

28 July 2024: the Ninth Sunday after Trinity (Proper 12)

SERVICES TODAY

10.15 Sung Parish Eucharist



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.05

29 Mon	09.30	Holy Communion
	19.30	Bell-ringing Practice
30 Tues	10.00 – 12.00	Community Café
1 Aug Thurs	19.30	Choir Practice
2 Fri	10.00 – 12.00	Community Café
	12.00	Rosary Devotions
	21.00	Compline (Zoom)

**NEXT SUNDAY, 4 August the Tenth Sunday after Trinity
(Proper 13)**

10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

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If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

*Large Print Copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Peter Lavender, Sylvia Boyce, Michael Tassell

THE DEPARTED

Thomas Ormiston, Sheila Smith

YEAR'S MIND:

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CCLI 1987578*

¶ *Stand when the bell is rung for the* **Processional Hymn**

Guide me, O thou great Redeemer,
Pilgrim through this barren land;
I am weak, but Thou art mighty,
Hold me with Thy powerful hand.
Bread of heaven, bread of heaven,
Feed me till I want no more;
Feed me till I want no more.

Open now the crystal fountain
Whence the healing stream doth flow;
Let the fire and cloudy pillar
Lead me all my journey through:
Strong deliverer, strong deliverer,
Be thou still my strength and shield;
Be thou still my strength and shield.

When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's Destruction,
Land me safe on Canaan's side:
Songs of praises, songs of praises,
I will ever give to thee;
I will ever give to thee.

Words: William Williams (1717–1701), translated from the Welsh by

Peter Williams (1727–1796)

Tune *Cwm Rhondda*: John Hughes (1873–1932)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father,
and of the Son, and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.
and also with you.

¶ *Kneel or sit for the* **Penitential Rite**

As we celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

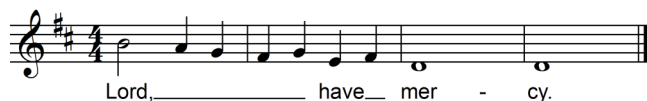
Lord, you give food in due time to all those who look to you
Lord, have mercy



You are just in all your ways and loving in all your deeds
Christ, have mercy



Lord, you are close to all who call on you, who call on you from the heart. Lord, have mercy



May almighty God have mercy on you, † forgive you your sins
and bring you to eternal life.

Amen.

¶ *Stand for the* **Gloria in excelsis**

Setting Mass for All Saints: Martin Everett

Glo - ry to God, Glo - ry to God,

All
Glo - ry to God in the high - est. Glo - ry to God, Glo - ry to God,

Glo - ry to God in the high - est and peace to his peo - ple,

peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -

migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a - way the sin of the world, have mer - cy, have mer - cy on

us. You are sea - ted at the right hand of the Fa - ther: re -

ceive our prayer, re - ceive our prayer. Glo - ry to God, Glo - ry to God,

Glo - ry to God in the high - est. For you a - lone are the Ho - ly One,

you a - lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of



¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words
Let us pray.

Almighty God, who sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

¶ *The Liturgy of the Word*

¶ *Sit for the* **First Reading** (2 Samuel 11:1–5)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 145)

Response and Chant: MHE



All your creatures shall thank you, O Lord,
and your friends shall repeat their blessing.
They shall speak of the glory of your reign
and declare your might, O God. *(Response)*

The eyes of all creatures look to you
and you give them their food in due time.
You open wide your hand,
grant the desires of all who live. *(Response)*

The Lord is just in all his ways
and loving in all his deeds.
He is close to all who call him,
who call on him from their hearts. *(Response)*

¶ *Remain seated for the* **Second Reading** (Ephesians 3:14–21)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Cantor: Your words are spirit, Lord, and they are life;
you have the message of eternal life.

All: **Alleluia** *(as above)*

¶ *Remain standing for the* **Gospel** (John 6:1–21)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Sit for the* **Sermon**

Elaine Midgley, Licensed Lay Reader

¶ *Stand for the* **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

Please bow for the next three lines:

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

¶ *Kneel or sit for the* **Prayers of Intercession**

The priest introduces the intercessions.

To the bidding Lord, hear us.

Please respond by saying **Lord, graciously hear us.**

After the prayer for the faithful departed:

Rest eternal grant unto them, O Lord.

and let light perpetual shine upon them.

May they rest in peace

and rise in glory.

The priest introduces a period of silent reflection and says a closing prayer.

¶ **The Liturgy of the Sacrament**

¶ *Stand for the* **Peace**

We are the body of Christ. In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

Sweet Sacrament divine,
Hid in thy earthly home,
Lo, round thy lowly shrine,
With suppliant hearts we come;
Jesus, to thee our voice we raise,
In songs of love and heartfelt praise,
Sweet Sacrament divine, sweet Sacrament divine.

Sweet Sacrament of peace,
Dear home of every heart,
Where restless yearnings cease,
And sorrows all depart.
There in thine ear all trustfully,
We tell our tale of misery,
Sweet Sacrament of peace, sweet Sacrament of peace.

Sweet Sacrament of rest,
Ark from the ocean's roar,
Within thy shelter blest
Soon may we reach the shore;
Save us, for still the tempest raves;
Save, lest we sink beneath the waves,
Sweet Sacrament of rest, sweet Sacrament of rest.

Sweet Sacrament divine,
Earth's light and jubilee,
In thy far depths doth shine
Thy Godhead's majesty;
Sweet light, so shine on us, we pray
That earthly joys may fade away,
Sweet Sacrament divine, sweet Sacrament divine.

¶ *Remain standing for the* **Prayer Over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
For the praise and glory of his holy name,
For our good and the good of all his holy Church.**

Graciously sanctify these gifts, O Lord, we pray, and, accepting the oblation of this spiritual sacrifice, make of us an eternal offering to you. Through Christ our Lord. **Amen.**

¶ *Remain standing throughout the* **Eucharistic Prayer (B)**



The Lord be___ with you And al - so___ with you.



Lift___ up your hearts We lift them to___ the Lord.___



Let us give thanks___ to___ the___ Lord___ our God



It is right to give thanks___ and praise.___

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:



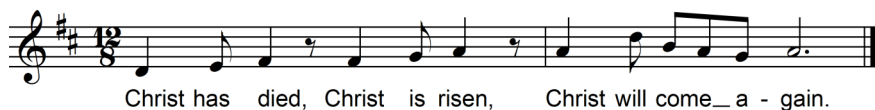
Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea-ven and earth are
 full of your glo - ry, Ho - san - na in the high - est.
 Bles - sed is he who comes in the
 name of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:



Christ has died, Christ is risen, Christ will come a - gain.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, the Apostles, the Martyrs and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father, and so we pray:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil.

For thine is the kingdom, the power and the glory, for ever and ever. Amen.

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

¶ Remain standing for the **Invitation to Communion**

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ Kneel or sit for the **Lamb of God**

Lamb__ of God, you__ take a - way the__ sin of the

world: have____ mer - cy on____ us.

Lamb__ of God, you__ take a - way____ the sin of the

world: grant us__ peace,____ grant us__ peace,____

grant____ us____ peace.

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive Communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate this.

Intinction is the practice of dipping the bread wafers into the wine. This has implications for those who are gluten intolerant because traces of gluten are more likely to enter the wine. We therefore ask you **not to dip the wafer into the chalice**. Please remember that making your Communion in one kind is entirely acceptable.

If you do not wish to receive, you, as well as any children with you, are invited to come up with everyone else for a blessing. Please indicate that you would like a blessing by bowing your head and keeping your hands down.

¶ *Remain kneeling or seated for the* **Communion Hymn**

Such love, pure as the whitest snow;
Such love, weeps for the shame I know;
Such love, paying the debt I owe; O Jesus, such love.

Such love, stilling my restlessness;
Such love, filling my emptiness;
Such love, showing me holiness; O Jesus, such love.

Such love, springs from eternity;
Such love, streaming through history;
Such love, fountain of life to me; O Jesus, such love.

Words and tune: Graham Kendrick (b.1950)

¶ *Stand for the* **Prayer after Communion**

The Priest introduces a period of silent prayer with the words
Let us pray.

Holy Father, who gathered us here around the table of your Son to share this meal with the whole household of God: in that new world where you reveal the fullness of your peace, gather people of every race and language to share in the eternal banquet of Jesus Christ our Lord. **Amen.**

¶ **The Dismissal**

¶ *Remain standing for the* **Notices**

¶ *Remain standing for the* **Blessing**

The Lord be with you
and also with you.

Please bow your heads and pray for God's blessing.

The love of the Lord Jesus draw you to himself, the power of the Lord Jesus strengthen you in his service, the joy of the Lord Jesus fill your hearts; and the blessing of God Almighty, † the Father, the Son and the Holy Spirit, rest upon you now and remain with you always. **Amen.**

¶ *Remain standing for the* **Final Hymn**

Lord Christ, who on thy heart didst bear
The burden of our shame and sin,
And now on high dost stoop to share
The fight without, the fear within;

Thy patience cannot know defeat,
Thy pity will not be denied,
Thy loving-kindness still is great,
Thy tender mercies still abide.

So in our present need we pray
To thee, our living, healing Lord
That we thy people, day by day,
May follow thee and keep thy word;

That we may care as thou hast cared,
For sick and lame, for deaf and blind,
And freely share as thou hast shared,
In all the woes of humankind;

That ours might be the holy task
To help and bless, to heal and save;
This is the happiness we ask,
and this the service that we crave.

So in thy mercy make us wise,
And lead us in the ways of love,
Until, at last, our wondering eyes
Look on thy glorious face above. Amen.

Words: adapted from a hymn by Arnold Thomas (1848–1924)

Tune *Gonfalon Royal*: Sir Percy Buck (1871–1947)

Dismissal

Deacon				All					
									
Go	in	the	peace	of	Christ.	Thanks	be	to	God.

Organ Voluntary

Dialogue sur les grands jeux

(Dernier couplet du Gloria)

From Messe pour les convents

François Couperin (1668–1733)

NOTICES

Mothers' Union Afternoon Teas: 6, 7 and 8 August

All Saints branch of the Mothers' Union are fundraising for Summer of Hope, which aims to lift the spirits of families in difficult circumstances by providing resources that speak of Faith Hope and Love. They are also once again supporting Away From It All (AFIA), which provides holidays for families who would not otherwise have one.

To help them achieve this you are invited to come to an Afternoon Tea one afternoon on the above dates from 3.00 – 5.00 p.m. in Deirdre and David Milner's garden at Arden House, Houghton Road, St Ives, PE27 6RN. Booking will be necessary as places are limited. Parking is an issue, so transport will be available. To book please speak to Deirdre or call 01480 534552.

The Revd Claire Brockelsby has sent a card to thank everyone for the support, good wishes and gifts on her ordination as deacon at Ely in June. Please see her card on the table in the cross-aisle.

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Mark Amey)

Telephone 07905 122090 email vicar.stives@gmail.com

Churchwardens

Callum Dickerson 07747 189732 or Barry Wills 07915 106533
churchwardens@stivesparishchurch.org.uk

Parish Safeguarding Officer:

Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk

Treasurer

Elaine Midgley c/o Parish Office 07967 045984
treasurer@stivesparishchurch.org.uk

For online donations please use the following:

St Ives Parochial Church Council - 20-43-63 - 60775193

General Enquiries and items for inclusion in the sheet

should be directed to office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns please look
on the website or contact office@stivesparishchurch.org.uk

Musical enquires (to join the choir or to discuss wedding music)

please contact the Director of Music: Martin Everett, MA, MMus
music@stivesparishchurch.org.uk

For queries relating to the Bells

bells@stivesparishchurch.org.uk