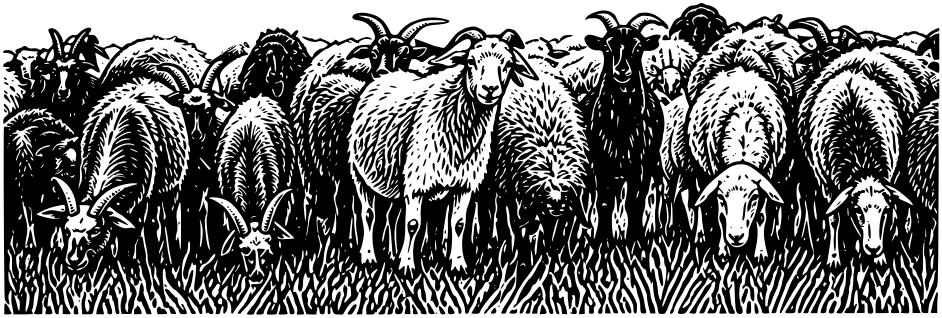
All Saints: The Parish Church of St Ives

Welcome to All Saints today

22 November 2026

The Feast of Christ the King



SERVICES TODAY

10.15 Sung Parish Eucharist

Services and events for this Week

Tuesday and Friday: Morning Prayer will be said at 09.05

23 Mon	19.00	Bellringing Practice
24 Tues	10–12	Community Café in Church
26 Thurs	14:30	Mothers' Union Prayers
	19:30	Choir Practice
27 Fri	10–12	Community Café in Church
	21.00	Compline (Zoom 818 0346 5483 & Ma55)

NEXT SUNDAY, 29 November

The First Sunday of Advent

10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Please note that wherever indications for posture are given in this booklet, they are for guidance only. Should it suit you better to adopt an alternative posture please feel free to do so.

Large print copies and gluten-free wafers are available. Please ask a steward if you need either of these.

This service is livestreamed on Zoom. Photography and video recording are not otherwise permitted, although official photographs may be taken. If you would prefer not to be included, please speak to a steward.

Please remember in your prayers

THE SICK:
Val Atkinson, Elizabeth Bacon, Jane Barker, Sylvia Boyce, Dorothy Goodhew, Christopher Jackson, Sally Jackson, Harold Marie, Gillian Shire, Mike Tassell, Christine Vardy, Roger Vardy, Gwyneth Wilson, Karina Woods.

YEAR'S MIND:
John Alexander Kershaw (23rd), Geoffrey Dobson, *priest* (24th), Doris Godfrey (25th), Gerry Hazell (26th)

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¶ *Stand when the bell is rung for the* **Processional Hymn**

Christ triumphant, ever reigning,
Saviour, Master, King.
Lord of heaven, our lives sustaining,
Hear us as we sing:
Yours the glory and the crown,
The high renown, the eternal name.

Word incarnate, truth revealing,
Son of Man on earth!
Power and majesty concealing
By your humble birth:
Yours the glory and the crown,
The high renown, the eternal name.

Suffering Servant, scorned, ill-treated,
Victim crucified!
Death is through the cross defeated,
Sinners justified:
Yours the glory and the crown,
The high renown, the eternal name.

Priestly King, enthroned for ever
High in heaven above!
Sin and death and hell shall never
Stifle hymns of love:
Yours the glory and the crown,
The high renown, the eternal name.

So, our hearts and voices raising
Through the ages long,
Ceaselessly upon you gazing,
This shall be our song:
Yours the glory and the crown,
The high renown, the eternal name.

Words: Michael Saward (b.1932)
Tune *Guiting Power*: John Barnard (b.1948)

¶ *Remain standing for the* **Invocation and Greeting**

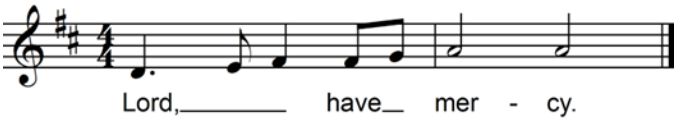
† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Remain standing for the* **Prayers of Penitence**

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'
So let us turn away from sin and turn to Christ,
confessing our sins in penitence and faith.

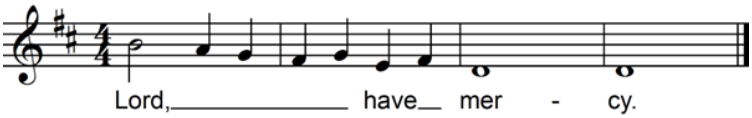
The kingdom is yours, but we turn away from your just rule:
Lord, have mercy.



The power is yours, but we trust in our own power and strength:
Christ, have mercy.



The glory is yours, but we fall short of the glory of God:
Lord, have mercy.



Almighty God, who in Jesus Christ has given us a kingdom that cannot be destroyed, † forgive you your sins, open your eyes to God's truth, strengthen you to do God's will and give you the joy of his kingdom, through Jesus Christ our Lord. **Amen.**

¶ *Stand for the* **Gloria in Excelsis**

Setting Mass for All Saints: Martin Everett





¶ *Remain standing for the* **Collect**

The priest introduces a period of silent prayer with the words
Let us pray.

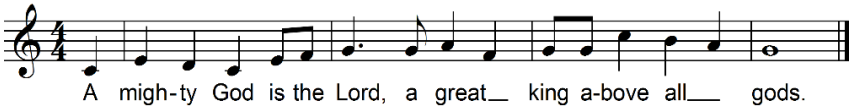
Eternal Father, whose Son Jesus Christ ascended to the throne of heaven that he might rule over all things as Lord and King: keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created order to worship at his feet; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

¶ *The Liturgy of the Word*

¶ *Sit for the* **First Reading** (Ezekiel 34.11–16, 20–24)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 95)
and join in singing the Response
Response and Chant: MHE



Come, ring out our joy to the Lord;
hail the rock who saves us.
Let us come before him, giving thanks,
with songs let us hail the Lord. *(Response)*

In his hands are the depths of the earth;
the heights of the mountains are his.
To him belongs the sea, for he made it,
And the dry land shaped by his hand. *(Response)*

Come in; let us bow and bend low;
Let us kneel before the God who made us,
for he is our God, and we
the people who belong to his pasture,
the flock that is led by his hand. *(Response)*

¶ *Remain seated for the* **Second Reading** (Ephesians 1.15–23)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Cantor Blessings on him who comes in the name of the Lord!
Blessings on the coming kingdom of our father David!
All **Alleluia** *(as above)*

¶ *Remain standing for the* **Gospel** (Matthew 25.31–46)

The Lord be with you **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

At the end of the Gospel the reader says:
This is the Gospel of the Lord. **Praise to you, O Christ.**

¶ *Sit for the* **Sermon**

Canon Simon Kershaw (Licensed Lay Minister)

¶ *Stand for the* **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

It is customary to bow for the next paragraph
For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

¶ *Kneel or sit for the* **Intercessions**

The priest introduces the intercessions
Let us with confidence present our prayers and supplications to the throne of grace.

To the bidding May your *reign/kingdom/dominion/rule* come;
Please respond by saying **Lord, hear our prayer.**

After the prayer for the faithful departed the intercessor says:

Rest eternal grant unto them, O Lord
And let light perpetual shine upon them.
May they rest in peace
and rise in glory.

Silence is kept and the priest says the concluding prayer:
Loving God, you have taught us that the power of the heart is greater than the power of wealth and might. Hear us as we pray for the fulfilment of your reign. We ask this through Jesus Christ our King; to him be glory and power for ever.
Amen.

¶ *The Liturgy of the Sacrament*

¶ *Stand for the* **Peace**

To crown all things there must be love, to bind all together and complete the whole. Let the peace of Christ rule in our hearts.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

A collection is taken for the mission and upkeep of the Church.
The Altar is prepared and gifts of bread and wine are placed on it.

O worship the King, all glorious above;
O gratefully sing his power and his love:
Our Shield and Defender, the Ancient of days,
Pavilioned in splendour, and girded with praise.

O tell of his might, O sing of his grace,
Whose robe is the light, whose canopy space.
His chariots of wrath the deep thunderclouds form,
And dark is his path on the wings of the storm.

This earth with its store of wonders untold,
Almighty, thy power hath founded of old:
Hath stablished it fast by a changeless decree,
And round it hath cast, like a mantle, the sea.

Thy bountiful care what tongue can recite?
It breathes in the air, it shines in the light;
It streams from the hills, it descends to the plain,
And sweetly distils in the dew and the rain.

Frail children of dust, and feeble as frail,
In thee do we trust, nor find thee to fail;
Thy mercies how tender! how firm to the end!
Our Maker, Defender, Redeemer, and Friend.

O measureless Might, ineffable Love,
While angels delight to hymn thee above,
Thy humbler creation, though feeble their lays,
With true adoration shall sing to thy praise.

Words: Robert Grant (1779–1838)
Tune *Hanover*: Melody and bass attributed to William Croft (1678–1727)

¶ *Remain standing for the* **Prayer Over the Gifts**

Blessed be God, who enthrones us with Christ in the heavenly realms.
May we feed upon the bread of God and drink the royal wine of heaven.
Blessed be God for ever.

¶ *Remain standing* ***throughout*** *the* **Eucharistic Prayer (A)**



It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God.

For with the oil of gladness you have anointed Christ the Lord, your only Son, to be our great high priest and king of all creation.

As priest, he offered himself once for all upon the altar of the cross and redeemed the human race by this perfect sacrifice of peace.

As king he claims dominion over all your creatures, that he may bring before your infinite majesty a kingdom of truth and life, a kingdom of holiness and grace, a kingdom of justice, love and peace.

And so with angels and archangels and all the heavenly host,
we proclaim your glory and join their unending hymn of praise:



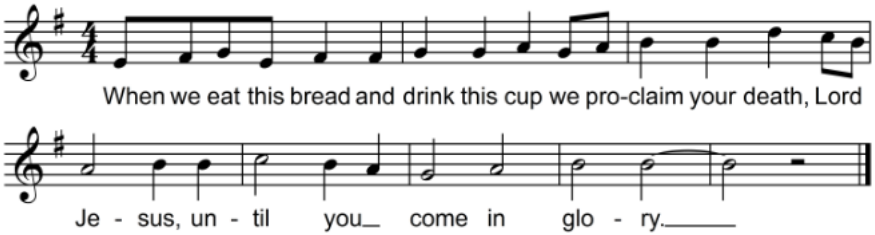
Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

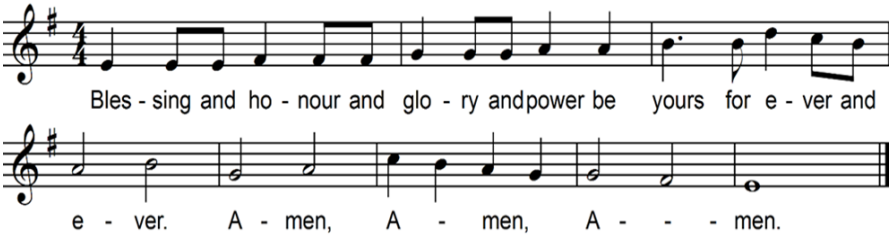
Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Christ is the bread of life:



Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven we worship you Father almighty, in songs of everlasting praise:



¶ *Remain standing for the* **Lord's Prayer**

Let us pray for the coming of God's kingdom
in the words our Saviour taught us:

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in
heaven. Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.**

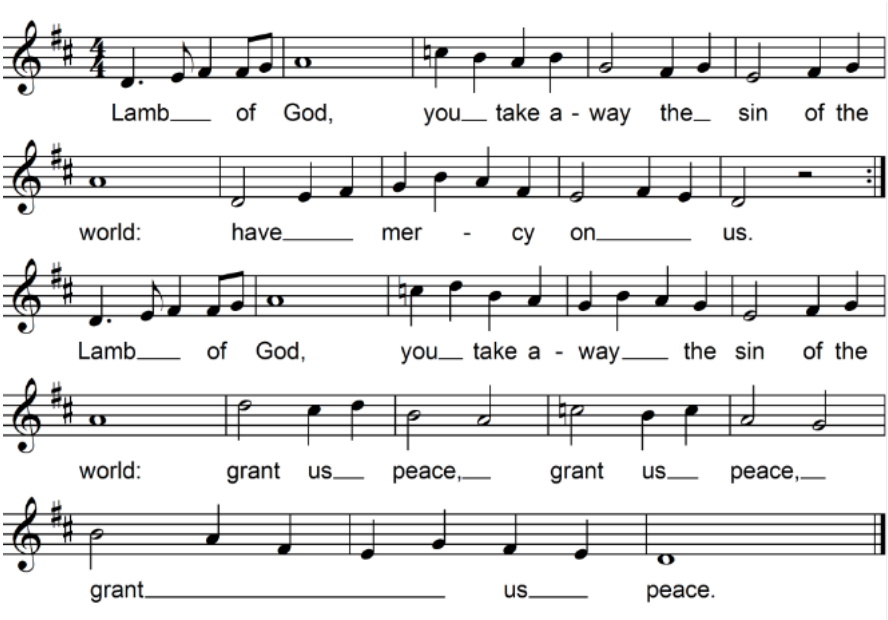
¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

¶ *Kneel or sit for the* **Lamb of God**



Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit,
and wishes to receive the love of the Lord Jesus in their life,
is welcome to receive communion at this service.
If you are worried about receiving the Chalice, please remember
that making your Communion in one kind is entirely valid.

We ask you not to dip the wafer into the chalice.

Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ *Remain kneeling or seated for the* **Communion Motet**

Jesu rex admirabilis	*Jesus, admirable king*
et triumphator nobilis:	*and noble conqueror:*
dulcedo ineffabilis,	*inexpressible sweetness,*
totus desiderabilis.	*wholly to be desired.*
Mane nobiscum Domine	*Stay with us, Lord,*
et nos illustra lumine:	*and shed your light on us:*
pulsa mentis caligine,	*banish our hardness of mind,*
mundum reple dulcedine.	*fill the earth with sweetness.*

Words: attributed to St Bernard of Clairvaux (1090–1153)
Music: Giovanni Perluigi da Palestrina (1525–1594)

¶ *Remain kneeling or seated for the* **Post-Communion Hymn**

King of Glory, King of Peace,
I will love thee;
And that love may never cease
I will move thee.
Thou hast granted my request,
Thou hast heard me;
Thou didst note my working breast,
Thou hast spared me.

Wherefore with my utmost art
I will sing thee,
And the cream of all my heart
I will bring thee.
Though my sins against me cried,
Thou didst clear me;
And alone, when they replied,
Thou didst hear me.

Seven whole days, not one in seven,
I will praise thee;
In my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
To enrol thee:
E' n eternity's too short
To extol thee.

Words: George Herbert (1593–1633)
Tune *Gwalchmai*: John David Jones (1827–1870)

¶ *Stand for the* **Prayer after Communion**

The priest introduces a period of silent prayer with the words
Let us pray.

Stir up, O Lord,
the wills of your faithful people;
that they, plenteously bringing forth the fruit of good works,
may by you be plenteously rewarded;
through Jesus Christ our Lord.
Amen.

¶ *The Dismissal*

¶ *Remain standing for the* **Notices**

¶ *Remain standing for the* **Blessing**

The Lord be with you
and also with you.

Christ our exalted King pour upon you his abundant gifts
and bring you to reign with him in glory;

and the blessing of God almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

¶ *Remain standing for the* **Dismissal**



¶ *Remain standing for the* **Final Hymn**

Make justice and compassion
The vision you pursue,
An unremitting habit,
A key to all you do;
For God who loves the needy
Is watching through their eyes
To see if we will help them
Or disregard their cries.

Make justice and compassion
The drum-beat of your days,
The hallmark of your lifestyle,
The proof your faith displays;
For unselfconscious service
With no thought of reward
Will never be forgotten
By Christ, your living Lord.

Make justice and compassion
The lifetime song you sing,
The prayer you utter daily,
The sacred gift you bring,
Till righteousness thwarts evil
And hope displaces fear:
In justice and compassion
God's coming age draws near.

Words: Martin Leckebusch (b.1962)
Tune: *Morning Light*: George James Webb (1803–1887)

¶ Organ Voluntary

La Royal (Pièce d'orgue en Rondeau)

Attributed to Charles Piroye (c.1670–c.1730)

NOTICES

A Classical Christmas Candlelight Experience

Lumos is returning for their third concert in the church **this Friday, 27 November**. Three one-hour sittings: 5.00 p.m., 7.00 p.m. (sold out!) and 9.00 p.m. Scan the QR code for more information and to buy tickets.

The Mothers' Union is supporting the **UN's 16 Days of Activism Against Gender Based Violence** from 25 November until 10 December. There will be a "prayer tree" in church next Sunday, and "leaves" for you to attach your own prayers.

Christmas Day Lunch at the Free Church

The Free Church and Volunteer Centre Huntingdonshire are once again hosting their Christmas Day Lunch for people living in St Ives or the surrounding villages who would otherwise be on their own. Booking is essential – see poster by the north door.

Advent and Christmas Services

Next Sunday is the First Sunday of Advent, the beginning of the new liturgical year. Details of our services at the end of Advent and the start of Christmas are as follows:

Sunday 20 December	3.30 p.m.	Service of Lessons and Carols
Thursday 24 December	3.30 p.m.	Nativity Service
	11.30 p.m.	Midnight Mass
Friday 25 December	10.15 a.m.	Family Eucharist
Sunday 27 December	10.15 a.m.	*usual services*

APPOINTMENT ANNOUNCEMENT

15 November 2026

The Bishop of Ely is pleased to announce that

The Revd Cornelis Quak,

currently Vicar of St John's, Watford

in the Diocese of St Albans,

is to be Incumbent (Vicar) of St Ives.

Cornelis's institution and induction is anticipated to be in early 2027

CONTACT DETAILS

If you would like to know more of what is happening in your parish, please visit the calendar on the parish website www.stivesparishchurch.org.uk or contact us:

The parish is in vacancy; please contact one of the following to enquire about the services of the church

Churchwardens
Callum Dickerson 07747 189732
John Bacon 07535 063459
churchwardens@stivesparishchurch.org.uk

Readers (Licensed Lay Ministers)
Richard Hough, Elaine Midgley and Canon Simon Kershaw
readers@stivesparishchurch.org.uk

Treasurer
Elaine Midgley 07967 045984
treasurer@stivesparishchurch.org.uk
For BACS payment details please contact the Treasurer as above

Parish Safeguarding Officer
Peter Smith 07711 131573
safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet
should be directed to admin@stivesparishchurch.org.uk
Requests for Baptisms, Marriages (including Banns) and Funerals: please look on the website

Musical enquires (to join the choir or to discuss wedding music) please contact music@stivesparishchurch.org.uk

For enquiries relating to the Bells
bells@stivesparishchurch.org.uk