

The Parish Church of All Saints St Ives

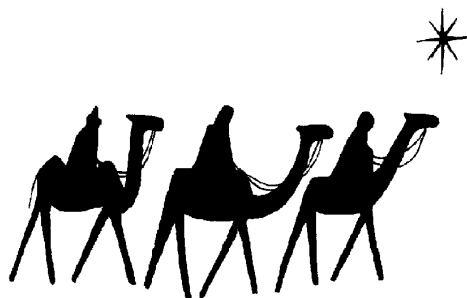
## **Welcome to All Saints' today**

**21 January 2024**

**The Third Sunday of Epiphany**

### **SERVICES TODAY**

**09.00 Morning Prayer**  
**10.15 Sung Parish Eucharist**  
**16.00 Contemplative Prayer**



### **Services and events for this Week**

Monday to Friday: Morning Prayer will be said at 09.05

22 Mon	09.30	Holy Communion
	19:30	Bell Practice
23 Tue	10.00	Pop Up Café
25 Thurs	14.30	Mothers' Union Prayers
	19.30	NO Choir Practice
26 Fri	10.00	Pop Up Café
	12.00	Rosary Devotions
	21.00	Compline Zoom (818 0346 5483)

### **NEXT SUNDAY, 28 January 2024:**

**The Feast of Candlemas (transferred)**

**09.00 Morning Prayer**  
**10.15 Parish Eucharist**

**Please take this booklet with you when you leave**

*If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.*

*Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.*

*Large print copies and gluten-free wafers are available.  
Please ask a steward if you need either of these.*

## **PLEASE REMEMBER IN YOUR PRAYERS**

### **THE SICK:**

Lottie Bacon, Margaret Barnett, Sylvia Boyce, Callum Bushby,  
Phil Compton, Joan Evans, Geoff Hammond, Baby Isaac, Jane Sayers.

### **THE DEPARTED:**

Michael Roberts, Christopher Anderson

### **YEAR'S MIND:**

James Wickes, Frances King (23rd), James Wooton (24th), Edward Carter (25th), Lance Dowell (26th).

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Attributes for the Opening hymn

Words: John Byrom (1691–1763)

Tune Yorkshire: John Waiwright (1723–68)

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**RICHARD JOHN ST CLAIR HARLOW** Clerk Archdeacon of Huntingdon and Wisbech under the authority of **DAGMAR** by Divine Permission Bishop of Huntingdon empowered for this purpose by Section 13 of the Dioceses Pastoral and Mission Measure 2007 by virtue of an Instrument of Delegation granted by the Right Reverend Father in God **STEPHEN** lately Lord Bishop of Ely To Our beloved in Christ **STEPHEN GARY EVANS** Clerk, Greeting

I do hereby grant you Licence and Authority to serve without stipend as an Associate Priest of The Benefice of Saint Ives within the Diocese and Jurisdiction of the said Lord Bishop under the direction of the Incumbent thereof and to perform all ecclesiastical duties belonging to that Office

**IN TESTIMONY** whereof I have hereunto set my hand and the Episcopal Seal of the Lord Bishop of Ely is hereunto affixed this Sixteenth day of January in the Year of Our Lord Two thousand and twenty-four

*Richard Harlow*

¶ *Stand when the bell is rung for the* **Opening Hymn**

Christians, awake! salute the happy morn  
Whereon the Saviour of the world was born;  
Rise to adore the mystery of love  
Which hosts of angels chanted from above;  
With them the joyful tidings first begun  
Of God incarnate and the Virgin's Son.

Then to the watchful shepherds it was told,  
Who heard the angelic herald's voice, 'Behold,  
I bring you tidings of a Saviour's birth  
To you and all the nations on the earth:  
This day hath God fulfilled his promised word,  
This day is born a Saviour, Christ the Lord.'

He spake, and straightway that celestial choir  
In hymns of joy, unknown before, conspire;  
The praises of redeeming love they sang,  
And heaven's whole orb with alleluias rang:  
God's highest glory was their anthem still,  
Peace upon earth, and unto men goodwill.

To Beth'lem straight the enlightened shepherds ran  
To see the wonder God had wrought for man,  
And found, with Joseph and the blessed Maid,  
Her Son, the Saviour, in a manger laid:  
Joyful, the wondrous story they proclaim –  
The first apostles of his infant fame.

Like Mary let us ponder in our mind  
God's wondrous love in saving lost mankind;  
Trace we the Babe, who hath retrieved our loss,  
From his poor manger to his bitter cross;  
Then may we hope, angelic hosts among,  
To sing, redeemed, a glad triumphal song.

## ¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

May the unity of Christ rule in our hearts and guide us in love and peace. The Peace of Christ be with you  
**and also with you.**

We gather in the Week of Prayer for Christian Unity to come before God acknowledging our divisions and sorrow, yet paradoxically giving thanks for the freedom to make choices and be true to the unique being that each of us is in Christ. Born in humility, acknowledged by the Magi, and united through the sacrament of his most precious body and blood.

## ¶ *Remain standing for the* **Penitential Rite**

We have come together as God's family to pray for the recovery of the unity of Christ's Church and for the renewal of our common life. The Lord is full of gentleness and compassion. In penitence and faith let us ask his forgiveness of our sins.

Lord Jesus, you came to reconcile us to one another and to the Father: Lord, have mercy.



Lord Jesus, you heal the wounds of sin and division:  
Christ, have mercy.



Lord Jesus, you intercede for us with your Father:  
Lord, have mercy



Almighty God, who forgives all who truly repent, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

¶ *Remain standing for the* **Gloria in excelsis**

Setting *Mass of S Thomas*: David Thorne

Glory to God in the highest and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
**Glory to God, glory to God, glory to God in the highest.**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
**Glory to God, glory to God, glory to God in the highest.**

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.

**Glory to God, glory to God, glory to God in the highest.  
Amen, amen, amen.**

¶ *Remain standing for the Collect*

*The Priest introduces a period of silent prayer with the words Let us pray.*

Heavenly Father, you have called us in the Body of your Son Jesus Christ to continue his work of reconciliation and reveal you to the

world: forgive us the sins which tear us apart; give us the courage to overcome our fears and to seek that unity which is your gift and your will; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.  
**Amen.**

## ¶ *The Liturgy of the Word*

¶ *Sit for the* **Old Testament Reading** (Genesis 14: 17–20)

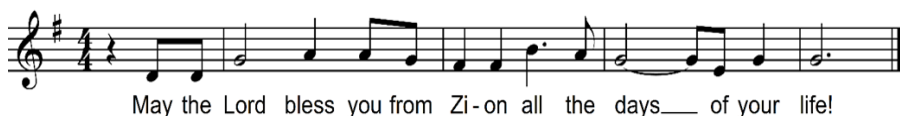
*At the end the reader says:*

This is the word of the Lord.

**Thanks be to God.**

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 129)

*and join in singing the Response*



O blessed are those who fear the Lord and walk in his ways.  
By the labour of your hands you shall eat;  
you will be happy and prosper. (*Response*)

The wife like a fruitful vine in the heart of your house;  
your children like shoots of the olive  
around your table. (*Response*)

Indeed thus shall be blessed the man who fears the Lord.  
May the Lord bless you from Zion all the days of your life!  
May you see your children's children in a happy Jerusalem!  
On Israel, peace! (*Response*)

¶ *Sit for the* **New Testament Reading** (Revelation 19: 6–10)

*At the end the reader says:*

This is the word of the Lord.

**Thanks be to God.**

¶ *Stand for the* **Gospel Acclamation**  
*and turn towards the Gospel reader*



Cantor: The kingdom of God is close at hand;  
believe the Good News.

**All:** **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (John 2: 1–11)

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

**Glory to you, O Lord.**

*At the end of the Gospel the reader says:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

¶ *Sit for the* **Sermon**

*The Vicar*



¶ *Stand for the* **Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

*Please bow for the next three lines:*

**For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

¶ *Kneel or sit for the* **Prayers of Intercession**

*The Priest introduces the prayers.*

*To the bidding Lord, in your mercy  
Please respond by saying **Hear our prayer.***

*After the prayer for the faithful departed the intercessor says:*

*Rest eternal grant unto them, O Lord*

**And let light perpetual shine upon them.**

*May they rest in peace*

**and rise in glory.**

*The priest announces a period of silence and says a concluding prayer.*

## **¶ The Liturgy of the Sacrament**

¶ Please stand for the **Offertory Hymn**

*A collection is taken for the mission and upkeep of the Church.*

*The Altar is prepared and gifts of bread and wine are placed on it.*

Hail to the Lord's Anointed!

Great David's greater Son;

Hail in the time appointed,

His reign on earth begun!

He comes to break oppression,

To set the captive free;

To take away transgression,

And rule in equity.

He comes with succour speedy

To those who suffer wrong;

To help the poor and needy,

And bid the weak be strong;

To give them songs for sighing,

Their darkness turn to light,

Whose souls, condemned and dying,

Were precious in his sight.

He shall come down like showers  
Upon the fruitful earth;  
And love, joy, hope, like flowers,  
Spring in his path to birth:  
Before him on the mountains  
Shall peace the herald go,  
And righteousness in fountains  
From hill to valley flow.

Kings shall fall down before him,  
And gold and incense bring;  
All nations shall adore him,  
His praise all people sing;  
To him shall prayer unceasing  
And daily vows ascend;  
His kingdom still increasing,  
A kingdom without end.

O'er every foe victorious,  
He on his throne shall rest,  
From age to age more glorious,  
All-blessing and all-blest:  
The tide of time shall never  
His covenant remove;  
His name shall stand for ever;  
That name to us is Love.

Words: James Montgomery (1771–1854)

Tune *Crüger*: adapted by William Henry Monk (1823–1889)  
from a chorale by Johann Crüger (1598–1662)

¶ *Remain standing for the* **Prayer Over the Gifts**

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name  
for our good and the good of all his holy church.**

Grant us, O Lord, we pray, that we may participate worthily in these mysteries, for whenever the memorial of this sacrifice is celebrated the work of our redemption is accomplished. through Christ our Lord. **Amen.**

¶ *Remain standing throughout the* **Eucharistic Prayer (E)**



The Lord be\_\_\_ with you **And** al - so\_\_\_ with you.



Lift\_\_\_ up your hearts **We lift them to\_\_\_ the Lord.**



Let us give thanks\_\_\_ to\_\_\_ the\_\_\_ Lord\_\_\_ our God

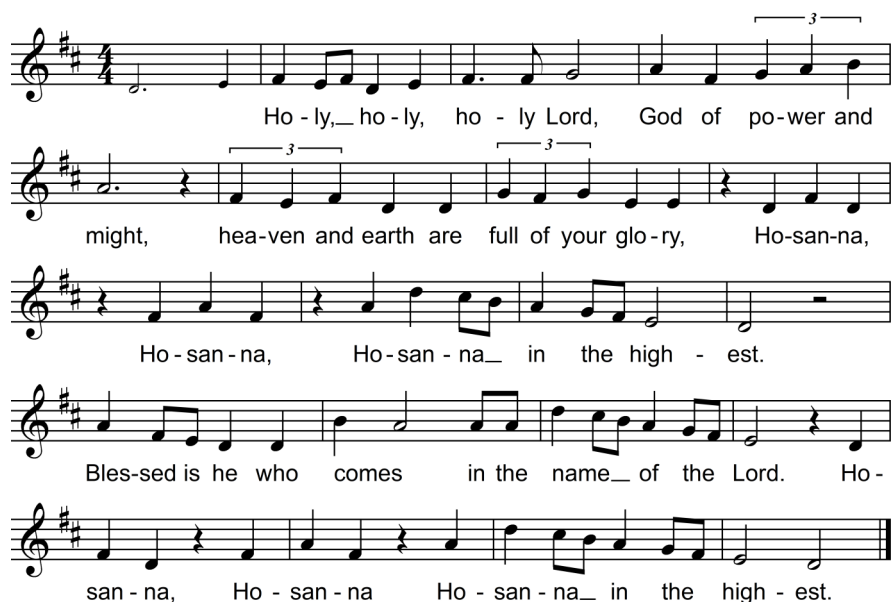


**It is right to give thanks\_\_\_ and praise.**

Living God, Father of light, hope of nations, friend of sinners, builder of the city that is to come: your love is made visible in Jesus Christ, you bring home the lost, restore the sinner and give dignity to the despised.

In the face of Jesus Christ your light shines out, flooding lives with goodness and truth, gathering into one a divided and broken humanity.

With people from every race and nation, with the Church of all the ages, with apostles, evangelists and martyrs, we join the angels of heaven in their unending song:



We praise and bless you, loving father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Let us proclaim the mystery of faith:



Christ has died, Christ is ri-sen, Christ will come a - gain.

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the Earth. Look with favour on your people, gather us in your loving arms and bring us with the Blessed Virgin Mary and all the saints to feast at your table in heaven.

Through Christ and with Christ and in Christ in the unity of the Holy Spirit, All honour and glory are yours, O loving Father, for ever and ever,  
**Amen.**

¶ *Remain standing for the* **Lord's Prayer and Peace**

Jesus taught us to call God our Father, and so we say:

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

Christ is our hope; by that same grace may he come, our risen Saviour, into every gesture of unity and fellowship which we make towards one another, and make the peace we share his peace.  
**Amen.**

The peace of the Lord be with you always.

**And also with you.**

Let us offer each other the sign of peace.

*All offer one another the customary sign of peace: a handclasp or handshake, which is an expression of peace, communion, and love.*

## ¶ Remain standing for the **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

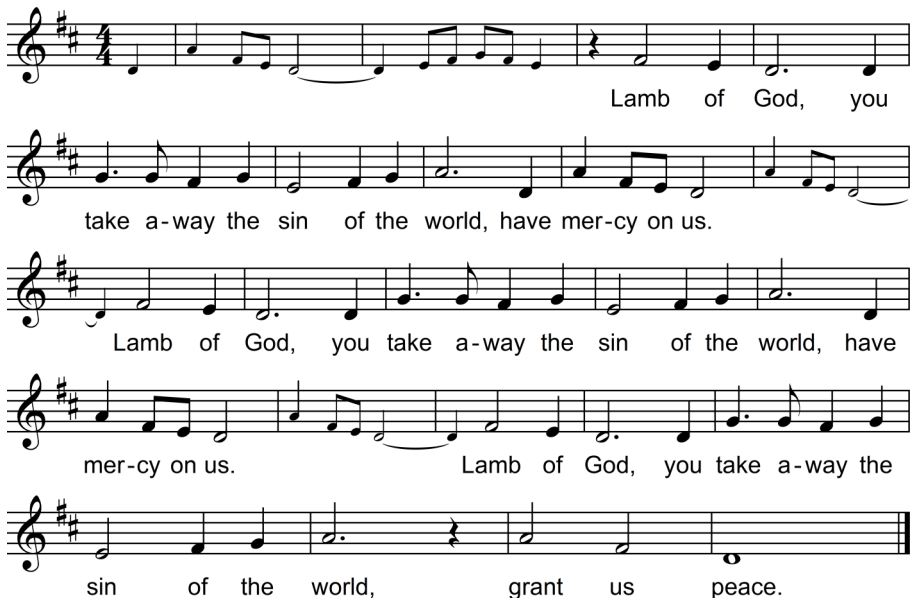
## ¶ Remain standing for the **Invitation to Communion**

Jesus is the Lamb of God, who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

## ¶ Kneel or sit for the **Lamb of God**



## **Distribution of the Sacrament**

**The Eucharist and Intinction** *Intinction is the practice of dipping the bread wafers into the wine. This has implications for those who are gluten intolerant as traces of gluten are more likely to enter the wine. We therefore ask you **not to dip the wafer into the chalice.***

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. The Chalice will be offered for those who wish to receive in both kinds. There is no compulsion about this. If you are worried about receiving the Chalice, please remember that making your Communion in one kind is entirely acceptable. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.*

¶ *Remain kneeling or seated for the* **Communion Hymn**

As the deer pants for the water,  
So my soul longs after you;  
You alone are my heart's desire  
And I long to worship you.

***You alone are my strength, my shield,  
To you alone may my spirit yield;  
You alone are my heart's desire,  
And I long to worship you!***

I want you more than gold or silver,  
Only you can satisfy.  
You alone are the real joy-giver  
And the apple of my eye.

You're my friend and you are my brother,  
Even though you are a king.  
I love you more than any other,  
So much more than anything.

Words (based on Ps. 42: 1–2) and tune: Martin Nystrom (b. 1956)

¶ *Stand for the* **Prayer after Communion**

*The Priest introduces a period of silent prayer with the words  
Let us pray.*



Almighty Father, whose Son our Saviour Jesus Christ is the light of the world: may your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; for he is alive and reigns, now and for ever. **Amen.**

## ¶ *The Dismissal*

¶ *Remain standing for the* **Notices**

¶ *Remain standing for the* **Blessing**

The Lord be with you  
**and also with you.**

Please bow your heads and pray for God's blessing

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; And the blessing of God almighty, the Father, † the Son and the Holy Spirit, be among you and remain with you always.

**Amen.**

¶ *Remain standing for the* **Recessional Hymn**

O splendour of God's glory bright,  
O thou that bringest light from light,  
O Light of Light, light's living spring,  
O Day, all days illumining.

O thou true Sun, on us thy glance  
Let fall in royal radiance,  
The Spirit's sanctifying beam  
Upon our earthly senses stream.

The Father, too, our prayers implore,  
Father of glory evermore;  
The Father of all grace and might,  
To banish sin from our delight:

To guide whate'er we nobly do,  
With love all envy to subdue,  
To make ill-fortune turn to fair,  
And give us grace our wrongs to bear.

And Christ to us for food shall be,  
From him our drink that wellethe free,  
The Spirit's wine, that maketh whole,  
And, mocking not, exalts the soul.

All laud to God the Father be,  
All praise, eternal Son, to thee;  
All glory, as is ever meet,  
To God the holy Paraclete. Amen.

Words *Splendor paternae gloriae*: St Ambrose of Milan (340–97),  
translated by Robert Bridges (1844–1930)

Tune *Puer Nobis Nascitur*: German medieval melody (15th century or earlier),  
adapted by Michael Praetorius (1571–1621),  
harmonised by George Ratcliffe Woodward (1848–1934)

## Dismissal

We have seen his glory, the glory revealed to all the nations.  
Go in the peace of Christ.

**Thanks be to God. Amen.**

## Organ Voluntary

*Marche des rois mages* (March of the Three Kings)  
Théodore Dubois (1837–1934)

# Notices

**Booze in the Pews 8–10 February** Our popular beer festival is fast approaching. The event is a great opportunity for community engagement with the church and a vital fundraiser which supports the work of the church - but we need you to make it happen. The top three ways you can help are:

1. **Sign up to volunteer** - A rota to indicate your availability is by the North door. Full training and support will be given.

2. **Tell everyone** - share our posters and postcards with local businesses, your neighbours and friends. Invite as many people as possible to the event.

3. **Sponsor a beer, cider or gin** - by donating £30 towards the cost of a half barrel or £50 for a full barrel. Includes free entry and other perks - please speak to Deirdre or Verity if you are interested in sponsorship, or know of a local business who may be interested

There will be a training session for volunteers on the afternoon of Sunday 4th February, so please put this date in your diaries.

**Thank you all, Verity**

## Social News and Events.

### Please note these in your diary

8–10 Feb    Booze In The Pews. Please see above or contact Verity

13 Feb      Shrove Tuesday Pot Luck Supper at the Vicarage  
Everyone invited to bring a dish to share (leftovers accepted!). Drinks will be provided, but you must take uneaten items home with you!

14 Feb      Ash Wednesday

10 March   Mothering Sunday

31 March   Easter Day, with special event in the Afternoon

## **CONTACT DETAILS**

If you would like to know more of what is happening in your parish,  
please visit the calendar on the parish website  
[www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk) or contact one of the following:

**Vicar** (Revd Fr Mark Amey)

please telephone 07905 122090

email: [vicar.stives@gmail.com](mailto:vicar.stives@gmail.com)

**Associate Priest** (Revd Fr Gary Evans)

please telephone 0789 1324131 or [fathergary.stives@gmail.com](mailto:fathergary.stives@gmail.com)

### **Churchwardens**

Callum Dickerson 07747 189732 or Barry Wills 07915 106533  
[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

### **Treasurer**

Elaine Midgley c/o Parish Office 07967 045984

[treasurer@stivesparishchurch.org.uk](mailto:treasurer@stivesparishchurch.org.uk)

For online donations please use the following: St Ives PCC,  
Sort Code: 20-43-63 Account: 60775193

### **Parish Safeguarding Officer:**

Peter Smith 01480 461329 07711 131573

[safeguarding@stivesparishchurch.org.uk](mailto:safeguarding@stivesparishchurch.org.uk)

### **General Enquiries and items for inclusion in the sheet**

should be directed to [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

Requests for Baptisms and Marriages, including Banns please look on  
the website or contact [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

### **Musical enquires** (to join the choir or to discuss wedding music)

please contact the Director of Music: Martin Everett, MA, MMus  
[music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

### **For queries relating to the Bells**

[bells@stivesparishchurch.org.uk](mailto:bells@stivesparishchurch.org.uk)