

The Parish Church of All Saints St Ives

Welcome to All Saints' today

14 January 2024

The Second Sunday of Epiphany

SERVICES TODAY

09.00 Morning Prayer

10.15 Sung Parish Eucharist



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.05

15 Mon	09.30	Holy Communion
	19.30	Bell Practice
16 Tue	10.00	Pop Up Café
17 Wed	19.30	Choir Practice
18 Thurs	09.30	Eastfield in church
19 Fri	10.00	Pop Up Café
	12.00	Rosary Devotions
	21.00	Compline Zoom (818 0346 5483)

NEXT SUNDAY, 21 January 2024:

The Third Sunday of Epiphany

09.00 Morning Prayer

10.15 Parish Eucharist

16.00 Contemplative Prayer

Please take this booklet with you when you leave

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Lottie Bacon, Sylvia Boyce, Phil Compton, Joan Evans,
Geoff Hammond, Baby Isaac, Jane Sayers

THE DEPARTED:

Michael Roberts, Christopher Anderson

YEAR'S MIND:

Francis Nash (15th), Rose Rolfe (16th),
Ken Pughsley, Dorothy Wood (17th), Tony Talbot (20th).

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¶ *When the bell is rung please stand to sing the* **Opening Hymn**

O worship the Lord in the beauty of holiness!

Bow down before him, his glory proclaim;

With gold of obedience, and incense of lowliness,

Kneel and adore him, the Lord is his name!

Low at his feet lay thy burden of carefulness,

High on his heart he will bear it for thee,

Comfort thy sorrows, and answer thy prayerfulness,

Guiding thy steps as may best for thee be.

Fear not to enter his courts in the slenderness

Of the poor wealth thou wouldst reckon as thine:

Truth in its beauty, and love in its tenderness,

These are the offerings to lay on his shrine.

These, though we bring them in trembling and fearfulness,

He will accept for the Name that is dear;

Mornings of joy give for evenings of tearfulness,

Trust for our trembling and hope for our fear.

O worship the Lord in the beauty of holiness!

Bow down before him, his glory proclaim;

With gold of obedience, and incense of lowliness,

Kneel and adore him, the Lord is his name!

Words: John Samuel Bewley Monsell (1811–1875)

Tune *Was Lebet Was Schwebet*: melody from *Choral-Buch vor Johann Heinrich Reinhardt* (1754)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

May the star of Jesus our Lord shine upon you and on all the nations of the earth. May you live in his light and may the Lord Jesus be always with you
and also with you.

The celebration of Epiphany, meaning manifestation is like a second Christmas. It marks the Christ child as saviour of the whole world. The Magi bring a variety of gifts, the many different facets and identities of the human condition. And we here, like people from other nations, bring him gifts of ourselves: our faith, our fidelity, our love, as we meet him in prayer, worship and song as his gathered people, both rich and poor alike.

¶ *Remain standing for the* **Penitential Rite**

One of the offerings we bring Jesus today is our sorrow for the sins we have committed. Let us ask him to forgive us.

Lord Jesus, you radiate your light on all the nations of the earth.
Lord, have mercy.



Lord Jesus, you offer justice and peace to all willing to accept you.
Christ, have mercy.



Lord Jesus, you will have pity on the weak and save the lives of the poor. Lord, have mercy.

Music for response as above

May the God of all healing and forgiveness draw you to himself and

† cleanse you from all your sins, that you may behold the glory of his Son, the Word made flesh, Jesus Christ our Lord. **Amen.**

¶ *Remain standing for the* **Gloria in excelsis**

Setting Mass of S Thomas: David Thorne



Glory to God in the highest and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Glory to God, glory to God, glory to God in the highest.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

Glory to God, glory to God, glory to God in the highest.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

Glory to God, glory to God, glory to God in the highest.

Amen, amen, amen.

¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words
Let us pray.

Almighty God, in Christ you make all things new: transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

¶ *The Liturgy of the Word*

¶ Sit for the **Old Testament Reading**

(1 Samuel 3: 1–10)

At the end the reader says:

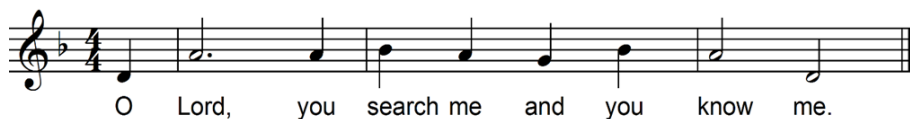
This is the word of the Lord.

Thanks be to God.

¶ Remain seated for the **Responsorial Psalm** (Ps. 139)

and join in singing the Response

Response and Chant: MHE



O Lord, you search me and you know me,
you know my resting and my rising,
you discern my purpose from afar. (*Response*)

You mark when I walk or lie down,
all my ways lie open to you.
Before ever a word is on my tongue
You know it, O Lord, through and through. (*Response*)

Behind and before, you besiege me,
your hand ever laid upon me.
Too wonderful for me this knowledge,
too high, beyond my reach. (*Response*)

O search me, God, and know my heart.
O test me and know my thoughts.
See that I follow not the wrong path
And lead me in the path of life eternal. (*Response*)

¶ Sit for the **New Testament Reading**
(Revelation 5: 1–10)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ Stand for the **Gospel Acclamation**
and turn towards the Gospel reader



Cantor: Speak, Lord, your servant is listening:
you have the message of eternal life.
All: **Alleluia** (*as above*)

¶ Remain standing for the **Gospel** (John 1: 43–51)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

At the end of the Gospel the reader says:
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ Sit for the **Sermon**

Mr Richard Hough (*Licensed Reader*)

¶ *Stand for the* **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

Please bow for the next three lines:

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

¶ *Please sit or kneel for the* **Prayers of Intercession**

The Priest introduces the prayers.

*To the bidding Lord, in your mercy
Please respond by saying **Hear our prayer.***

After the prayer for the faithful departed the intercessor says:

Rest eternal grant unto them, O Lord
And let light perpetual shine upon them.
May they rest in peace
and rise in glory.

The priest announces a period of silence, and says a concluding prayer.

¶ The Liturgy of the Sacrament

¶ Please stand for the **Offertory Hymn**

*A collection is taken for the mission and upkeep of the Church.
The Altar is prepared and gifts of bread and wine are placed on it.*

Of the Father's heart begotten,
Ere the world from chaos rose,
He is Alpha: from that Fountain
All that is and has been flows;
He is Omega, of all things
Yet to come the mystic Close
Evermore and evermore.

By his word was all created;
He commanded and 'twas done;
Earth and sky and boundless ocean,
Universe of three in one,
All that sees the moon's soft radiance,
All that breathes beneath the sun,
Evermore and evermore.

O how blest that wondrous birthday,
When the Maid the curse retrieved,

Brought to birth mankind's salvation,
By the Holy Ghost conceived;
And the Babe, the world's Redeemer,
In her loving arms received,
Evermore and evermore.

This is he, whom seer and sybil
Sang in ages long gone by;
This is he of old revealed
In the page of prophecy;
Lo! he comes, the promised Saviour;
Let the world his praises cry,
Evermore and evermore.

Sing, ye heights of heaven, his praises;
Angels and Archangels, sing!
Wheresoe'er ye be, ye faithful,
Let your joyous anthems ring,
Every tongue his name confessing,
Countless voices answering,
Evermore and evermore.

Words: Aurelius Clemens Prudentius (348–c.410),

translated by Roby Furley Davis (1866–1937)

Tune *Divinum Mysterium*: melody from *Piae Cantiones* (1582), arranged MHE

¶ *Remain standing for the* **Prayer Over the Gifts**

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his holy church.**

Grant us, O Lord, we pray, that we may participate worthily in these mysteries, for whenever the memorial of this sacrifice is celebrated the work of our redemption is accomplished. Through Christ our Lord.
Amen.

¶ *Remain standing throughout the* **Eucharistic Prayer (E)**



The Lord be__ with you **And al - so__ with you.**



Lift__ up your hearts **We lift them to__ the Lord__**



Let us give thanks__ to__ the__ Lord__ our God



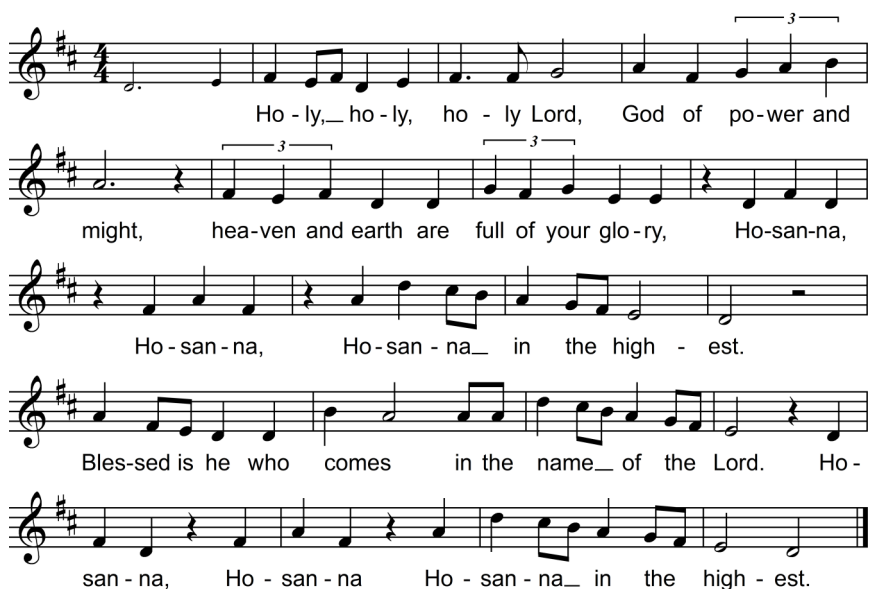
It is right to give thanks__ and praise__

All honour and praise be yours always and everywhere, mighty creator, ever-living God, through Jesus Christ your only Son our Lord: for at this time we celebrate your glory made present in our midst.

In the coming of the magi the King of all the world was revealed to the nations. In the waters of baptism Jesus was revealed as the Christ, the Saviour sent to redeem us.

In the water made wine the new creation was revealed at the wedding feast. Poverty was turned to riches, sorrow into joy.

Therefore with all the angels of heaven we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:



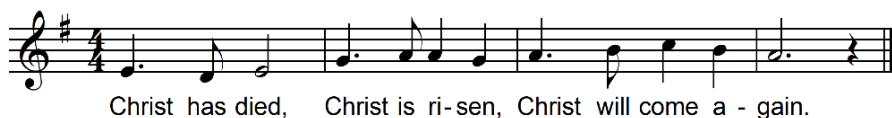
We praise and bless you, loving father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

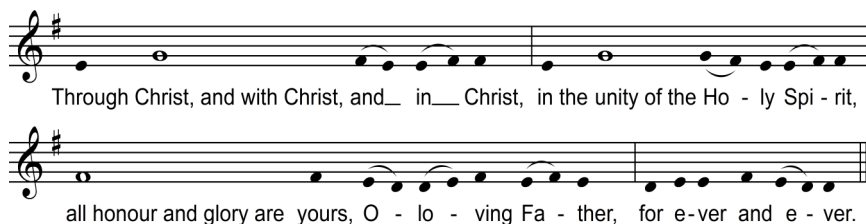
When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Let us proclaim the mystery of faith:



Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the Earth. Look with favour on your people, gather us in your loving arms and bring us with the Blessed Virgin Mary and all the saints to feast at your table in heaven.



¶ *Remain standing for the* **Lord's Prayer and Peace**

Jesus taught us to call God our Father, and so we say:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For thine is the kingdom, the power and the glory, for ever and ever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always

And also with you.

Let us offer each other the sign of peace.

All offer one another the customary sign of peace: a handclasp or handshake, which is an expression of peace, communion, and love.

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

Though we are many, we are one body,

because we all share in one bread.

¶ *Remain standing for the* **Invitation to Communion**

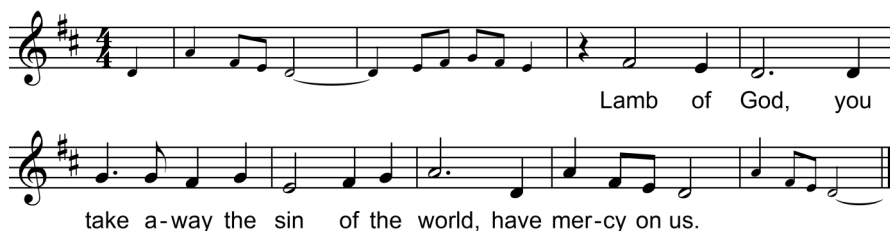
Jesus is the Lamb of God, who takes away the sin of the world.

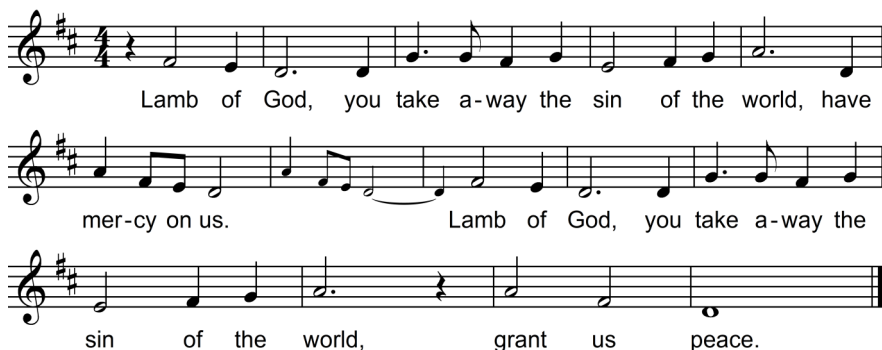
Blessed are those who are called to his supper.

Lord, I am not worthy to receive you,

but only say the word, and I shall be healed.

¶ *Kneel or sit for the* **Lamb of God**





Distribution of the Sacrament

The Eucharist and Intinction *Intinction is the practice of dipping the bread wafers into the wine. This has implications for those who are gluten intolerant as traces of gluten are more likely to enter the wine. We therefore ask you **not to dip the wafer into the chalice.***

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. The Chalice will be offered for those who wish to receive in both kinds. There is no compulsion about this. If you are worried about receiving the Chalice, please remember that making your Communion in one kind is entirely acceptable. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ Remain kneeling or seated for the **Communion Hymn**

I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
My hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

***Here I am Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.***

I, the Lord of snow and rain,
I have born my people's pain.
I have wept for love of them,
They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak my word to them.
Whom shall I send?

I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save
Finest bread I will provide
Till their hearts be satisfied.
I will give my life to them.
Whom shall I send?

Words and tune *Here I am*: Dan Schutte (b.1947)

¶ Stand for the **Prayer after Communion**

The Priest introduces a period of silent prayer with the words
Let us pray.

God of glory, you nourish us with your Word who is the bread of life:
fill us with your Holy Spirit that through us the light of your glory may
shine in all the world. We ask this in the name of Jesus Christ our
Lord. **Amen.**

¶ *The Dismissal*

¶ *Remain standing for the* **Notices**

¶ *Remain standing for the* **Blessing**

The Lord be with you
and also with you.

Please bow your heads and pray for God's blessing

The Lord Jesus Christ, Son of the living God, teach you to walk in his way more trustfully, to accept his truth more faithfully, and to share his life more lovingly; that by the power of the Holy Spirit you may come as one family to the kingdom of the Father.

And the blessing of God almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

¶ *Remain standing for the* **Recessional Hymn**

Here we sing our great thanksgiving,

Tell again God's tale of love:

Sin undone, for Christ's self-giving

Breathes forgiveness from above,

Here we make our humble offering:

All we have, yet more we owe;

So the heavenly celebration

Finds an echo here below.

Here Christ's love is shared among us,

All are welcomed, none left out.

Here God's reconciling Spirit

Brings an end to fear and doubt.

Let our hands be made for healing,
May our tongues speak words of peace;
Let God's justice rule for ever,
And his righteousness increase.

Here may we receive our mission,
Here accept your gracious call.
Speak again your great commission:
Show the Way of Life to all.
Send us, Lord, to live your gospel,
Christ's new body let us be.
Then at last around your table,
All may feast eternally.

Words: Ally Barrett (b.1975)

Tune *In Babilone*: traditional Dutch melody

Dismissal

We have seen his glory, the glory revealed to all the nations.
Go in the peace of Christ.

Thanks be to God. Amen.

Organ Voluntary

Chorale Prelude *Wie schön leucht uns der Morgenstern*
(How brightly the Morning Star shines on us)

Georg Philipp Telemann (1681–1767)

Booze in the Pews 8–10 February

Our popular beer festival is fast approaching. The event is a great opportunity for community engagement with the church, and a vital fundraiser which supports the work of the church - but we need you to make it happen. The top three ways you can help are:

1. **Sign up to volunteer** - whether you want to work on a bar, help set up, prepare or serve food - there's a role for everyone. A rota to indicate your availability is by the North door. Full training and support will be given.
2. **Tell everyone** - share our posters and postcards with local businesses, your neighbours and friends. Invite as many people as possible to the event. If you're on social media, don't forget to follow our page.
3. **Sponsor a beer, cider or gin** - by donating £30 towards the cost of a half barrel or £50 for a full barrel. Includes free entry and other perks - please speak to Deirdre or Verity if you are interested in sponsorship, or know of a local business who may be interested.

There will be a training session for volunteers on the afternoon of Sunday 4 February, so please put this date in your diaries.

Thank you all, Verity

Social News and Events.

Please note these in your diary

- | | |
|-------------|---|
| 8–10 Feb | Booze in the Pews. Please see above or contact Verity |
| 13 Feb | Shrove Tuesday Pot Luck Supper at the Vicarage
Everyone is invited to bring a dish (leftovers accepted) to share. Drinks provided but you must take uneaten items home with you! |
| 14 February | Ash Wednesday |
| 19 March | Mothering Sunday |
| 31 March | Easter Day, with special event in the afternoon |

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)

please telephone 07905 122090
email: vicar@stivesparishchurch.org.uk

Assistant Priest (Revd Fr Gary Evans)

please telephone 0789 1324131 or fathergary.stives@gmail.com

Churchwardens

Callum Dickerson 07747 189732 or Barry Wills 07915 106533
churchwardens@stivesparishchurch.org.uk

Treasurer

Elaine Midgley c/o Parish Office 07967 045984
treasurer@stivesparishchurch.org.uk

For online donations please use the following: St Ives PCC,
Sort Code: 20-43-63 Account: 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 07711 131573
safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to office@stivesparishchurch.org.uk
Requests for Baptisms and Marriages, including Banns please look on
the website or contact office@stivesparishchurch.org.uk

Musical enquires (to join the choir or to discuss wedding music)

please contact the Director of Music: Martin Everett, MA, MMus
music@stivesparishchurch.org.uk

For queries relating to the Bells

bells@stivesparishchurch.org.uk