

The Parish Church of All Saints St Ives

7 April 2023: The Second Sunday of Easter

Welcome to All Saints today

SERVICES TODAY

09.00 Morning Prayer

10.15 Sung Parish Eucharist



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.05

8 Mon	The Feast of the Annunciation	
	14.30	Eucharist
	19.30	Bell-ringing Practice
9 Tue	10—12.	Community Café
	14.00	Christian Lives at The Vicarage
10 Wed	19.30	Choir Practice
12 Fri	10—12	Community Café
	12.00	Rosary Meditation
	21.00	Zoom Compline

Next Sunday 14 April: the Third Sunday of Easter

10.15 Parish Eucharist

11:45 Extra-Ordinary PCC Meeting

Please take this booklet with you when you leave

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat these as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Large print copies and gluten-free wafers are available. Please speak to a steward if you need either of these.

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Lottie Bacon, Sylvia Boyce, Jane Sayers, Michael Tassle,

THE DEPARTED:

All who have died in the love of Christ that they may rest in peace, especially David Shannon.

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¶ *Stand when the bell is rung for the* **Processional Hymn**

That Eastertide with joy was bright,
The sun shone out with fairer light,
When, to their longing eyes restored,
The apostles saw their risen Lord.

He bade them see his hands, his side,
Where yet the glorious wounds abide;
The tokens true which made it plain
Their Lord indeed was risen again.

Jesu, the King of gentleness,
Do thou thyself our hearts possess,
That we may give thee all our days
The tribute of our grateful praise.

O Lord of all, with us abide
In this our joyful Eastertide;
From every weapon death can wield
Thine own redeemed for ever shield.

All praise be thine, O risen Lord,
From death to endless life restored:
All praise to God the Father be
And Holy Ghost eternally. Amen.

Words *Aurora lucis rutilat*: Anon., 5th Century,
translated in *Hymns Ancient and Modern*, 1861

Tune *Herongate*: Essex folk song,
collected and arranged by Ralph Vaughan Williams (1872–1958)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

Alleluia. Christ is risen.

He is risen indeed. Alleluia!

¶ *Remain standing for the* **Penitential Rite**

In baptism we died with Christ, so that as Christ was raised from the dead, we might walk in newness of life. Let us receive new life in him as we confess our sins in penitence and faith.

Lord Jesus Christ, risen from among the dead, you are with us every day until the end of time. Open our eyes to the sign of your presence.

Kyrie eleison.



Lord Jesus Christ, in the glory of God the Father, you are with us every day until the end of time. Open our hearts to the joy of your presence.

Christi eleison.



Lord Jesus Christ, you send us the Holy Spirit; you are with us every day until the end of time. Open our lives to the coming of your Spirit.
Kyrie eleison.



May the God of love and power † forgive you and free you from your sins, heal and strengthen you by his Spirit and raise you to new life in Christ our Lord. **Amen.**

¶ *Remain standing for the* **Gloria in Excelsis**

Setting A New People's Mass: Dom Gregory Murray

Priest: Glory to God in the highest

ALL: And peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words

Let us pray.

Almighty Father, you have given your only Son to die for our sins and to rise again for our justification: grant us so to put away the leaven of malice and wickedness that we may always serve you in pureness of living and truth; through the merits of your Son Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

¶ *The Liturgy of the Word*

¶ *Sit for the* **First Reading** (Acts 4: 32–35)

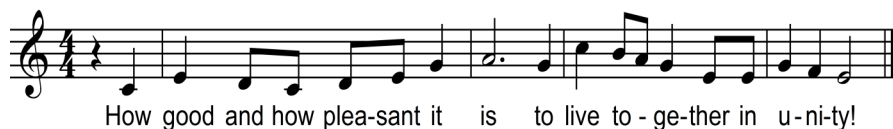
At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 133)
and join in singing the Response

Response and Chant: MHE



It is like precious oil upon the head,
running down upon the beard,
running down upon Aaron's beard,
upon the collar of his robes. (*Response*)

It is like the dew of Hermon,
which falls on the heights of Zion.
For there the Lord gives his blessing,
life for ever. (*Response*)

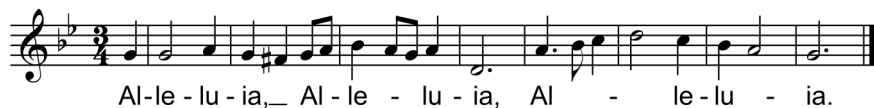
¶ *Remain seated for the* **Second Reading** (1 John 1: 1—2: 2)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ Stand for the **Gospel Acclamation**
and turn towards the Gospel reader



Cantor: Jesus said: ‘You believe because you can see me.
Blessed are those who have not seen and yet believe.’

ALL: **Alleluia** (as above)

¶ Remain standing for the **Gospel Reading** (John 20: 19–31)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

At the end of the Gospel the reader says:
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ Sit for the **Sermon**

Mr Simon Kershaw (Reader in Training)

¶ Stand for the **Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of
heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light
from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were
made.**

Please bow for the next three lines:

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

¶ *Kneel or sit for the* **Prayers of Intercession**

As children of a loving God who always listens to our cries, let us pray to our Father in heaven.

To the bidding Lord, in your mercy

Please respond by saying **Hear our prayer.**

At the end of the prayers the Priest introduces a period for silent reflection after which he says:

Jesus, the resurrection and the life, we give you thanks for all who have lived and believed in you ... Raise us with them to eternal life.

Jesus, Lord of life, in your mercy, hear us, accept our prayers, and be with us always. Amen.

¶ *The Liturgy of the Sacrament*

¶ *Stand for the* **Peace**

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord, Alleluia.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

Blessed Thomas, doubt no longer,
See the wounds in hand and side,
Now behold the risen Saviour
Who for thee has bled and died,
And from death's dark pit arising
Lives in body glorified.

Here behold the love victorious,
Over death triumphant now,
See the feet where nails were driven,
And thy faith in him avow:
For he lives, the world's redeemer,
Unto whom all knees shall bow.

Thomas looked upon the Master:
Was it then indeed the Lord?
Were those wounds no phantom tokens?
Did the sight with truth accord?
Scarce believing, joy unbounded,
Leapt to greet the Saviour's word.

(continued overleaf)

Prostrate falling, Thomas worshipped:
‘O my Master, Lord and God’,
Here in truth was Christ the Saviour
Who the path of suffering trod,
And, to ransom souls unnumbered,
Broke in pieces Satan’s rod.

Thomas, sight has now convinced thee,
Faith within thy heart has stirred;
Blessed more those faithful servants,
Trusting in the Saviour’s word,
Who, though vision is denied them,
Still believe, and own him Lord.

Grant, O Father, that among them
We thy servants may be known,
And the ground be ever fruitful
Where the seed of faith was sown,
Till at length in heaven’s glory,
Faith and vision are but one.

Words: George B. Timms (1910–1997)

Tune *Regent Square*: Henry Smart (1813–1879)

¶ *Remain standing for the* **Prayer over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

Be present, be present, Lord Jesus Christ, our risen high priest;
make yourself known in the breaking of bread.

Amen.

¶ *Remain standing for the* **Eucharistic Prayer**

The Lord is here

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

We give you thanks and praise for the Gospel we have received.

Christ died for our sins. Alleluia!

He is risen indeed. Alleluia!

Death comes to all through Adam, and sin reigns for a time.

New life without end comes through Christ,

and he reigns for ever. Alleluia!

He is risen indeed. Alleluia!

Death, where is your victory?

Death, where is your sting?

Death is swallowed up in victory,

the victory you give us in Christ. Alleluia!

He is risen indeed. Alleluia!

We have been crucified with Christ, and live his risen life,

to praise you for ever with angels and archangels.

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We praise and bless you, loving Father, through Jesus Christ, our Lord;

and as we obey his command, send your Holy Spirit, that broken bread

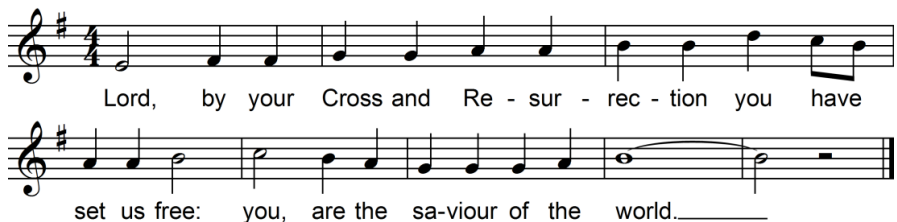
and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, In remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Jesus Christ is Lord:

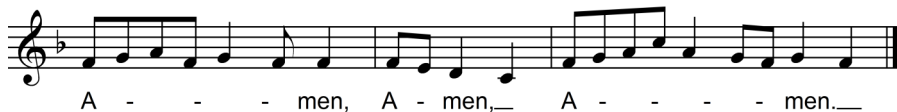


Lord, by your Cross and Re - sur - rec - tion you have
set us free: you, are the sa-viour of the world._____

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms and bring us with the Blessed Virgin Mary, the Apostles, the Martyrs, and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.



A - - - men, A - men, A - - - - men.____

¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.

For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

*¶ Remain standing for the **Breaking of the Bread***

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

*¶ Remain standing for the **Invitation to Communion***

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*¶ Kneel or sit for the **Lamb of God***

**Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
grant us peace.**

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive Communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate this.

Intinction is the practice of dipping the bread wafers into the wine. This has implications for those who are gluten intolerant because traces of gluten are more likely to enter the wine. We therefore ask you **not to dip the wafer into the chalice**. Please remember that making your Communion in one kind is entirely acceptable.

¶ Remain kneeling or seated for the **Communion Hymn**

From heaven you came, helpless babe,
Entered our world, your glory veiled;
Not to be served but to serve,
And give your life that we might live.

***This is our God, the Servant King,
He calls us now to follow him,
To bring our lives as a daily offering
Of worship to the Servant King.***

There in the garden of tears,
My heavy load he chose to bear;
His heart with sorrow was torn,
'Yet not my will but yours,' he said.

Come, see his hands and his feet,
The scars that speak of sacrifice,
Hands that flung stars into space
To cruel nails surrendered.

So let us learn how to serve,
And in our lives enthrone him;
Each other's needs to prefer,
For it is Christ we're serving.

Words and Tune: Graham Kendrick (b. 1950)

¶ *Stand for the* **Prayer after Communion**

The Priest introduces a period of silent prayer with the words

Let us pray.

Lord God our Father, through our Saviour Jesus Christ you have assured your children of eternal life and in baptism have made us one with him: deliver us from the death of sin and raise us to new life in your love, in the fellowship of the Holy Spirit, by the grace of our Lord Jesus Christ. **Amen.**

¶ *The Dismissal*

Notices and Banns of Marriage

¶ *Remain standing for the* **Dismissal Gospel**

Hear the gospel of our Lord Jesus Christ according to John
Glory to you, O Lord.

Jesus said, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die.'

This is the gospel of the Lord.
Praise to you, O Christ.

¶ *Remain standing for the* **Acclamation**

Jesus Christ is risen from the dead. **Alleluia.**
He has defeated the powers of death. **Alleluia.**
Jesus turns our sorrows into dancing. **Alleluia.**
He has the words of eternal life. **Alleluia.**

¶ *Remain standing for the* **Blessing**

God the Father, by whose glory Christ was raised from the dead, strengthen you to walk with him in his risen life; and the blessing of God almighty, the Father, † the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

¶ *Remain standing for the* **Recessional Hymn**

Ye choirs of new Jerusalem,
Your sweetest notes employ,
The Paschal victory to hymn
In strains of holy joy.

For Judah's Lion burst his chains,
And crushed the serpent's head;
And brought with him, from death's domains,
The long-imprisoned dead.

From hell's devouring jaws the prey
Alone our leader bore;
His ransomed hosts pursue their way
Where he hath gone before.

Triumphant in his glory now
His sceptre ruleth all:
Earth, heaven, and hell before him bow,
And at his footstool fall.

While joyful thus his praise we sing,
His mercy we implore,
Into his palace bright to bring,
And keep us evermore.

All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to thee,
While endless ages run. Alleluia! Amen.

Words *Chorus novae Jerusalem*: St Fulbert of Chartres (c.960–1028),
translated by Robert Campbell (1814–1868)

Tune *St Fulbert*: Henry John Gauntlett (1805–1876)

Dismissal



Go in the peace of Christ, Al-le-lu - ia, Al - le - lu - ia.____
Thanks be to God, Al-le-lu - ia, Al - le - lu - ia.____

Organ Voluntary

Präludium in C minor

Johann Christian Heinrich Rinck (1720–1846)

NOTICES

IMPORTANT NOTICE FOR YOU!

**What do you want,
What do you really want?
What is wanted?**

**A PARISH DAY TO HELP DETERMINE HOW WE CAN
REALLY BE VISIBLE AND GENEROUS PEOPLE OF JESUS
CHRIST, LIVING IN THIS COMMUNITY AND BEYOND.**

Saturday 27 April 09:30—03:30

at Sacred Heart Parish Hall, Park Road, St Ives

Your input is essential to help plan for the future.

More details to follow but please book the date now.

Easter Lilies

We would like to thank all those who donated towards the cost of the Easter lilies. The list of the names of those remembered in this way is on display in the Memorial Chapel at the back of the church.

Christian Life Study Group

This builds on the Lent Course we recently ran and is an opportunity to talk openly and share your views on what it means to be a Christian in the world today and especially here in St Ives. There is no need to speak up although of course you are welcome to contribute. Come along and learn/share what others think. Tuesdays 14.00–15.30 at The Vicarage.

Town Meeting, Friday 19 April

Following many complaints to the Town Council from churches, this has been moved from Maundy Thursday. As a consequence, I feel we should make every effort to attend and support this.

The Annual Meeting of Parishioners & Annual Church Parochial Meeting will take place on Wednesday 15 May at 19.30. The AMP is for everyone in the parish or on the church's Electoral Roll to elect the Churchwardens. This is immediately followed by the APCM where those on the church's Electoral Roll elect their representatives to the Deanery Synod and members of the Parochial Church Council, and receive reports on the church's activities during the calendar year from 1 January 2022 to 31 December 2022.

Electoral Roll Update

It is time to update the Electoral Roll so would any member of the congregation who is not included on the roll please collect an application form from the table by the door? This is to ensure that everyone can have their say at the APCM, when Churchwardens and PCC members are elected.

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)
telephone 07905 122090
email: vicar.stives@gmail.com

Associate Priest (Revd Fr Gary Evans)
telephone 07891 324131, email: fathergary.stives@gmail.com

Churchwardens

Callum Dickerson 07747 189732 or Barry Wills 07915 106533
churchwardens@stivesparishchurch.org.uk

Treasurer

Elaine Midgley c/o Parish Office 07967 045984
treasurer@stivesparishchurch.org.uk

For online donations please use the following: St Ives PCC,
Sort Code: 20-43-63 Account: 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to office@stivesparishchurch.org.uk
Requests for Baptisms and Marriages, including Banns, please
look on the website or contact office@stivesparishchurch.org.uk

Musical enquires (to join the choir or to discuss wedding music)
please contact the Director of Music: Martin Everett, MA, MMus
music@stivesparishchurch.org.uk

For queries relating to the Bells bells@stivesparishchurch.org.uk