Hymn**

Where charity and love prevail

There God is ever found;

Brought here together by Christ's love

By love are we thus bound.

With grateful joy and holy fear
His charity we learn;
Let us with heart and mind and soul
Now love him in return.

Forgive we now each other's faults
As we our faults confess;
And let us love each other well
In Christian holiness.

Let strife among us be unknown,
Let all contention cease;
Be his the glory that we seek,
Be ours his holy peace.

Let us recall that in our midst
Dwells God's begotten Son;
As members of his body joined
We are in him made one.

No race nor creed can love exclude
If honoured be God's name;
Our common life embraces all
Whose Father is the same.

Words: Omer Westendorf (1916–1998) from *Ubi Caritas*
Tune *Albano*: Vincent Novello (1781–1861)

¶ *Stand for the* **Prayer after Communion**

The priest introduces a period of silent prayer with the words
Let us pray.

God of all grace, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom: renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread; who is alive and reigns, now and for ever.

Amen.

¶ *The Dismissal*

¶ *Remain standing for the* **Notices**

¶ Remain standing for the **Blessing**

The Lord be with you
and also with you.

Christ, who has nourished us with himself the living bread,
make you one in praise and love, and raise you up at the last day;
and the blessing of God almighty, † the Father, the Son, and the Holy
Spirit, be among you and remain with you always.

Amen.

¶ *Remain standing for the Dismissal*

Cantor **All**



Go in the peace of Christ. Thanks be to God.

¶ *Remain standing for the* **Final Hymn**

Forth in thy Name, O Lord, I go,
My daily labour to pursue;
Thee, only thee, resolved to know,
In all I think or speak or do.

The task thy wisdom hath assigned
 O let me cheerfully fulfil;
 In all my works thy presence find,
 And prove thy good and perfect will.

Preserve me from my calling's snare,
And hide my simple heart above,
Above the thorns of choking care,
The gilded baits of wordly love.

Thee may I set at my right hand,
Whose eyes mine inmost substance see,
And labour on at thy command,
And offer all my works to thee.

Give me to bear thy easy yoke,
And every moment watch and pray,
And still to things eternal look,
And hasten to thy glorious day;

For thee delightfully employ
Whate'er thy bounteous grace hath given,
And run my course with even joy,
And closely walk with thee to heaven.

Words: Charles Wesley (1707–1788)

Tune *Song 34 (Angels' Song)*: melody and bass by Orlando Gibbons (1583–1625)

¶ **Organ Voluntary**

Dialogue (Suite du premier ton)

[from *Pièces d'orgue pour le Magnificat*, Paris 1706]

Jean-Adam Guilain (c.1680–c.1739)

NOTICES

All Saints' Day and All Souls' Day

Our Feast of Title is next Sunday, 1 November, and we shall celebrate this at our usual 10.15 a.m. service with great solemnity and joy.

The next day, Monday 2 November, is All Souls' Day. On this day we particularly remember our own loved ones and others we have known, and there will be a eucharist at 7.30 p.m. led by the Revd Ed Green who will preside and preach. A sign-up sheet is available for you to add names you wish to be commemorated. Do come to the service if you are able, and light a candle as you pray.

Remembrance Sunday is on the following Sunday, 8 November.

Our Parish Eucharist will be at 9.30 a.m. that week, after which we will process to Market Hill for the Act of Remembrance, which begins at 10.45 promptly. Please do make every effort to be at these services.

Bingo and Raffle

Janet Parker is organising an evening of Bingo with a Raffle on Wednesday 18 November at 7.30 p.m. Please bring a Christmas-wrapped raffle prize.

Civic Society Talk: The Life and Career of Ed Kelly

The Civic Society of St Ives is hosting a talk by Jayne Spaven (Ed's daughter) on Friday 20 November at 7.30 p.m. in the Free Church where she will be talking about his life and RAF career including three aircraft crashes, India at the Partition and the Berlin Airlift. £3 donation for non-members.

A Classical Christmas Candlelight Experience

Lumos is returning for their third concert in the church on Friday 27 November. First sitting 7.00–8.00 p.m.; second sitting 9.00–10.00 p.m. (with the possibility of a third sitting earlier in the day!). Scan the QR code for more information and to buy tickets. Offers of help to set up and clear the bar are appreciated.



Food for Thought

The PCC has been looking through the church's accounts recently to find ways to increase income and reduce costs. Did you know we spend £50 each month on coffee and disposable cups, or that it costs around £150 per month just for supplies for our services? In winter it costs roughly £10 per hour to heat the church (and on the coldest days the heating comes on at midnight to get the church comfortable for 10.15 – three times a week)? This year, the church is set to make a loss of £24,000 (the equivalent profit of two beer festivals) which will be covered from the money intended for reordering. Without making cuts or finding ways to boost income, however, the bill will rise next year. The PCC welcomes suggestions on ways it can save money without impacting what we are able to offer. We are already looking at repairs and draught-proofing that could reduce our energy bill by 25%, but that on its own will not solve the problem!

ADVENT AND CHRISTMAS SERVICES

Advance notice of our services for Advent and Christmas

Sunday 29 November		<i>Advent Sunday</i>
Sunday 20 December	3.30 p.m.	Service of Lessons and Carols
Thursday 24 December	3.30 p.m.	Nativity Service
	11.30 p.m.	Midnight Mass
Friday 25 December	10.15 a.m.	Family Eucharist
Sunday 27 December	10.15 a.m.	<i>usual services</i>

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact us:

**The parish is in vacancy; please contact one of the
following to enquire about the services of the church**

Churchwardens

Callum Dickerson 07747 189732

John Bacon 07535 063459

churchwardens@stivesparishchurch.org.uk

Readers (Licensed Lay Ministers)

Richard Hough, Elaine Midgley and Canon Simon Kershaw

readers@stivesparishchurch.org.uk

Treasurer

Elaine Midgley 07967 045984

treasurer@stivesparishchurch.org.uk

For BACS payment details please contact the Treasurer as above

Parish Safeguarding Officer

Peter Smith 07711 131573

safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to admin@stivesparishchurch.org.uk

Requests for Baptisms, Marriages (including Banns) and Funerals:
please look on the website

Musical enquires (to join the choir or to discuss wedding music)
please contact music@stivesparishchurch.org.uk

For enquiries relating to the Bells

bells@stivesparishchurch.org.uk