All Saints: The Parish Church of St Ives

Welcome to All Saints today

2 November 2026

The Commemoration of the Faithful Departed

¶ *The Gathering*

¶ *Stand when the bell is rung to sing the* **Opening Hymn**

Ye holy angels bright,
Who wait at God's right hand,
Or through the realms of light
Fly at your Lord's command,
Assist our song,
For else the theme
Too high doth seem
For mortal tongue.

Ye blessèd souls at rest,
Who ran this earthly race,
And now, from sin released,
Behold the Saviour's face,
God's praises sound,
As in his sight
With sweet delight
Ye do abound.

Ye saints, who toil below,
Adore your heavenly King,
And onward as ye go
Some joyful anthem sing;
Take what he gives
And praise him still,
Through good or ill,
Who ever lives!

My soul, bear thou thy part,
Triumph in God above:
And with a well-tuned heart
Sing thou the songs of love!
Let all thy days
Till life shall end,
Whate'er he send,
Be filled with praise.

Words: Richard Baxter (1615–1691) and others
Tune *Darwall's 148th*: John Darwall (1731–1789)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

We meet this day to remember our loved ones, to renew our trust and confidence in Christ, and to pray together that we may be one in him, through whom we offer our praises to the Father.

Blessed are you, Lord our God, lover of souls; you uphold us in life and sustain us in death: to you be glory and praise for ever! For the darkness of this age is passing away, as Christ the bright and morning star brings to his saints the light of life. As you give light to those in darkness who walk in the shadow of death, so remember in your kingdom your faithful servants, that death may be for them the gate to life, and to unending fellowship with you; where with your saints you live and reign, one in the perfect union of love,
Blessed are you God for ever.

¶ *Remain standing for the* **Prayers of Penitence**

God has shone in our hearts to give the light of the knowledge of his glory in the face of Christ. But we have this treasure in earthen vessels to show that the transcendent power belongs to God and not to us.

As we acknowledge our human frailty, we call to mind our sins of word, deed and omission, and confess them before God our Father.

Silence is kept.

You raise the dead to life in the Spirit:
Lord, have mercy.
Lord, have mercy.

You bring pardon and peace to the sinner:
Christ, have mercy.
Christ, have mercy.

You bring light to those in darkness:
Lord, have mercy.
Lord, have mercy.

May almighty God have mercy on us, † forgive us our sins,
and bring us to everlasting life.
Amen.

¶ *Remain standing to sing the* **Gloria in Excelsis**

All glory be to God on high,
His peace on earth proclaim;
To all his people tell abroad
The grace and glory of the Lord,
And bless his holy name, and bless his holy name.

In songs of thankfulness and praise
Our hearts their homage bring
To worship him who reigns above,
Almighty Father, Lord of love,
Our God and heavenly King, our God and heavenly King.

O Christ, the Father's only Son,
O Lamb enthroned on high,
O Jesus, who for sinners died
And reigns at God the Father's side,
In mercy hear our cry, in mercy hear our cry.

Most high and holy is the Lord,
Most high his heavenly throne;
Where God the Father, God the Son
And God the Spirit, ever one,
In glory reigns alone, in glory reigns alone.

Words *Gloria in excelsis*: translated by Timothy Dudley-Smith (1926–2024)
Tune *Repton*: Sir Hubert Parry (1848–1918)

¶ *Remain standing for the* **Opening Prayer**

The priest introduces a period of silent prayer with the words
Let us pray for the peace and well-being of the whole Church.

Silence is kept.

Eternal God, our maker and redeemer,
grant us, with all the faithful departed,
the sure benefits of your Son's saving passion
and glorious resurrection
that, in the last day,
when you gather up all things in Christ,
we may with them enjoy the fullness of your promises;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever..
Amen.

¶ *The Liturgy of the Word*

¶ *Sit for the* **Old Testament Reading** (Wisdom 3.1–9)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Stand for the* **Hymn** *(based on Psalm 23)*

The Lord's my shepherd, I'll not want;
He makes me down to lie
In pastures green; he leadeth me
The quiet waters by.

My soul he doth restore again,
And me to walk doth make
Within the paths of righteousness,
E'en for his own name's sake.

Yea, though I walk through death's dark vale,
Yet will I fear none ill:
For thou art with me, and thy rod
And staff me comfort still.

Yea, though I walk through death's dark vale,
Yet will I fear no ill:
For thou art with me, and thy rod
And staff me comfort still.

My table thou hast furnishèd
In presence of my foes;
My head thou dost with oil anoint,
And my cup overflows.

Goodness and mercy all my life
Shall surely follow me;
And in God's house for evermore
My dwelling-place shall be.

Words: Psalm 23 (Scottish Psalter, 1650)
Tune *Crimond*: melody by Jessie Seymour Irvine (1836–1887)

¶ *Sit for the* **New Testament Reading** (1 Peter 1.3–9)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**

Alleluia, alleluia
It is my Father's will, says the Lord,
that I should lose none of all that he has given me,
but raise them up on the last day.
Alleluia.

¶ *Remain standing for the* **Gospel Reading** (John 5.19–25)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

At the end of the Gospel the reader says
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ *Sit for the* **Address**

The Revd Ed Green (Associate Priest, The 5Folds Benefice)

¶ *Sit or kneel for the* **Commemoration of the Departed**

You are worthy, our Lord and God,
to receive glory and honour and power.
For you have created all things,
and by your will they have their being.

You are worthy, O Lamb, for you were slain,
and by your blood you ransomed for God
saints from every tribe and language and nation.

You have made them to be a kingdom and priests
serving our God,
and they will reign with you on earth.

The names of those to be remembered are read out. You are invited to come forward and light a candle, in memory of your loved one(s).

After the names have been read, a cantor sings

Pie Jesu Domine	*Good Lord Jesus,*
dona eis requiem sempiternam.	*grant them eternal rest.*

Words: from the Mass for the dead
Music: Gabriel Fauré (1845–1924)

A period of silence follows, and the priest says

Rest eternal grant unto them, O Lord,
and let light perpetual shine upon them.
May they rest in peace
And rise in glory.

Hear us, merciful Father, as we remember in love those whom we have placed in your hands. Enfold them in the arms of your tender mercy, in the blessed rest of everlasting peace, and in the glorious company of the saints in light; through your Son, our Saviour, Jesus Christ. **Amen.**

¶ *Remain seated or kneeling for the* **Prayers of Intercession**

Let us pray to the Lord, who has conquered death.

Jesus, bread from heaven, you satisfy the hungry with good things: grant us a share with all the faithful departed in the banquet of your kingdom.
Hear us, risen Lord,
our resurrection and our life.

Jesus, the light of the world, you gave the man born blind the gift of sight: open the eye of faith and bring us from darkness to your eternal light and glory.
Hear us, risen Lord,
our resurrection and our life.

Jesus, Son of the living God, you summoned your friend Lazarus from death to life: raise us at the last to full and eternal life with you.
Hear us, risen Lord,
our resurrection and our life.

Jesus, crucified Saviour, in your dying you entrusted each to the other, Mary your mother and John your beloved disciple: sustain and comfort all who mourn.
Hear us, risen Lord,
our resurrection and our life.

Jesus, our way and truth and life, you drew your disciple Thomas from doubt to faith: reveal the resurrection faith to the doubting and the lost.
Hear us, risen Lord,
our resurrection and our life.

May God in his infinite love and mercy bring the whole Church, living and departed in the Lord Jesus, to a joyful resurrection and the fulfilment of his eternal kingdom.
Amen.

¶ *The Liturgy of the Sacrament*

¶ *Stand for the* **Peace**

Jesus says: Peace I leave with you; my peace I give to you.
Not as the world gives do I give you.
Do not let your hearts be troubled,
neither let them be afraid.

The peace of the Lord be always with you
And also with you.

Let us offer one another a sign of peace.

¶ *Remain standing to sing the* **Offertory Hymn**

The Altar is prepared and bread and wine are placed on it.

No collection is taken during the service.
Please leave your offering in the plate by the door,
or use the QR code at the back of this service booklet.

Let all mortal flesh keep silence
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in his hand
Christ our God to earth descendeth,
Our full homage to demand.

King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords, in human vesture,
In the Body and the Blood:
He will give to all the faithful
His own self for heavenly food.

Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of Light descendeth
From the realms of endless day,
That the powers of hell may vanish
As the darkness clears away.

At his feet the six-winged seraph;
Cherubim with sleepless eye,
Veil their faces to the Presence,
As with ceaseless voice they cry,
Alleluia, Alleluia,
Alleluia, Lord Most high!

Words: from the Liturgy of St James (probably c.400),
translated by Gerard Moultrie (1829–1885)
Tune *Picardy*: French carol melody, collected by Julien Tiersot (1857–1936)

¶ *Remain standing for the* **Prayer over the gifts**

Look upon us in mercy not in judgement;
draw us from hatred to love;
make the frailty of our praise a dwelling place for your glory.
Amen.

¶ *Remain standing for the* **Eucharistic Prayer**

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Blessed are you, gracious God, creator of heaven and earth,
giver of life and conqueror of death.

By his death on the cross,
your Son Jesus Christ offered the one true sacrifice for sin,
breaking the power of evil and putting death to flight.

Through his resurrection from the dead
you have given us new birth into a living hope,
into an inheritance which is imperishable,
undefiled and unfading.

The joy of resurrection fills the universe,
and so we join with angels and archangels,
with all your faithful people,
evermore praising you and saying:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Praise to you, Lord Jesus:
Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.
Amen.

¶ *Remain standing for the* **the Lord's Prayer**

Uniting our prayers with the whole company of heaven,
as our Saviour taught us, so we pray:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.

¶ *Remain standing for the* **Breaking of the Bread**

Jesus is the living bread which came down from heaven:
if anyone eats of this bread, they will live for ever.
Lord, give us this bread always.

¶ *Kneel or sit for the* **Lamb of God**

Jesus Lamb of God and source of life:
Jesus, true redeemer of the world:
Hear our prayer, have mercy;
hear our prayer, have mercy; give us your peace.

Jesus, bringing hope to all who fear:
Jesus, bringing strength to all who mourn:
Hear our prayer …

Jesus, Lord of life and Lord of light:
Jesus, here in form of bread and wine:
Hear our prayer …

Before the distribution the priest says

'I am the bread of life,' says the Lord;
'whoever comes to me will never hunger;
whoever believes in me will never thirst.
I am the vine: you are the branches.'
May we dwell in him as he lives in us.

Distribution of the Sacrament

The priest and people receive communion.

All those who so desire are welcome to receive the sacrament at this service. Alternatively, you are invited to come to the altar rail for a blessing; please keep your head bowed and your hands down as an indication that this is your preference.

¶ *Remain kneeling or seated for the* **Communion Hymn**

Be still, for the presence of the Lord, the Holy One, is here;
Come, bow before him now, with reverence and fear.
In him no sin is found, we stand on holy ground.
Be still, for the presence of the Lord, the Holy One, is here.

Be still, for the glory of the Lord is shining all around;
He burns with holy fire, with splendour he is crowned.
How awesome is the sight, our radiant King of Light!
Be still, for the glory of the Lord is shining all around.

Be still, for the power of the Lord is moving in this place,
He comes to cleanse and heal, to minister his grace.
No work too hard for him; in faith receive from him;
Be still, for the power of the Lord is moving in this place.

Words and tune: David J. Evans (b.1957)

¶ *Stand for the* **Post Communion Prayer**

The priest introduces a period of silent prayer with the words
Let us pray.

God of love, may the death and resurrection of Christ, which we have celebrated in this Eucharist, bring us, with the faithful departed, into the peace of your eternal home. We ask this in the name of Jesus Christ, our rock and our salvation, to whom be glory for time and for eternity.
Amen.

¶ *The Dismissal*

As a father cares for his children:
So does the Lord care for those who fear him.

For he himself knows whereof we are made:
He remembers that we are but dust.

Our days are like the grass:
We flourish like a flower of the field.

When the wind goes over it, it is gone,
And its place shall know it no more.

But the merciful goodness of the Lord
endures for ever on those who fear him:
And his righteousness on children's children.

¶ *Remain standing for the* **Solemn Blessing**

God the Father, by whose love Christ was raised from the dead, open to you who believe the gates of everlasting life.
Amen.

God the Son, who in bursting the grave has won a glorious victory, give you joy as you share the Easter faith.
Amen.

God the Holy Spirit, whom the risen Lord breathed into his disciples, empower you and fill you with Christ's peace.
Amen.

And the blessing of God almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

¶ *Remain standing to sing the* **Final Hymn**

The day thou gavest, Lord, is ended,
The darkness falls at thy behest;
To thee our morning hymns ascended,
Thy praise shall sanctify our rest.

We thank thee that thy Church, unsleeping
While earth rolls onward into light,
Through all the world her watch is keeping
And rests not now by day nor night.

As o'er each continent and island
The dawn leads on another day,
The voice of prayer is never silent,
Nor dies the strain of praise away.

The sun that bids us rest is waking
Our brethren 'neath the western sky,
And hour by hour fresh lips are making
Thy wondrous doings heard on high.

So be it, Lord; thy throne shall never,
Like earth's proud empires, pass away;
Thy kingdom stands, and grows for ever,
Till all thy creatures own thy sway.

Words: John Ellerton (1826–1893)
Tune *St Clement*: Clement Scholefield (1839–1904)

¶ *Remain standing for the* **Dismissal**

Go in peace, for neither death nor life can separate us from the love of God in Jesus Christ our Lord.
Thanks be to God.

¶ *Remain standing as a voice sings* **In Paradisum**

In paradisum deducant angeli:
in tuo adventu suscipiant
te martyres,
et perducant te in
civitatem sanctam Jerusalem.
Chorus angelorum te suscipiat,
et cum Lazaro quondam paupere,
aeternam habeas requiem.

May the angels lead you into paradise:
may the martyrs receive you
as you arrive,
and bring you into
the holy city of Jerusalem.
May the choir of angels receive you,
and with Lazarus, once a beggar,
may you have eternal rest.

Words: from the Mass for the dead
Music: Gabriel Fauré (1845–1924)

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