

Welcome to All Saints today

7 July 2024: the Sixth Sunday after Trinity (Proper 9)

SERVICES TODAY

10.15 Parish Eucharist



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.05

8 Mon	19.30	Bell-ringing Practice
9 Tues	10.00 – 12.00	Community Café
11 Thurs	19.30	Choir Practice
12 Fri	10.00 – 12.00	Community Café
	12.00	Rosary Devotions
	21.00	Compline (Zoom)

**NEXT SUNDAY, 14 July: the Seventh Sunday after Trinity
(Proper 10)**

10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

*Large Print Copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Peter Lavender, Sylvia Boyce, Michael Tassell.

YEAR'S MIND:

Joyce Hunting (9th) Claire Kennedy (12th)

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¶ *Stand when the bell is rung for the* **Processional Hymn**

Thou whose almighty word
Chaos and darkness heard,
And took their flight;
Hear us, we humbly pray,
And where the gospel day
Sheds not its glorious ray
Let there be light.

Thou who didst come to bring
On thy redeeming wing
Healing and sight,
Health to the sick in mind,
Sight to the inly blind,
O now to all mankind,
Let there be light.

Spirit of truth and love,
Life-giving, holy Dove,
Speed forth thy flight;
Move o'er the waters' face
Bearing the lamp of grace,
And in earth's darkest place
Let there be light.

Blessèd and holy Three,
Glorious Trinity,
Wisdom, Love, Might,
Boundless as ocean's tide,
Rolling in fullest pride,
Through the world far and wide,
Let there be light.

Words: John Marriott (1780–1825)

Tune *Moscow*: adapted from a melody by Felice Giardini (1716–1796),
composed for Martin Madan's *Collection of Psalm and Hymn Tunes*, 1769

¶ Remain standing for the **Invocation and Greeting**

In the name of † the Father, and of the Son,
and of the Holy Spirit. **Amen.**

Grace mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ Kneel or sit for the **Prayers of Penitence**

Let us ask the Lord, here among us, to forgive us our lack of trust in
him and to command the waves of fear in us to keep quiet and to
leave us in peace.

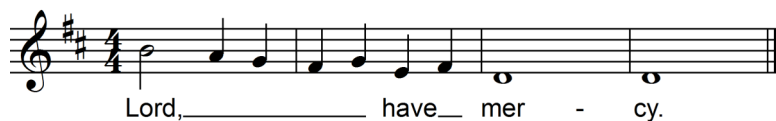
Lord Jesus, your own people rejected you. Never allow us to deny
you. Lord, have mercy.



Jesus Christ, you speak to us your challenging words that ask us to
be just and loving servants Christ, have mercy.



Lord Jesus, your grace is enough for us: make us strong in our
weakness. Lord, have mercy.



Almighty God, who forgives all who truly repent, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

† Stand for the **Gloria in excelsis**

Setting Mass for All Saints: Martin Everett

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.

All
Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est and
peace to his peo - ple, peace to his peo - ple on earth. Lord
God, hea-ven - ly King, al - migh - ty God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your
glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a-way the sin of the world, have
mer - cy, have mer - cy on us. You are sea-ted at the right
hand of the Fa - ther: re-ceive our prayer, re - ceive our prayer.

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est. For you a-lone are the

Ho - ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit in the glo - ry of God, of God the Fa - ther.

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.

A - men, A - men, A - - - - - men.

¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words
 Let us pray.

Merciful God,
 you have prepared for those who love you
 such good things as pass our understanding:
 pour into our hearts such love toward you
 that we, loving you in all things and above all things,
 may obtain your promises, which exceed all that we can desire;
 through Jesus Christ your Son our Lord,
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever.
Amen.

¶ *The Liturgy of the Word*

¶ Sit for the **First Reading** (2 Samuel 5:1–5, 9–10)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ Remain seated for the **Responsorial Psalm** (Ps. 123)

Response and Chant: MHE



Our_ eyes are on the Lord till he show_ us his_ mer - cy.

To you have I lifted up my eyes,
you who dwell in the heavens;
my eyes, like the eyes of slaves
on the hand of their lords. (*Response*)

Like the eyes of a servant
on the hand of her mistress,
so our eyes are on the Lord our God
till he show us his mercy. (*Response*)

Have mercy on us, Lord, have mercy.
We are filled with contempt.
Indeed all to full is our soul with the scorn of the rich,
with the proud man's disdain. (*Response*)

¶ Remain seated for the **Second Reading**

(2 Corinthians 12:1–10)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ Stand for the **Gospel Acclamation**
and turn to face the Gospel reader



Cantor: The Word was made flesh and lived among us:
to all who did accept him he gave power
to become children of God.

All: **Alleluia** (as above)

¶ Remain standing for the **Gospel** (Mark 6:1–13)

The Lord be with you
And also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.
Glory to you, O Lord.

At the end of the Gospel the reader says:
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ Sit for the **Sermon**

Richard Hough (Licensed Lay Reader)

¶ Stand for the **Nicene Creed**

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
We believe in one Lord, Jesus Christ, the only Son of God,

**eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

Please bow for the next three lines:

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate; he
suffered death and was buried. On the third day he rose
again in accordance with the Scriptures; he ascended into
heaven and is seated at the right hand of the Father. He
will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of
the world to come. Amen.**

¶ *Kneel or sit for the* **Prayers of Intercession**

The priest introduces the intercessions.

*To the bidding Lord, in your mercy
Please respond by saying* **Hear our prayer.**

After the prayer for the faithful departed:
Rest eternal grant unto them, O Lord.
and let light perpetual shine upon them.

May they rest in peace
and rise in glory.

The priest introduces a period of silent reflection and says a closing prayer.

¶ **The Liturgy of the Sacrament**

¶ *Stand for the* **Peace**

‘God is love, and those who live in love, live in God
and God lives in them.’

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*A collection is taken for the mission and upkeep of the Church.
The altar is prepared and gifts of bread and wine are placed on it.*

Songs of thankfulness and praise,
Jesu, Lord, to thee we raise,
Manifested by a star
To the sages from afar;
Branch of royal David’s stem
In thy birth at Bethlehem;
Anthems be to thee address,
God in Man made manifest.

Manifest at Jordan’s stream,
Prophet, Priest, and King supreme;
And at Cana wedding-guest
In thy Godhead manifest;

Manifest in power divine,
Changing water into wine;
Anthems be to thee address,
God in Man made manifest.

Manifest in making whole
Palsied limbs and fainting soul;
Manifest in valiant fight,
Quelling all the devil's might;
Manifest in gracious will,
Ever bringing good from ill;
Anthems be to thee address,
God in Man made manifest.

Sun and moon shall darkened be,
Stars shall fail, the heavens shall flee;
Christ will then like lightning shine,
All will see his glorious sign;
All will then the trumpet hear,
All will see the Judge appear;
Anthems be to thee address,
God in Man made manifest.

Grant us grace to see thee, Lord,
Mirrored in thy holy word;
May we imitate thee now,
And be pure, as pure art thou;
That we like to thee may be
At thy great Epiphany,
And may praise thee, ever blest,
God in Man made manifest.

Words: Christopher Wordsworth (1807–1885)

Tune St Edmund: Charles Steggall (1826–1905)

¶ *Remain standing for the* **Prayer Over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

May this oblation dedicated to your name purify us, O Lord, and day by day bring our conduct closer to the life of heaven, through Christ our Lord. **Amen.**

¶ *Remain standing throughout the* **Eucharistic Prayer (B)**



The Lord be___ with you And al - so___ with you.



Lift___ up your hearts We lift them to___ the Lord.___



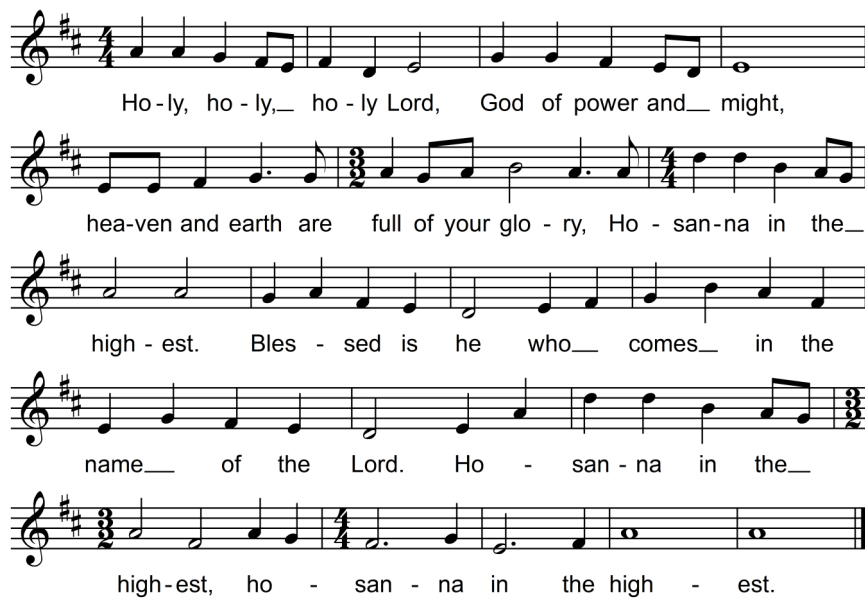
Let us give thanks___ to___ the___ Lord___ our God



It is right to give thanks___ and praise.___

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour. By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name, for ever praising you and singing:



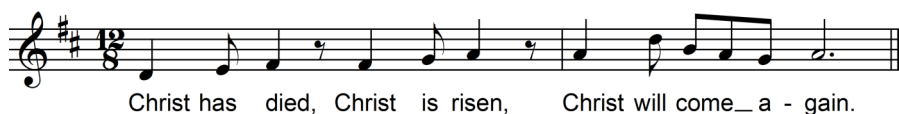
Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea - ven and earth are full of your glo - ry, Ho - san - na in the
high - est. Bles - sed is he who comes in the
name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

Who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

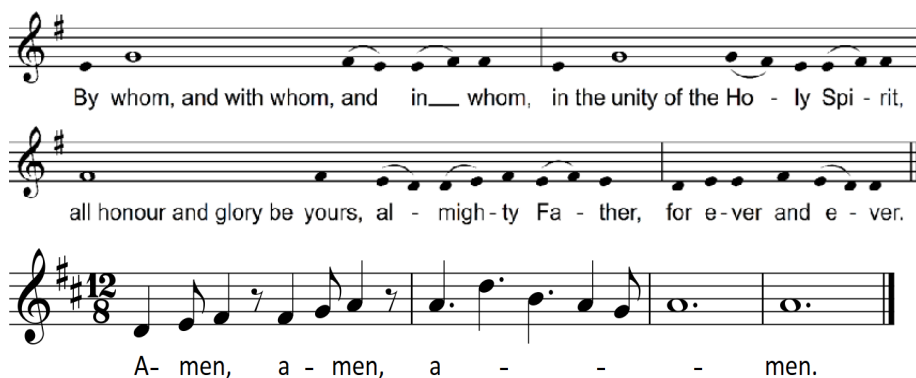


Christ has died, Christ is risen, Christ will come a - gain.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, the Apostles, the Martyrs and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;



By whom, and with whom, and in___ whom, in the unity of the Ho - ly Spi - rit,
all honour and glory be yours, al - migh - ty Fa - ther, for e - ver and e - ver.
A - men, a - men, a - - - - men.

The musical notation consists of three staves in G major (one sharp). The first two staves are in common time (C) and feature a melody with many ties. The third staff is in 12/8 time and features a more rhythmic melody with eighth and sixteenth notes.

¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father, and so we pray:

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ Remain standing for the **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ Remain standing for the **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ Kneel or sit for the **Lamb of God**

Lamb__ of God, you__ take a - way the__ sin of the

world: have____ mer - cy on____ us.

Lamb__ of God, you__ take a - way__ the sin of the

world: grant us__ peace,__ grant us__ peace,__

grant____ us____ peace.

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive Communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate this.

Intinction is the practice of dipping the bread wafers into the wine. This has implications for those who are gluten intolerant because traces of gluten are more likely to enter the wine. We therefore ask you **not to dip the wafer into the chalice**. Please remember that making your Communion in one kind is entirely acceptable.

If you do not wish to receive, you, as well as any children with you, are invited to come up with everyone else for a blessing. Please indicate that you would like a blessing by bowing your head and keeping your hands down.

¶ Remain kneeling or seated for the **Communion Hymn**

The heavenly Word proceeding forth,
Yet leaving not the Father's side,
Accomplishing his work on earth
Had reached at length life's eventide.

By false disciple to be given
To foemen for his blood athirst,
Himself, the living bread from heaven,
He gave to his disciples first.

In twofold form of sacrament,
He gave his flesh, he gave his blood,
That man, of soul and body blent,
Might wholly feed on mystic food.

In birth man's fellow-man was he,
His meat while sitting at the board;
He died, our ransom to be,
He reigns to be our great reward.

O saving Victim, opening wide
The gate of heaven to man below;
Our foes press hard on every side,
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee. Amen.

Words *Verbum supernum prodiens*: attributed to St Thomas Aquinas (1227–1274),
translated by John Mason Neale (1818–1866) and the compilers of
Hymns Ancient and Modern (1868)

Tune *St Clement*: Clement Scholefield (1839–1904)

¶ *Stand for the* **Prayer after Communion**

The Priest introduces a period of silent prayer with the words
Let us pray.

Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge the kingdom of your Son
Jesus Christ our Lord.

Amen.

¶ *The Dismissal*

¶ *Remain standing for the* **Notices and Banns of Marriage**

¶ *Remain standing for the* **Dismissal Gospel**

Hear the gospel of our Lord Jesus Christ according to Mark.
Glory to you, O Lord.

Jesus called the twelve and began to send them out two by two.
So they went out and proclaimed that all should repent.

This is the gospel of the Lord.
Praise to you, O Christ.

¶ *Remain standing for the* **Blessing**

The Lord be with you
and also with you.

Please bow your heads and pray for God's blessing.

God of our pilgrimage, you have led us to the living water: refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord; and the blessing of God almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

Recessional Hymn

Teach me, my God and King,
In all things thee to see,
And what I do in anything
To do it as for thee.

A man that looks on glass,
On it may stay his eye;
Or if he pleaseth, through it pass,
And then the heaven espy.

All may of thee partake;
Nothing can be so mean,
Which with this tincture, 'for thy sake,'
Will not grow bright and clean.

A servant with this clause
Makes drudgery divine;
Who sweeps a room, as for thy laws,
Makes that and the action fine.

Cannot for less be told.

Tune *Sandys*: Anon. (from William Sandys's *Christmas Carols, Ancient and Modern*, 1833)

Dismissal

Go in the peace of Christ. **Thanks be to God.**

Organ Voluntary

Prélude (Suite du second ton) - Jacques Boyvin (1649–1706)

NOTICES

Mothers' Union Afternoon Teas: 6, 7 and 8 August

All Saints branch of the Mothers' Union are fundraising for Summer of Hope, which aims to lift the spirits of families in difficult circumstances by providing resources that speak of Faith Hope and Love. They are also once again supporting Away From It All (AFIA), which provides holidays for families who would not otherwise have one.

To help them achieve this you are invited to come to an Afternoon Tea one afternoon on the above dates from 3.00 – 5.00 p.m. in Deirdre and David Milner's garden at Arden House, Houghton Road, St Ives, PE27 6RN. Booking will be necessary as places are limited. Parking is an issue, so transport will be available. To book please speak to Deirdre or call 01480 534552.

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Mark Amey)

Telephone 07905 122090 email vicar.stives@gmail.com

Churchwardens

Callum Dickerson 07747 189732 or Barry Wills 07915 106533
churchwardens@stivesparishchurch.org.uk

Parish Safeguarding Officer:

Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk

Treasurer

Elaine Midgley c/o Parish Office 07967 045984
treasurer@stivesparishchurch.org.uk

For online donations please use the following:

St Ives Parochial Church Council - 20-43-63 - 60775193

General Enquiries and items for inclusion in the sheet

should be directed to office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns please look
on the website or contact office@stivesparishchurch.org.uk

Musical enquires (to join the choir or to discuss wedding music)

please contact the Director of Music: Martin Everett, MA, MMus
music@stivesparishchurch.org.uk

For queries relating to the Bells

bells@stivesparishchurch.org.uk