All Saints: The Parish Church of St Ives

Welcome to All Saints today

1 November 2026

The Feast of All Saints



SERVICES TODAY

10.15 Festal Eucharist

Services and events for this Week

Tuesday and Friday: Morning Prayer will be said at 09.05

2 Mon	**19.30**	**Commemoration of All Souls**
3 Tues	10–12	Community Café in Church
	19.30	PCC Meeting in Church
5 Thurs	11.00	Mothers' Union
	19:30	Choir Practice
6 Fri	10–12	Community Café in Church
	21.00	Compline (Zoom 818 0346 5483 & Ma55)

NEXT SUNDAY, 8 November:

Third Sunday before Advent – Remembrance Sunday

9.30 Sung Parish Eucharist

10.45 Act of Remembrance (in Market Hill)

Please take this booklet with you when you leave

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Please note that wherever indications for posture are given in this booklet, they are for guidance only. Should it suit you better to adopt an alternative posture please feel free to do so.

Large print copies and gluten-free wafers are available. Please ask a steward if you need either of these.

This service is livestreamed on Zoom. Photography and video recording are not otherwise permitted, although official photographs may be taken. If you would prefer not to be included, please speak to a steward.

Please remember in your prayers

THE SICK: Elizabeth Bacon, Sylvia Boyce, Dorothy Goodhew, Christopher Jackson, Sally Jackson, Harold Marie, Gillian Shire, Mike Tassell, Christine Vardy, Roger Vardy, Gwyneth Wilson, Karina Woods.

YEAR'S MIND: Phil Compton (29 Oct).

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¶ *Stand when the bell is rung for the* **Processional Hymn**

Hark! the sound of holy voices,
Chanting at the crystal sea,
Alleluia, alleluia,
Alleluia, Lord, to thee:
Multitude, which none can number,
Like the stars in glory stands,
Clothed in white apparel, holding
Palms of victory in their hands.

Patriarch, and holy prophet,
Who prepared the way of Christ,
King, apostle, saint, confessor,
Martyr and evangelist,
Saintly maiden, godly matron,
Widows who have watched in prayer,
Joined in holy concert, singing
To the Lord of all, are there.

They have come from tribulation,
And have washed their robes in blood,
Washed them in the blood of Jesus;
Tried they were, and firm they stood:
Gladly, Lord, with thee they suffered;
Gladly, Lord, with thee they died,
And by death to life immortal
They were born, and glorified.

Now they reign in heavenly glory,
Now they walk in golden light,
Now they drink, as from a river,
Holy bliss and infinite;
Love and peace they taste for ever,
And all truth and knowledge see
In the beatific vision
Of the blessèd Trinity.

God of God, the one-begotten,
Light of Light, Emmanuel,
In whose body joined together
All the saints for ever dwell;
Pour upon us of thy fullness,
That we may for evermore
God the Father, God the Son, and
God the Holy Ghost adore. Amen.

Words: Christopher Wordsworth (1807–1885)
Tune *Deerhurst*: James Langran (1835–1909)

¶ *Remain standing for the* **Invocation and Greeting**

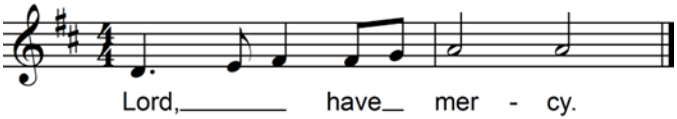
† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

To all of you who are God's beloved and called to be saints,
grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Remain standing for the* **Penitential Rite**

The saints were faithful unto death and now dwell in the heavenly kingdom for ever. As we celebrate their joy, let us bring to the Lord our sins and weaknesses, and ask for his mercy.

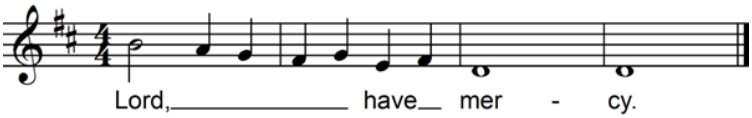
Lord Jesus, who said blessèd are the poor: forgive us when we fail to share the wealth of your kingdom. Lord, have mercy.



Lord Jesus, who said blessèd are the hungry: forgive us when we fail to share the table in your kingdom. Christ, have mercy.



Lord Jesus, who said blessèd are the sorrowful: forgive us when we fail to share the joy of your kingdom. Lord, have mercy.



May God our Father † forgive you your sins, and bring you to the fellowship of his table with his saints for ever.
Amen.

¶ *Remain standing for the* **Gloria in Excelsis**

Setting Mass for All Saints: Martin Everett





¶ *Remain standing for the* **Collect**

The priest introduces a period of silent prayer with the words
Let us pray that we may be strengthened by our communion with all the saints.

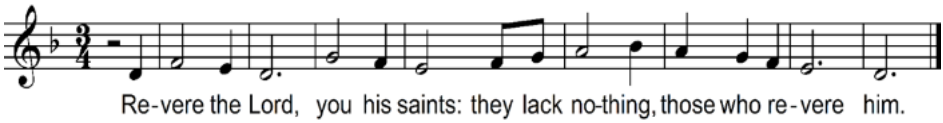
Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: grant us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those inexpressible joys that you have prepared for those who truly love you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

¶ *The Liturgy of the Word*

¶ *Sit for the* **First Reading** (Revelation 7.9–end)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 34)
and join in singing the Response
Response and Chant: MHE



I will bless the Lord at all times,
his praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad. *(Response)*

Glorify the Lord with me,
together let us praise his name.
I sought the Lord and he answered me;
from all my terrors he set me free. *(Response)*

Look towards him and be radiant;
let your faces not be abashed.
This poor man called, the Lord heard him
and rescued him from all his distress. *(Response)*

The angel of the Lord is encamped
around those who revere him, to rescue them.
Taste and see that the Lord is good.
He is happy who seeks refuge in him. *(Response)*

¶ *Remain seated for the* **Second Reading** (1 John 3.1–3)

At the end the reader says:
This is the word of the Lord. **Thanks be to God.**

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Cantor Come to me, all you who labour and are overburdened
and I will give you rest, says the Lord.
All **Alleluia** *(as above)*

¶ *Remain standing for the* **Gospel** (Matthew 5.1–12)

The Lord be with you **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

At the end of the Gospel the reader says:
This is the Gospel of the Lord. **Praise to you, O Christ.**

¶ *Sit for the* **Sermon**

The Revd Barry Pate

¶ *Stand for the* **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

It is customary to bow for the next paragraph
For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

¶ *Kneel or sit for the* **Intercessions**

The priest introduces the intercessions
United in the company of all the faithful and looking for the coming of the kingdom, let us offer our prayers to God, the source of all life and holiness.

To the bidding Lord, in your mercy,
Please respond by saying **hear our prayer.**

The priest introduces a period of silent prayer and then says:
We give you thanks for the whole company of your saints in glory,
with whom in fellowship we join our prayers and praises;
by your grace may we, like them, be made perfect in your love.
Blessing and glory and wisdom,
thanksgiving and honour and power,
be to our God for ever and ever.
Amen.

¶ *The Liturgy of the Sacrament*

¶ *Stand for the* **Peace**

We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.

The peace of the Lord be always with you **and also with you.**

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

A collection is taken for the mission and upkeep of the Church.
The Altar is prepared and gifts of bread and wine are placed on it.

O what their joy and their glory must be,
Those endless sabbaths the blessèd ones see!
Crown for the valiant; to weary ones rest;
God shall be all, and in all ever blest.

What are the monarch, his court, and his throne?
What are the peace and the joy that they own?
Tell us, ye blest ones, that in it have share,
If what ye feel ye can fully declare.

Truly Jerusalem name we that shore,
'Vision of peace' that brings joy evermore!
Wish and fulfilment can severed be ne'er,
Nor the thing prayed for come short of the prayer.

We, where no troubles distraction can bring,
Safely the anthems of Sion shall sing;
While for thy grace, Lord, their voices of praise
Thy blessèd people eternally raise.

There dawns no sabbath, no sabbath is o'er,
Those sabbath-keepers have one and no more:
One and unending is that triumph-song
Which to the angels and us shall belong.

Now in the meanwhile, with hearts raised on high,
We for that country must yearn and must sigh
Seeking Jerusalem, dear native land,
Through our long exile on Babylon's strand.

Low before him with our praises we fall,
Of whom, and in whom, and through whom are all;
Of whom, the Father; and through whom, the Son;
In whom, the Spirit, with these ever one. Amen.

Words *O quanta qualia sunt illa sabbata*: Peter Abélard (1079–1142), translated by John Mason Neale (1818–1866)
Tune *Regnator Orbis*: Melody from *Méthode du plain-chant* by François de la Feillée (c.1695–c.1763), adapted by Thomas Helmore (1811–1890)

¶ Remain standing for the **Prayer Over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.
May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his holy Church.

As the grain once scattered in the fields and the grapes once dispersed on the hillside are now united on this table in bread and wine, so, Lord, may your whole Church soon be gathered together from the corners of the earth into your kingdom. **Amen.**

¶ *Remain standing throughout the* **Eucharistic Prayer (A)**



It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord. And now we give you thanks, most gracious God, surrounded by a great cloud of witnesses and glorified in the assembly of your saints. The glorious company of apostles praise you. The noble fellowship of prophets praise you. The white-robed army of martyrs praise you. We, your holy Church, acclaim you.

In communion with angels and archangels, and with all who served you on earth and worship you now in heaven, we raise our voice to proclaim your glory, for ever praising you and singing:



Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

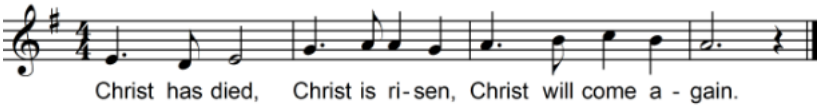
who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made

once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:



Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven we worship you Father almighty, in songs of everlasting praise:



¶ *Remain standing for the* **Lord's Prayer**

With saints and martyrs through the ages,
let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

¶ *Remain standing for the* **Invitation to Communion**

I heard the voice of a great multitude crying, Alleluia. The Lord our God has entered into his kingdom.
Blessed are those who are called to the supper of the Lamb.

¶ *Kneel or sit for the* **Lamb of God**



Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit,
and wishes to receive the love of the Lord Jesus in their life,
is welcome to receive communion at this service.
If you are worried about receiving the Chalice, please remember
that making your Communion in one kind is entirely valid.

We ask you not to dip the wafer into the chalice.

Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ *Remain kneeling or seated for the* **Communion Motet**

Gaudent in caelis animae	*In heaven rejoice the souls*
sanctorum, qui Christi vestigia sunt	*of the saints, who followed Christ's*
secuti, et quia pro ejus amore	*footsteps; and for love of him*
sanguinem suum fuderunt. Ideo	*spilled their blood. Therefore*
cum Christo exsultant sine fine,	*they rejoice with Christ for ever.*

Words: Antiphon, Common of Saints
Music: Richard Dering (c.1580–1630)

¶ *Stand for the* **Prayer after Communion**

The priest introduces a period of silent prayer with the words
Let us pray.

God, the source of all holiness and giver of all good things: may we who have shared at this table as strangers and pilgrims here on earth be welcomed with all your saints to the heavenly feast on the day of your kingdom; through Jesus Christ our Lord. **Amen.**

¶ *The Dismissal*

¶ *Remain standing for the* **Notices**

¶ *Remain standing for the* **Solemn Blessing**

The Lord be with you
and also with you.

May God, who kindled the fire of his love in the hearts of the saints, pour upon you the riches of his grace. **Amen.**

May he give you joy in their fellowship and a share in their praises. **Amen.**

May he strengthen you to follow them in the way of holiness and to come to the full radiance of glory. **Amen.**

And the blessing of God almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

¶ *Remain standing for the* **Final Hymn**
and join the procession after the clergy and choir

For all the saints who from their labours rest,
Who thee by faith before the world confessed,
Thy name, O Jesu, be for ever blest.
Alleluia! Alleluia!

Thou wast their rock, their fortress, and their might;
Thou, Lord, their captain in the well-fought fight;
Thou in the darkness drear their one true Light.

O may thy soldiers, faithful, true and bold,
Fight as the saints who nobly fought of old,
And win, with them, the victor's crown of gold.

O blest communion! fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in thee, for all are thine.

And when the strife is fierce, the warfare long,
Steals on the ear the distant triumph-song,
And hearts are brave again, and arms are strong.

The golden evening brightens in the west;
Soon, soon to faithful warriors cometh rest:
Sweet is the calm of paradise the blest.

But lo, there breaks a yet more glorious day;
The saints triumphant rise in bright array:
The King of glory passes on his way.

From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost.

Words: William Walsham How (1823–1897)
Tune *Sine Nomine*: Ralph Vaughan Williams (1872–1958)

¶ *Remain standing for the* **Angelus**



Pray for us, O holy Mother of God
that we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts, that as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his cross and passion we may be brought unto the glory of his resurrection; through the same Christ Our Lord.
Amen.

¶ *Remain standing for the* **Dismissal**

Following God's saints in the ways of holiness and truth,



¶ Organ Voluntary

Marche
(from *Meditaciones Religiosas*, Op. 122)
Louis-James Alfred Lefébure-Wély (1817–1869)

NOTICES

All Souls' Day
Tomorrow is All Souls' Day, where we particularly remember our own loved ones and others we have known, and there will be a Eucharist at 7.30 p.m. led by the Revd Ed Green who will preside and preach. A sign-up sheet is available for you to add names you wish to be commemorated. Do come to the service if you are able, and light a candle as you pray.

Remembrance Sunday is next Sunday and **our normal service will be at 9.30 a.m.**, after which we will process to Market Hill for the Act of Remembrance, which begins at 10.45 promptly. Please do make every effort to be at these services.

High and Low Level Cleans
We are arranging the next high and low level cleans to prepare the church for Advent and Christmas. The high level clean will take place on Tuesday 10 November at 12.00 p.m. followed by the low level clean on Saturday 14 November at 10.00 a.m. Volunteers are needed for both; please speak to the Churchwardens if you can help.

Bingo and Raffle
Janet Parker is organising an evening of Bingo with a Raffle on Wednesday 18 November at 7.30 p.m. Please bring a Christmas-wrapped raffle prize.

A Life of Service – "The Poppy Man"
St Ives Civic Society is pleased to present a talk by Jayne Spaven, daughter of Ed Kelly, who gave a lifetime of service around the world with the RAF and was known locally as "The Poppy Man" from his times selling poppies and being on parade in the town centre for Remembrance Day Services. Friday 20 November at 7.30 p.m. in the Free Church (£3 donation for non-members).

A Classical Christmas Candlelight Experience
Lumos is returning for their third concert in the church on Friday 27 November. Three one-hour sittings: 5.00 p.m., 7.00 p.m. (sold out!) and 9.00 p.m. Scan the QR code for more information and to buy tickets. Offers of help to set up, staff and clear the bar are appreciated, please speak to the Churchwardens.

Free Church Christmas Day Lunch
The Free Church and Volunteer Centre Huntingdonshire are once again hosting their Christmas Day Lunch for people living in St Ives or the surrounding villages who would otherwise be on their own. Booking is essential - see poster by the north door.

ADVENT AND CHRISTMAS SERVICES

Advance notice of our services for Advent and Christmas

Sunday 29 November		Advent Sunday
Sunday 20 December	3.30 p.m.	Service of Lessons and Carols
Thursday 24 December	3.30 p.m.	Nativity Service
	11.30 p.m.	Midnight Mass
Friday 25 December	10.15 a.m.	Family Eucharist
Sunday 27 December	10.15 a.m.	usual service

CONTACT DETAILS

If you would like to know more of what is happening in your parish, please visit the calendar on the parish website www.stivesparishchurch.org.uk or contact us:

The parish is in vacancy; please contact one of the following to enquire about the services of the church

Churchwardens
Callum Dickerson 07747 189732
John Bacon 07535 063459
churchwardens@stivesparishchurch.org.uk

Readers (Licensed Lay Ministers)
Richard Hough, Elaine Midgley and Canon Simon Kershaw
readers@stivesparishchurch.org.uk

Treasurer
Elaine Midgley 07967 045984
treasurer@stivesparishchurch.org.uk
For BACS payment details please contact the Treasurer as above

Parish Safeguarding Officer
Peter Smith 07711 131573
safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet
should be directed to admin@stivesparishchurch.org.uk
Requests for Baptisms, Marriages (including Banns) and Funerals: please look on the website

Musical enquires (to join the choir or to discuss wedding music) please contact music@stivesparishchurch.org.uk

For enquiries relating to the Bells
bells@stivesparishchurch.org.uk