

The Parish Church of All Saints St Ives

## ***Welcome to All Saints today***

**30 June 2024: the Fifth Sunday after Trinity (Proper 8)**

### **SERVICES TODAY**

**10.15 Sung Parish Eucharist**

### **Services and events for this Week**

Monday to Friday: Morning Prayer will be said at 09.05

01 Mon	09.30	Holy Communion
	19.30	Bell-ringing Practice
02 Tues	10.00 – 12.00	Community Café
	19.30	PCC meeting in Church
03 Wed	<b>The Feast of St Thomas</b>	
	<b>19.30</b>	<b>Eucharist</b>
04 Thurs	11.00	Mothers' Union meet in Church
	19.30	Choir Practice
05 Fri	10.00 – 12.00	Community Café
	12.00	Rosary Devotions
	21.00	Compline (Zoom)

### **NEXT SUNDAY, 7 July:**

**The Sixth Sunday after Trinity (Proper 9)**

**10.15 Sung Parish Eucharist**

**Please take this booklet with you when you leave**

*If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.*

*Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.*

*Large Print Copies and gluten-free wafers are available.  
Please ask a steward if you need either of these.*

## **PLEASE REMEMBER IN YOUR PRAYERS**

### **THE SICK:**

Peter Lavender, Sylvia Boyce, Michael Tassell.

### **THE DEPARTED:**

### **YEAR'S MIND:**

Irene Parker (2nd July)

### **BIRTHDAYS:**

Lauren Rose (4th July)

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¶ *Stand when the bell is rung for the* **Processional Hymn**

All hail the power of Jesus' name;  
Let angels prostrate fall;  
Bring forth the royal diadem  
And crown him Lord of all.

Ye seed of Israel's chosen race  
Ye ransomed of the fall,  
Hail him who saves you by his grace,  
And crown him Lord of all.

Sinners, whose love can ne'er forget  
The wormwood and the gall,  
Go spread your trophies at his feet  
And crown him Lord of all.

Let every tribe and every tongue  
To him their hearts enthral,  
Lift high the universal song,  
And crown him Lord of all.

Words: Edward Perronet (1726–1792)

Tune *Miles Lane*: William Shrubsole (1760–1806)

¶ *Remain standing for the* **Invocation and Greeting**

In the name of † the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

Grace mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

¶ *Kneel or sit for the* **Prayers of Penitence**

My brothers and sisters, let us call to mind and confess our sins.

**Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

¶ *Stand for the* **Gloria in excelsis**

All glory be to God on high,  
His peace on earth proclaim;  
To all his people tell abroad  
The grace and glory of the Lord,  
And bless his holy name,  
And bless his holy name.

In songs of thankfulness and praise  
Our hearts their homage bring  
To worship him who reigns above,  
Almighty Father, Lord of love,  
Our God and heavenly King,  
Our God and heavenly King.

○ Christ, the Father's only Son,  
○ Lamb enthroned on high,  
○ Jesus, who for sinners died  
And reigns at God the Father's side,  
In mercy hear our cry,  
In mercy hear our cry.

Most high and holy is the Lord,  
Most high his heavenly throne;  
Where God the Father, God the Son  
And God the Spirit, ever one,  
In glory reigns alone,  
In glory reigns alone.

Tune *Repton*: Sir Hubert Parry (1848–1918)

¶ *Remain standing for the* **Collect**

*The Priest introduces a period of silent prayer with the words*  
Let us pray.

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: hear our prayer which we offer for all your faithful people, that in their vocation and ministry they may serve you in holiness and truth to the glory of your name; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## ¶ ***The Liturgy of the Word***

¶ *Sit for the* **First Reading** (2 Samuel 1: 1, 17–27)

*At the end the reader says:*  
This is the word of the Lord.  
**Thanks be to God.**

¶ *Stand for the* **Metrical Psalm** (Ps. 130)

Out of our failure to create  
A world of love and care;  
Out of the depths of human life  
We cry to God in prayer.

Out of the darkness of our time,  
Of days for ever gone,  
Our souls are longing for the light,  
Like watchmen for the dawn.

Out of the depths we cry to him  
Whose will is strong and just;  
All human hole-and-corner ways  
Are by his light exposed.

Hope in the Lord, whose timeless love  
Gives laughter where we wept;  
The Father, who at every point  
His word has given and kept.

Words: Fred Kaan (1929–2009)

Tune *Richmond*: Melody by Thomas Haweis (1734–1820),

harmonised by Samuel Webbe the younger (c.1770–1843)

¶ *Sit for the* **Second Reading** (2 Corinthians 8: 7–15)

*At the end the reader says:*

This is the word of the Lord.

**Thanks be to God.**

¶ *Stand for the* **Gospel Acclamation**  
*and turn to face the Gospel reader*

Seek ye first the kingdom of God  
And his righteousness;

And all these things shall be added unto you.

Allelu, Alleluia

**Alleleluia, alleluia.**

**Alleluia, Allelu, Alleluia.**

Man does not live by bread alone,

But by every word

That proceeds from the mouth of God.

Allelu, Alleluia

Ask, and it shall be given unto you;

Seek, and ye shall find.

Knock, and the door shall be opened unto you.

Allelu, Alleluia

Words: Karen Lafferty (v. 1), Anon. (vv. 2, 3)

Tune *Seek Ye First*: Karen Lafferty (b.1948)

¶ *Remain standing for the* **Gospel** (Mark 5: 21–43)

The Lord be with you

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, O Lord.**

*At the end of the Gospel the reader says:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

¶ *Sit for the* **Sermon**

*The Revd Barry Pate*

¶ *Stand for the* **Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

*Please bow for the next three lines:*

**For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

¶ *Kneel or sit for the* **Prayers of Intercession**

*The priest introduces the intercessions.*



*To the bidding Lord, in your mercy  
Please respond by saying **Hear our prayer.***

*After the prayer for the faithful departed:  
Rest eternal grant unto them, O Lord.  
**and let light perpetual shine upon them.**  
May they rest in peace  
**and rise in glory.***

*The priest introduces a period of silent reflection and says a closing prayer.*

## ¶ **The Liturgy of the Sacrament**

¶ *Stand for the **Peace***

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

¶ *Remain standing for the **Offertory Hymn***

*A collection is taken for the mission and upkeep of the Church.  
The altar is prepared and gifts of bread and wine are placed on it.*

Immortal Love for ever full,  
For ever flowing free,  
For ever shared, for ever whole,  
A never-ebbing sea!

Our outward lips confess the name,  
All other names above;

Love only knoweth whence it came  
And comprehendeth love.

We may not climb the heavenly steps  
To bring the Lord Christ down;  
In vain we search the lowest deeps,  
For him no depths can drown;

But warm, sweet, tender, even yet  
A present help is he;  
And faith has still its Olivet,  
And love its Galilee.

The healing of his seamless dress  
Is by our beds of pain;  
We touch him in life's throng and press,  
And we are whole again.

Through him the first fond prayers are said  
Our lips of childhood frame;  
The last low whispers of our dead  
Are burdened with his name.

Alone, O Love ineffable,  
Thy saving name is given;  
To turn aside from thee is hell,  
To walk with thee is heaven.

Words: John Greenleaf Whittier (1807–1892)

Tune *Bishopsthorpe*: Jeremiah Clarke (c.1673–1707)

† Remain standing throughout the **Eucharistic Prayer (E)**

The Lord is Here

**His Spirit is with us**

Lift up your hearts

**We lift them up to the Lord**

Let us give thanks to the Lord our God  
**It is right to give thanks and praise**

Father, you made the world and love your creation. You gave your Son Jesus Christ to be our Saviour. His dying and rising have set us free from sin and death. And so we gladly thank you, with saints and angels praising you, and saying:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:

**Christ has died: Christ is risen: Christ will come again.**

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with the Blessed Virgin Mary, the Apostles, the Martyrs all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

**Amen.**

¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father, and so we pray:

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body, because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

¶ *Kneel or sit for the* **Lamb of God**

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us peace.**

## **Distribution of the Sacrament**

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive*

*Communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate this.*

***Intinction*** is the practice of dipping the bread wafers into the wine. This has implications for those who are gluten intolerant because traces of gluten are more likely to enter the wine. We therefore ask you **not to dip the wafer into the chalice**. Please remember that making your Communion in one kind is entirely acceptable.

*If you do not wish to receive, you, as well as any children with you, are invited to come up with everyone else for a blessing. Please indicate that you would like a blessing by bowing your head and keeping your hands down.*

### ¶ Stand for the **Prayer after Communion**

*The Priest introduces a period of silent prayer with the words  
Let us pray.*

Grant, O Lord, we beseech you, that the course of this world may be so peaceably ordered by your governance, that your Church may joyfully serve you in all godly quietness; through Jesus Christ our Lord. **Amen.**

## ¶ **The Dismissal**

¶ Remain standing for the **Notices**

¶ Remain standing for the **Dismissal Gospel**

Hear the gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, O Lord.**

Jesus said to the woman,  
'Daughter, your faith has made you well; go in peace.'

This is the gospel of the Lord.  
**Praise to you, O Christ.**

¶ *Remain standing for the* **Blessing**

The Lord be with you  
**and also with you.**

Please bow your heads and pray for God's blessing

Christ, who has nourished us with himself, the living bread,  
make you one in praise and love, and raise you up at the last day;  
and the blessing of God almighty, † the Father, the Son, and the  
Holy Spirit, be among you and remain with you always.

**Amen.**

**Recessional Hymn**

Immortal, invisible, God only wise,  
In light inaccessible hid from our eyes,  
Most blessed, most glorious, the Ancient of Days,  
Almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,  
Nor wanting, nor wasting, thou rulest in might;  
Thy justice, like mountains high soaring above  
Thy clouds which are fountains of goodness and love.

To all, life thou givest – to both great and small,  
In all life thou livest, the true life of all;  
We blossom and flourish as leaves on the tree,  
And wither and perish – but naught changeth thee.

Great Father of glory, pure Father of light,  
Thine angels adore thee, all veiling their sight;  
All laud we would render: O help us to see  
'Tis only the splendour of light hideth thee.

Words: Walter Chalmers Smith (1824–1908)

Tune *St Denio*: adapted from a traditional Welsh ballad in John Roberts's  
*Caniadau y Cyssegr* (Hymns of the Sanctuary), 1839

## **Dismissal**

Go in the peace of Christ

**Thanks be to God**

## **Organ Voluntary**

March: *The Liberty Bell*

John Philip Sousa (1854–1932)

## **CONTACT DETAILS**

If you would like to know more of what is happening in your parish,  
please visit the calendar on the parish website  
[www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk) or contact one of the following:

### **Vicar** (Revd Mark Amey)

Telephone 07905 122090 email [vicar.stives@gmail.com](mailto:vicar.stives@gmail.com)

### **Churchwardens**

Callum Dickerson 07747 189732 or Barry Wills 07915 106533  
[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

### **Parish Safeguarding Officer:**

Peter Smith 01480 461329 or 07711 131573  
[safeguarding@stivesparishchurch.org.uk](mailto:safeguarding@stivesparishchurch.org.uk)

### **Treasurer**

Elaine Midgley c/o Parish Office 07967 045984  
[treasurer@stivesparishchurch.org.uk](mailto:treasurer@stivesparishchurch.org.uk)

For online donations please use the following:

St Ives Parochial Church Council - 20-43-63 - 60775193

### **General Enquiries and items for inclusion in the sheet**

should be directed to [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

Requests for Baptisms and Marriages, including Banns please look  
on the website or contact [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

### **Musical enquires** (to join the choir or to discuss wedding music)

please contact the Director of Music: Martin Everett, MA, MMus  
[music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

### **For queries relating to the Bells**

[bells@stivesparishchurch.org.uk](mailto:bells@stivesparishchurch.org.uk)