

The Parish Church of All Saints St Ives

Welcome to All Saints today

21 April 2024: the Fourth Sunday of Easter

SERVICES TODAY

10.15 Parish Eucharist

18.00 Contemplative Prayer



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.05

22 Mon	09.30	Holy Communion
	19.30	Bell-ringing Practice
23 Tues	10.00	Community Café
	14.00	Christian Life, at The Vicarage
24 Wed	19.30	Choir Practice
25 Thurs	14.30	Mothers' Union Prayers
26 Fri	10.00	Community Café
	12.00	Rosary Devotions
	21.00	Compline

(on Zoom 818 0356 5483/Ma55)

Next Sunday, 28 April: the Fifth Sunday of Easter

10.15 Parish Eucharist

Please take this booklet with you when you leave

*If you are new or just visiting, please do stay in Church
after the service for coffee and fellowship.*

*Please note that wherever indications for posture are given in this booklet,
they are for guidance only. Should it suit you better to adopt an
alternative posture please feel free to do so.*

*Large print copies and gluten-free wafers are available.
Please speak to a steward if you need either of these.*

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Lottie Bacon, Sylvia Boyce, Jane Sayers, Angela Smart,
Michael Tassell, Fr Gary

THE DEPARTED:

Russ Guymer

YEAR'S MIND:

Alan Dickerson ((17th), Judy Bevis-White (24th)

Those preparing for Baptism and/or Confirmation:

Callum, Debra, Michael and Gail.

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¶ *Stand when the bell is rung for the* **Processional Hymn**

Come, ye faithful, raise the anthem,
Cleave the skies with shouts of praise;
Sing to him who found the ransom,
Ancient of eternal Days,
God eternal, Word incarnate,
Whom the heaven of heaven obeys.

Ere he raised the lofty mountains,
Formed the seas, or built the sky,
Love eternal, free, and boundless,
Forced the Lord of life to die,
Lifted up the Prince of princes
On the throne of Calvary.

There, for us and our redemption,
See him all his life-blood pour!
There he wins our full salvation,
Dies that we may die no more;
Then, arising, lives for ever,
Reigning where he was before.

Now on those eternal mountains
Stands the sapphire throne, all bright,
With the ceaseless alleluias
Which they raise, the sons of light;
Sion's people tell his praises,
Victor after hard-won fight.

Bring your harps, and bring your incense,
Sweep the string and pour the lay;
Let the earth proclaim his wonders,
King of that celestial day;
He the Lamb once slain is worthy,
Who was dead, and lives for ay.

Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever three and ever one,
Consubstantial, co-eternal,
While unending ages run. Amen.

Words: Job Hupton (1762–1849) and John Mason Neale (1818–1866)

Tune *Neander*: Joachim Neander (1650–1680)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus
Christ be with you **and also with you.**

Alleluia. Christ is risen. **He is risen indeed. Alleluia!**

¶ *Remain standing for the* **Penitential Rite**

Let us pray to our Good Shepherd to forgive us. He looks for the lost
sheep and does not condemn it. We rely on his loving mercy.

Lord Jesus Christ, risen from among the dead, you are with us every day
until the end of time. Open our eyes to the sign of your presence.

Choir: Kyrie eleison.



Lord Jesus Christ, in the glory of God the Father, you are with us every
day until the end of time. Open our hearts to the joy of your presence.

Choir: Christe eleison.



Lord Jesus Christ, you send us the Holy Spirit; you are with us every day
until the end of time. Open our lives to the coming of your Spirit.

Choir: Kyrie eleison.



May the God of love and power † forgive you and free you from your sins, heal and strengthen you by his Spirit and raise you to new life in Christ our Lord. **Amen.**

† Remain standing for the **Gloria in excelsis**

Setting: A New People's Mass: Dom Gregory Murray

Priest



Glo - ry to God in the high - - - est,

All



and peaceto his people on earth. Lord God, heaven-ly King, al - migh - ty



God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the



Fa - ther, Lord God, Lamb of God, you take a - way the sins of the



world, have mer - cy on us; you are sea-ted at the right hand of the



Fa - ther, re - ceive our prayer. For you a - lone are the Ho - ly



One, you a - lone are the Lord, you a - lone are the Most High,



Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of



God the Fa - - - ther. A - - - - - men.

¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words
Let us pray.

Almighty God, whose Son Jesus Christ is the resurrection and the life: raise us, who trust in him, from the death of sin to the life of righteousness, that we may seek those things which are above, where he reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

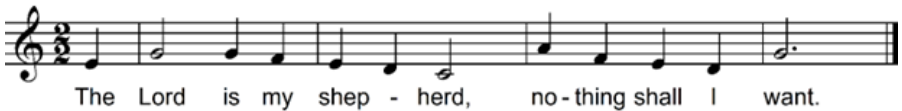
¶ *The Liturgy of the Word*

¶ *Sit for the* **First Reading** (Acts 4: 5–12)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 23)
Join in singing the Response at the start and after each verse.

Response and Chant: MHE



The Lord is my shepherd; there is nothing I shall want.
Fresh and green are the pastures where he gives me repose.
Near restful waters he leads me, to revive my drooping spirit.
He guides me along the right path; he is true to his name.
If I should walk in the valley of darkness no evil would I fear.
You are there with your crook and your staff; with these you
give me comfort.

You have prepared a banquet for me in the sight of my foes.
My head you have anointed with oil; my cup is overflowing.
Surely goodness and kindness shall follow me all the days of my
life. In the Lord's own house shall I dwell for ever and ever.

¶ *Remain seated for the* **Second Reading** (1 John 3: 16–24)

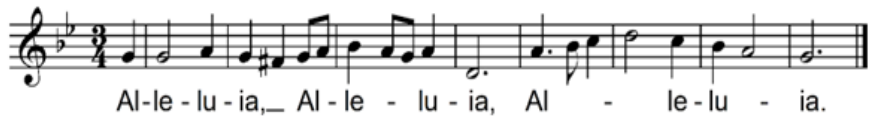
At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**

and turn toward the Gospel reader



Cantor: I am the good shepherd, says the Lord;
I know my own sheep and my own know me.

All: **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (John 10: 11–18)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Sit for the* **Sermon**

The Vicar

¶ *Stand for the* **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

Please bow for the next three lines:

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

¶ *Kneel or sit for the* **Prayers of Intercession**

The priest introduces the prayers.

To the bidding Lord, hear us
please respond by saying **Lord, graciously hear us.**

After the prayer for the departed:

Rest eternal grant unto them, O Lord.

and let light perpetual shine upon them.

May they rest in peace **and rise in glory.**

The priest introduces a period of silence and says a closing prayer.

¶ **The Liturgy of the Sacrament**

¶ *Stand for the* **Peace**

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you

and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

A collection is taken for the mission and upkeep of the Church.

The Altar is prepared and gifts of bread and wine are placed on it.

Now is eternal life,

 If risen with Christ we stand,

In him to life reborn,

 And holden in his hand;

No more we fear death's ancient dread,

In Christ arisen from the dead.

Man long in bondage lay,

 Brooding o'er life's brief span;

Was it, O God, for naught,

 For naught, thou madest man?

Thou art our hope, our vital breath,

Shall hope undying end in death?

For God, the living God,
 Stooped down to man's estate;
By death destroying death,
 Christ opened wide life's gate:
He lives, who died; he reigns on high;
Who lives in him shall never die.

Unfathomed love divine,
 Reign thou within my heart;
From thee nor depth nor height,
 Nor life nor death can part;
My life is hid in God with thee,
Now and through all eternity.

Thee will I love and serve
 Now in time's passing day;
Thy hand shall hold me fast
 When time is done away,
In God's unknown eternal spheres
To serve him through eternal years.

Words: George Wallace Biggs (1875–1959)

Tune *Christchurch*: Charles Steggall (1826–1905)

¶ *Remain standing for the* **Prayer over the Gifts**

Pray, my brothers and sisters that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

Grant, we pray, O Lord, that we may always find delight in these paschal
mysteries, so that the renewal constantly at work within us may be the
cause of our unending joy. Through Christ our Lord. **Amen.**



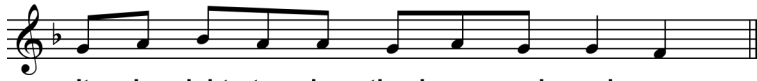
The Lord be_ with you **And al - so_ with you.**



Lift__ up your hearts **We lift them to__ the Lord._**



Let us give thanks__ to__ the__ Lord__ our God



It is right to give thanks_ and praise._

¶ *Remain standing for the* **Eucharistic Prayer (B)**

It is indeed right, our duty and our joy, always and everywhere to give you thanks, almighty and eternal Father, and in these days of Easter to celebrate with joyful hearts the memory of your wonderful works.

For by the mystery of his passion Jesus Christ, your risen Son, has conquered the powers of death and hell and restored in men and women the image of your glory. He has placed them once more in paradise and opened to them the gate of life eternal.

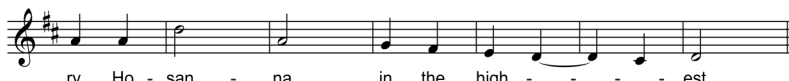
And so, in the joy of this Passover, earth and heaven resound with gladness, while angels and archangels and the powers of all creation sing for ever the hymn of your glory :



Ho - ly, ho - ly, ho - ly Lord, God of po - wer and



might, hea - ven and earth are full of your glo -



ry. Ho - san - na in the high - - - - est.



Bles - sed is he who comes in the name__ of the



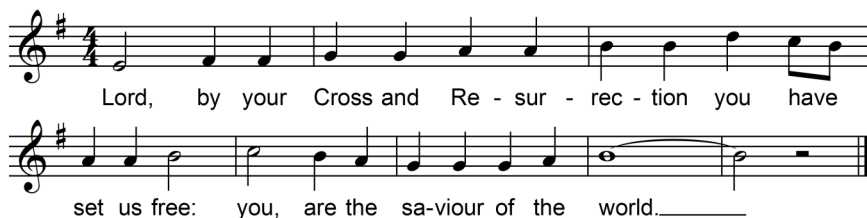
Lord. Ho - san - na in the high - - - - est.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Jesus Christ is Lord:

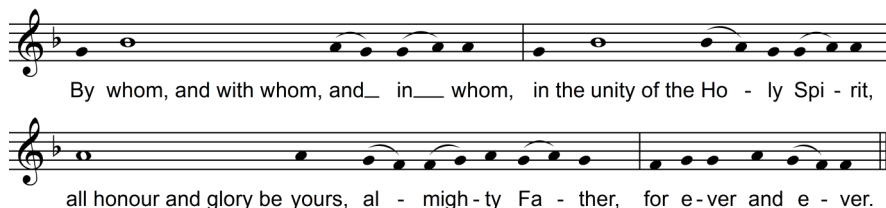


Lord, by your Cross and Re - sur - rec - tion you have
set us free: you, are the sa-viour of the world._____

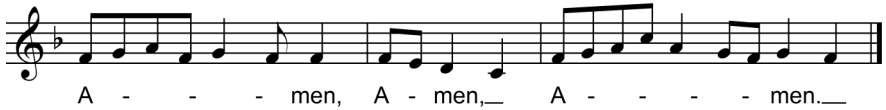
And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the blessed Virgin Mary, the Apostles, the Martyrs and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;



By whom, and with whom, and_ in_ whom, in the unity of the Ho - ly Spi - rit,
all honour and glory be yours, al - migh - ty Fa - ther, for e - ver and e - ver.



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil.

For thine is the kingdom, the power and the glory, for ever and ever. Amen.

¶ *Remain standing for the* **Breaking of the Bread**

Jesus says, I am the bread of life,
whoever eats this bread will live for ever.

Lord, our hearts hunger for you; give us this bread always.

¶ *Remain standing for the* **Invitation to Communion**

Behold the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

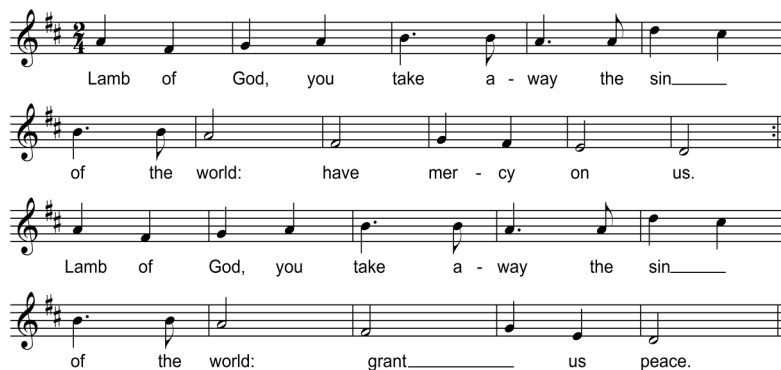
Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

The Good Shepherd has risen, who laid down his life for his sheep
and willingly died for his flock, alleluia.

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

¶ Kneel or sit for the **Lamb of God**



Lamb of God, you take a - way the sin____
of the world: have mer - cy on us.
Lamb of God, you take a - way the sin____
of the world: grant_____ us peace.

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive Communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate this.

Intinction is the practice of dipping the bread wafers into the wine. This has implications for those who are gluten intolerant because traces of gluten are more likely to enter the wine. We therefore ask you **not to dip the wafer into the chalice**. Please remember that making your Communion in one kind is entirely acceptable.

¶ Remain kneeling or seated for the **Communion Hymn**

Faithful Shepherd, feed me
In the pastures green;
Faithful Shepherd, lead me
Where thy steps are seen.

Hold me fast, and guide me
In the narrow way;
So, with thee beside me,
I shall never stray.

Daily bring me nearer
To the heavenly shore;
May my faith grow clearer,
May I love thee more.

Hallow every pleasure,
Every gift and pain;
Be thyself my treasure,
Though none else I gain.

Day by day prepare me
As thou seest best,
Then let angels bear me
To thy promised rest.

Words: Thomas Benson Pollock (1836–1896)

Tune *Pastor Pastorum*: Friedrich Silcher (1789–1860)

¶ Stand for the **Prayer after Communion**

The Priest introduces a period of silent prayer with the words

Let us pray.

Merciful Father, you gave your Son Jesus Christ to be the good shepherd, and in his love for us to lay down his life and rise again: keep us always under his protection, and give us grace to follow in his steps; through Jesus Christ our Lord.

Amen.

¶ **The Dismissal**

¶ Remain standing for the **Notices**

¶ Remain standing for the **Dismissal Gospel**

Hear the gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

Jesus said, 'I am the good shepherd.

I know my own and my own know me.'

This is the gospel of the Lord.

Praise to you, O Christ.

¶ *Remain standing for the* **Blessing**

The Lord be with you

and also with you

Please bow your heads and pray for God's blessing.

God the Father, by whose glory Christ was raised from the dead, strengthen you to walk with him in his risen life; and the blessing of God almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

¶ *Remain standing for the* **Final Hymn**



O bread of heaven, be-neath this veil Thou dost my ve - ry God con-ceal:
My Je-sus, dear - est trea - sure, hail; I love thee and a - do - ring kneel;
Each lo-ving soul by thee is fed With thine own self in form of bread.

O food of life! thou who dost give
The pledge of immortality!
I live;—no, 'tis not I that live,
God gives me life, God lives in me:
He feeds my soul, he guides my ways,
And every grief with joy repays.

O bond of love! that dost unite
 The servant to his loving Lord!
 Could I dare live, and not requite
 Such love,—then death were meet reward:
 I cannot live, unless to prove
 Some love for such unmeasured love.

Beloved Lord! in heaven above,
 There, Jesus, thou awaitest me;
 To gaze on thee with changeless love;
 Yes, thus I hope,—thus shall it be:
 For how can he deny me heaven,
 Who here on earth himself hath given?

Words *O pane del cielo*: St Alphonsus Liguori (1696–1787),
 translated by Edmund Vaughan, CSsR (1827–1908)

Tune *St Catherine (Tynemouth)*: Henri Friedrich Hemy (1818–1888)

¶ Remain standing for the **Dismissal**



Go in the peace of Christ, Al-le-lu - ia, Al - le - lu - ia.____
 Thanks be to God, Al-le-lu - ia, Al - le - lu - ia.____

Organ Voluntary

Dialogue sur les grands jeux (Suite du premier ton)

Louis-Nicolas Clérambault (1676–1749)

NOTICES

NEXT SATURDAY, 27 April, 9.30—15.30

A PARISH DAY TO HELP DETERMINE HOW WE CAN REALLY BE VISIBLE AND GENEROUS PEOPLE OF JESUS CHRIST, LIVING IN THIS COMMUNITY AND BEYOND.

at Sacred Heart Parish Hall, Park Road, St Ives
Your input is essential to help plan for the future.

Christian Life Study Group

Starting this Tuesday we will be looking at stories of the Old Testament, perhaps ones you learnt as a child? There is no need to speak up, although of course you are welcome to contribute. Come along and learn/share. Tuesdays 14.00–15.30 at The Vicarage.

The Annual Meeting of Parishioners & Annual Church Parochial Meeting will take place on Wednesday 15 May at 19.30. The AMP is for everyone in the parish or on the church's Electoral Roll to elect the Churchwardens. This is immediately followed by the APCM where those on the church's Electoral Roll elect their representatives to the Deanery Synod and members of the Parochial Church Council, and receive reports on the church's activities during the calendar year from 1 January 2022 to 31 December 2022.

AMP and APCM

If you have a report to submit for this, please do it ASAP because it takes time to produce the report. Gavin would appreciate your co-operation with this!

Electoral Roll Update

It is time to update the Electoral Roll so would any member of the congregation who is not included on the roll please collect an application form from the table by the door? This is to ensure that

everyone can have their say at the APCM, when Churchwardens and PCC members are elected.

An Invitation

St Ives Eco Faiths group invites you to a morning of learning and conversation on the climate crisis on Saturday 11 May. Find out about climate justice and how you can use your voice to create change locally and globally. Hear from Alex Cassidy (Christian Aid) about how you can take positive action on social justice issues and give, act and pray with Christian Aid this year. Location: The Free Church, Market Hill, St Ives, Cambs, PE27 5AL Time: 10.30–12.00. Arrivals from 10.00 for coffee and refreshments including homemade cakes.

Little Gidding Pilgrimage, Saturday 18 May

We are planning to join this years pilgrimage which is led by the Rt Revd Graham Usher, Bishop of Norwich, and the Church of England lead bishop on the environment. There will be a Eucharist at Leighton Bromswold at 10.30. After lunch there will be a gentle walk to Little Gidding, with several stations for reflection and prayer. There will be Evensong and Tea at Little Gidding. More details from Simon Kershaw or from the Pilgrimage Leaflet.

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)

telephone 07905 122090, email: vicar.stives@gmail.com

Associate Priest (Revd Fr Gary Evans)

telephone 07891 324131, email: fathergary.stives@gmail.com

Churchwardens

Callum Dickerson 07747 189732 or Barry Wills 07915 106533
churchwardens@stivesparishchurch.org.uk

Treasurer

Elaine Midgley c/o Parish Office 07967 045984
treasurer@stivesparishchurch.org.uk

For online donations please use the following: St Ives PCC,
Sort Code: 20-43-63 Account: 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns, please
look on the website or contact office@stivesparishchurch.org.uk

Musical enquires (to join the choir or to discuss wedding music)

please contact the Director of Music: Martin Everett, MA, MMus
music@stivesparishchurch.org.uk

For queries relating to the Bells

bells@stivesparishchurch.org.uk