

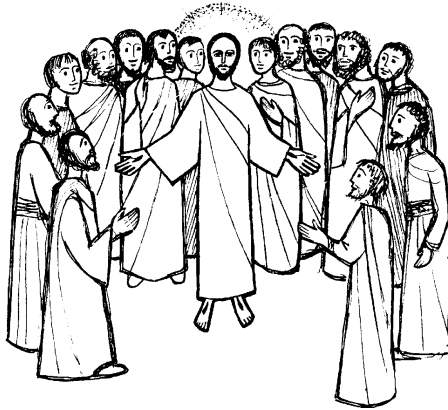
The Parish Church of All Saints St Ives

## ***Welcome to All Saints today***

**14 April 2024: the Third Sunday of Easter**

### **SERVICES TODAY**

**10.15 Parish Eucharist**



### **Services and events for this Week**

Monday to Friday: Morning Prayer will be said at 09.00

15 Mon	09.30	Holy Communion
	19.30	Bell-ringing Practice
16 Tues	10.00	Community Café
	14.00	Christian Life, at The Vicarage
18 Thurs	19.30	Choir Practice
20 Fri	10.00	Community Cafe
	12.00	Rosary Devotions
	21.00	Compline
		(on Zoom 818 0356 5483/Ma55)

**Next Sunday, 22 April: the Fourth Sunday of Easter**

**10.15 Parish Eucharist**

**Please take this booklet with you when you leave**

*If you are new or just visiting, please do stay in Church  
after the service for coffee and fellowship.*

*Please note that wherever indications for posture are given in this booklet,  
they are for guidance only. Should it suit you better to adopt an  
alternative posture please feel free to do so.*

*Large print copies and gluten-free wafers are available.  
Please speak to a steward if you need either of these.*

## **PLEASE REMEMBER IN YOUR PRAYERS**

### **THE SICK:**

Lottie Bacon, Sylvia Boyce, Jane Sayers, Angela Smart,  
Michael Tassell, Fr Gary

### **THE DEPARTED:**

David Shannon

### **BIRTHDAYS**

Sophie Midgley (16th), Sue Bates (17th)

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¶ *Stand when the bell is rung for the* **Processional Hymn**

This joyful Eastertide,  
    Away with sin and sorrow.  
My Love, the Crucified,  
    Has sprung to life this morrow:  
    *Had Christ, who once was slain,  
    Not burst his three-day prison,  
    Our faith had been in vain;  
    But now hath Christ arisen, arisen,  
    Arisen, arisen.*

My flesh in hope shall rest,  
    And for a season slumber:  
Till trump from east to west  
    Shall wake the dead in number:  
    *Had Christ, who once was slain,*

Death's flood hath lost its chill  
    Since Jesus crossed the river:  
Lover of souls, from ill  
    My passing soul deliver:  
    *Had Christ, who once was slain,*

Words: George Ratcliffe Woodward (1848–1934)

Tune *Vruechten*: Anon., from *Stichtelycke Rymen, om te lessen ofte singhen*  
(*Devotional Rhymes for Reading or Singing*, Hoorn, 1624) by Dirk Rafaelszoon  
Camphuysen (1586–1647), harmonised by Charles Wood (1866–1926)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**



# ¶ Remain standing for the **Gloria in excelsis**

Setting: A New People's Mass: Dom Gregory Murray

Priest



Glo - ry to God in the high - - - - est,

All



and peaceto his people on earth. Lord God, heavenly King, al - migh - ty



God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the



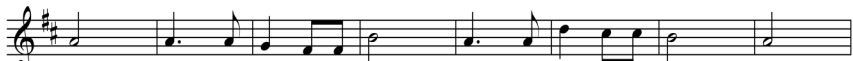
Fa - ther, Lord God, Lamb of God, you take a - way the sins of the



world, have mer - cy on us; you are sea-ted at the right hand of the



Fa - ther, re - ceive our prayer. For you a - lone are the Ho - ly



One, you a - lone are the Lord, you a - lone are the Most High,



Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of



God the Fa - - - - ther. A - - - - - men.

¶ *Remain standing for the* **Collect**

*The Priest introduces a period of silent prayer with the words*  
Let us pray.

Almighty Father, who in your great mercy gladdened the disciples with the sight of the risen Lord: give us such knowledge of his presence with us, that we may be strengthened and sustained by his risen life and serve you continually in righteousness and truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.  
**Amen.**

## ¶ *The Liturgy of the Word*

¶ *Sit for the* **First Reading** (Acts 3: 12–19)

*At the end the reader says:* This is the word of the Lord.  
**Thanks be to God.**

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 4)  
and join in singing the Response



Lift up the light of your face\_\_ on us,\_\_ O Lord.

When I call, answer me, O God of justice;  
from anguish you released me,  
have mercy and hear me! (*Response*)

It is the Lord who grants favours  
to those whom he loves;  
the Lord hears me whenever I call him. (*Response*)

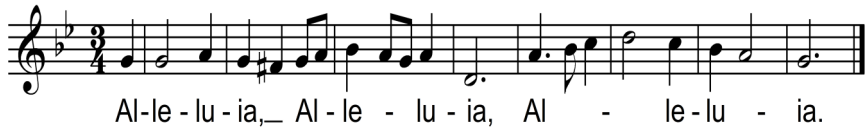
'What can bring us hap-pi-ness?' many say.  
Lift up the light of your face on us, O Lord. (*Response*)

I will lie down in peace  
and sleep comes at once,  
for you alone, Lord, make me dwell in safety. (*Response*)

¶ *Remain seated for the* **Second Reading** (1 John 3: 1–7)

*At the end the reader says:*  
This is the word of the Lord.  
**Thanks be to God.**

¶ *Stand for the* **Gospel Acclamation**  
*and turn towards the Gospel reader*



**Cantor:** Lord Jesus, explain the scriptures to us.  
Make our hearts burn within us as you talk to us.  
**All:** **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (Luke 24: 36b–48)

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, O Lord.**

*At the end of the Gospel the reader says:*  
This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*Mrs Elaine Midgley (Reader)*

¶ Stand for the **Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

*Please bow for the next three lines:*

**For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**



## ¶ *Kneel or sit for the* **Prayers of Intercession**

As children of a loving God who always listens to our cries,  
let us pray to our Father in heaven.

*To the bidding* Lord, hear us.

*Please respond by saying* **Lord, graciously hear us.**

*At the end of the intercessions the Priest introduces a period for silent reflection, after which he says:*

Jesus, the resurrection and the life, we give you thanks for all who  
have lived and believed in you ... Raise us with them to eternal life.

**Jesus, Lord of life, in your mercy, hear us,  
accept our prayers, and be with us always. Amen.**

## ¶ *The Liturgy of the Sacrament*

### ¶ *Stand for the* **Peace**

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

### ¶ *Remain standing for the* **Offertory Hymn**

*A collection is taken for the mission and upkeep of the Church.  
The Altar is prepared and gifts of bread and wine are placed on it.*

Christ the Lord is risen again!  
Christ has broken every chain!  
Hark, the angels shout for joy,  
Singing evermore on high: Alleluia!

He who gave for us his life,  
Who for us endured the strife,  
Is our Paschal Lamb today!  
We too sing for joy and say: Alleluia!

He who bore all pain and loss  
Comfortless upon the cross,  
Lives in glory now on high,  
Pleads for us, and hears our cry. Alleluia!

He whose path no records tell,  
Who descended into hell;  
Who the strong man armed hath bound,  
And in highest heaven is crowned. Alleluia!

He who slumbered in the grave  
Is exalted now to save;  
Now through Christendom it rings  
That the Lamb is King of kings. Alleluia!

Now he bids us tell abroad  
How the lost may be restored,  
How the penitent forgiven,  
How we too may enter heaven. Alleluia!

Thou, our Paschal Lamb indeed  
Christ, today thy people feed;  
Take our sins and guilt away,  
That we all may sing for ay, Alleluia!

Words *Christus ist erstanden*: Michael Weisse (c.1480–1534),  
translated by Catherine Winkworth (1827–1878)

Tune *Württemberg*: Anon., from *Hundert ahnmutig und sonderbar Geistliche Arien*  
(Dresden, 1694), adapted and harmonised by William Henry Monk (1823–1889)

¶ *Remain standing for the* **Prayer over the Gifts**

Pray, my brothers and sisters that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his holy Church.**

Risen Lord Jesus Christ, we believe you, and all we have heard is true. When you break bread may we recognise you as the fire that burns within us, that we may bring light to your world. **Amen.**

¶ *Remain standing for the* **Eucharistic Prayer (B)**



The Lord be\_\_ with you **And al - so\_\_ with you.**



Lift\_\_ up your hearts **We lift them to\_\_ the Lord\_\_**



Let us give thanks\_\_ to\_\_ the\_\_ Lord\_\_ our God



**It is right to give thanks\_\_ and praise\_\_**

It is indeed right, our duty and our joy, always and everywhere to give you thanks, almighty and eternal Father, and in these days of Easter to celebrate with joyful hearts the memory of your wonderful works. For by the mystery of his passion Jesus Christ, your risen Son, has conquered the powers of death and hell and restored in men and women the image of your glory. He has placed them once more in paradise and opened to them the gate of life eternal. And so, in the joy of this Passover, earth and heaven resound with gladness, while angels and archangels and the powers of all creation sing for ever the hymn of your glory :

Ho - ly, ho - ly, ho - ly Lord, God of po-wer and  
 might, hea - ven and earth are full of your glo -  
 ry. Ho - san - na in the high - - - - est.  
 Bles - sed is he who comes in the name of the  
 Lord. Ho - san - na in the high - - - - est.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

### Jesus Christ is Lord:

Lord, by your Cross and Re - sur - rec - tion you have  
 set us free: you, are the sa-viour of the world.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the blessed Virgin Mary, the Apostles, the Martyrs and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;



By whom, and with whom, and\_ in\_\_ whom, in the unity of the Ho - ly Spi - rit,



all honour and glory be yours, al - migh - ty Fa - ther, for e - ver and e - ver.



A - - - - men, A - men,\_\_\_ A - - - - men.---

### ¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father,  
and so we have the courage to pray:

**Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation;  
but deliver us from evil.**

**For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

## ¶ Remain standing for the **Breaking of the Bread**

Jesus says, I am the bread of life,  
whoever eats this bread will live for ever.

**Lord, our hearts hunger for you;  
give us this bread always.**

## ¶ Remain standing for the **Invitation to Communion**

Alleluia. Christ our passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia.**

## ¶ Kneel or sit for the **Lamb of God**

Lamb of God, you take a - way the sin\_\_\_\_\_

of the world: have mer - cy on us.

Lamb of God, you take a - way the sin\_\_\_\_\_

of the world: grant\_\_\_\_\_ us peace.

## **Distribution of the Sacrament**

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive Communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate this.*

**Intinction** is the practice of dipping the bread wafers into the wine. This has implications for those who are gluten intolerant because traces of gluten are more likely to enter the wine. We therefore ask you **not to dip the wafer into the chalice**. Please remember that making your Communion in one kind is entirely acceptable.

¶ *Remain kneeling or seated for the* **Communion Hymn**

Lord Jesus Christ, you have come to us,  
You are one with us, Mary's Son.  
Cleansing our souls from all their sin,  
Pouring your love and goodness in,  
Jesus, our love for you we sing,  
Living Lord.

Lord Jesus Christ, now and every day  
Teach us how to pray, Son of God.  
You have commanded us to do  
This in remembrance, Lord, of you.  
Into our lives your power breaks through,  
Living Lord.

Lord Jesus Christ, you have come to us,  
Born as one of us, Mary's Son.  
Led out to die on Calvary,  
Risen from death to set us free,  
Living Lord Jesus, help us see  
You are Lord.

Lord Jesus Christ, I would come to you,  
Live my life for you, Son of God.  
All your commands I know are true,  
Your many gifts will make me new,  
Into my life your power breaks through,  
Living Lord.

Words: Patrick Appleford (1925–2018)

Tune *Living Lord*: Patrick Appleford

¶ *Stand for the* **Prayer after Communion**

*The Priest introduces a period of silent prayer with the words*

Let us pray.

Living God, your Son made himself known to his disciples in the breaking of bread: open the eyes of our faith, that we may see him in all his redeeming work; who is alive and reigns, now and for ever.

**Amen.**

## ¶ *The Dismissal*

¶ *Remain standing for the* **Notices**

¶ *Remain standing for the* **Blessing**

The Lord be with you            **and also with you**

Please bow your heads and pray for God's blessing.

God the Father, by whose glory Christ was raised from the dead, strengthen you to walk with him in his risen life; and the blessing of God almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

¶ *Remain standing for the* **Final Hymn**

Christ is the King! O friends, rejoice!  
Brothers and sisters, with one voice  
Make all men know he is your choice.

*Alleluia, Alleluia, Alleluia.*

O magnify the Lord, and raise  
Anthems of joy and holy praise  
For Christ's brave saints of ancient days.

*Alleluia, Alleluia, Alleluia.*

They with a faith for ever new  
Followed the King, and round him drew  
Thousands of faithful men and true.

*Alleluia, Alleluia, Alleluia.*



O Christian women, Christian men,  
All the world over, seek again  
The Way disciples followed then.

*Alleluia, Alleluia, Alleluia.*

Christ through all ages is the same:  
Place the same hope in his great name,  
With the same faith his word proclaim.

*Alleluia, Alleluia, Alleluia.*

Let love's unconquerable might  
Your scattered companies unite  
In service to the Lord of light.

*Alleluia, Alleluia, Alleluia.*

So shall God's will on earth be done,  
New lamps be lit, new tasks begun,  
And the whole Church at last be one.

*Alleluia, Alleluia, Alleluia.*

Words: George Kennedy Allen Bell (1883–1958)

Tune *Vulpus (Gelobt sei Gott)*: melody from *Ein schön geistlich Gesangbuch* (1609),  
compiled by Melchior Vulpus (c.1570–1616),  
harmonised by Henry Ley (1887–1962)

¶ *Remain standing for the* **Dismissal**



Go in the peace of Christ, Al-le-lu - ia, Al - le - lu - ia.\_\_\_\_  
Thanks be to God, Al-le-lu - ia, Al - le - lu - ia.\_\_\_\_

## Organ Voluntary

*Grand Plein jeu (Suite du premier ton)*

Louis-Nicolas Clérambault (1676–1749)

# NOTICES

## **IMPORTANT NOTICE FOR YOU!**

**A PARISH DAY TO HELP DETERMINE HOW WE CAN REALLY BE VISIBLE AND GENEROUS PEOPLE OF JESUS CHRIST, LIVING IN THIS COMMUNITY AND BEYOND.**

**Saturday 27 April, 9.30—15.30**

**at Sacred Heart Parish Hall, Park Road, St Ives**

**Your input is essential to help plan for the future.**

**More details to follow, but please book the date now.**

## **Christian Life Study Group**

This builds on the Lent Course we recently ran and is an opportunity to talk openly and share your views on what it means to be a Christian in the world today and especially here in St Ives. There is no need to speak up, although of course you are welcome to contribute. Come along and learn/share what others think. Tuesdays 14.00–15.30 at The Vicarage.

## **Town Meeting, Friday 19 April**

Following many complaints to the Town Council from churches, this has been moved from Maundy Thursday. As a consequence, I feel we should make every effort to attend and support this

## **The Annual Meeting of Parishioners & Annual Church**

**Parochial Meeting** will take place on Wednesday 15 May at 19.30.

The AMP is for everyone in the parish or on the church's Electoral Roll to elect the Churchwardens. This is immediately followed by the APCM where those on the church's Electoral Roll elect their representatives to the Deanery Synod and members of the Parochial Church Council, and receive reports on the church's activities during the calendar year from 1 January 2022 to 31 December 2022.

## **AMP and APCM**

If you have a report to submit for this, please do it ASAP because it takes time to produce the report. Gavin would appreciate your co-operation with this!

## **Electoral Roll Update**

It is time to update the Electoral Roll so would any member of the congregation who is not included on the roll please collect an application form from the table by the door? This is to ensure that everyone can have their say at the APCM, when Churchwardens and PCC members are elected.

## **Little Gidding Pilgrimage, Saturday 18 May**

We are planning to join this years pilgrimage which is led by the Rt Revd Graham Usher, Bishop of Norwich, and the Church of England lead bishop on the environment. There will be a Eucharist at Leighton Bromswold at 10.30. After lunch there will be a gentle walk to Little Gidding, with several stations for reflection and prayer. There will be Evensong and Tea at Little Gidding. More details from Simon Kershaw or from the Pilgrimage Leaflet.

## **CONTACT DETAILS**

If you would like to know more of what is happening in your parish,  
please visit the calendar on the parish website  
[www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk) or contact one of the following:

**Vicar** (Revd Fr Mark Amey)  
telephone 07905 122090  
email: [vicar.stives@gmail.com](mailto:vicar.stives@gmail.com)

**Associate Priest** (Revd Fr Gary Evans)  
telephone 07891 324131, email: [fathergary.stives@gmail.com](mailto:fathergary.stives@gmail.com)

### **Churchwardens**

Callum Dickerson 07747 189732 or Barry Wills 07915 106533  
[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

### **Treasurer**

Elaine Midgley c/o Parish Office 07967 045984  
[treasurer@stivesparishchurch.org.uk](mailto:treasurer@stivesparishchurch.org.uk)

For online donations please use the following: St Ives PCC,  
Sort Code: 20-43-63 Account: 60775193

### **Parish Safeguarding Officer:**

Peter Smith 01480 461329 or 07711 131573  
[safeguarding@stivesparishchurch.org.uk](mailto:safeguarding@stivesparishchurch.org.uk)

### **General Enquiries and items for inclusion in the sheet**

should be directed to [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)  
Requests for Baptisms and Marriages, including Banns, please  
look on the website or contact [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

**Musical enquires** (to join the choir or to discuss wedding music)  
please contact the Director of Music: Martin Everett, MA, MMus  
[music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

**For queries relating to the Bells** [bells@stivesparishchurch.org.uk](mailto:bells@stivesparishchurch.org.uk)