

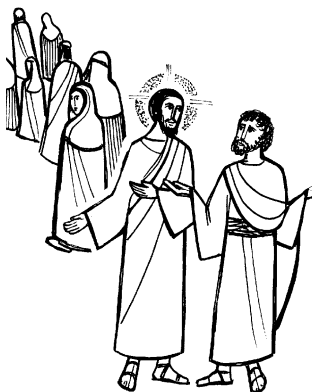
The Parish Church of All Saints St Ives

Welcome to All Saints today

**25 August 2024: the Thirteenth Sunday after Trinity
(Proper 16)**

SERVICES for TODAY

10.15 Parish Eucharist



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.05

27 Tues	10.00 – 12.00	Community Café
29 Thurs	19.30	NO Choir Practice
30 Fri	10.00 – 12.00	Community Café
	12.00	Rosary Devotions
	21.00	Compline (Zoom)

NEXT SUNDAY, 1 September:

The Fourteenth Sunday after Trinity (Proper 17)

10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

Prayers for the Sick and Recently Departed

If you wish to have names added for this very important prayer ministry, please email your request to office@stivesparishchurch.org.uk or speak to Fr Mark. If the request is not for yourself, it is important that you make known your connection with the person and the nature of any illness. Names will appear for a month, after which a new request will be needed unless other arrangements are made such as in the case of long term conditions.

THE SICK

Sylvia Boyce, Peter Lavender, Deirdre Milner.

THE RECENTLY DEPARTED

Christine Hazell

YEAR'S MIND

Brian Paddy (28th), Leslie Sarton (29th), Yvonne Mapp (31st).

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CCLI 1987578*

¶ Please stand when the bell is rung for the **ProceSSIONal Hymn**

Tell his praise in song and story,
Bless the Lord with heart and voice;
In my God is all my glory,
Come before him and rejoice.

Join to praise his Name together,
He who hears his people's cry;
Tell his praise, come wind or weather,
Shining faces lifted high.

To the Lord whose love has found them
Cry the poor in their distress;
Swift his angels camped around them
Prove him sure to save and bless.
God it is who hears our crying
Though the spark of faith be dim;
Taste and see! beyond denying
Blest are those who trust in him.

Taste and see! In faith draw near him,
Trust the Lord with all your powers;
Seek and serve him, love and fear him,
Life and all its joys are ours:
True delight in holy living,
Peace and plenty, length of days;
Come, my children, with thanksgiving
Bless the Lord in songs of praise.

In our need he walks beside us,
Ears alert to every cry;
Watchful eyes to guard and guide us,
Love that whispers, 'It is I.'
Good shall triumph, wrong be righted,
God has pledged his promised word;
So with ransomed saints united
Join to praise our living Lord!

Words: Timothy Dudley-Smith (1926–2024), based on Ps. 34
Tune *Abbot's Leigh*: Cyril Vincent Taylor (1907–1991)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you **and also with you.**

¶ *Kneel or sit for the* **Prayer of Preparation**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.
Amen.

¶ *Remain kneeling or seated for the* **Prayers of Penitence**

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name.
Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

¶ Stand for the **Gloria in Excelsis**

Setting Mass for All Saints: Martin Everett

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.

All
Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est and
peace to his peo - ple, peace to his peo - ple on earth. Lord
God, hea-ven - ly King, al - migh - ty God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your
glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a-way the sin of the world, have
mer - cy, have mer - cy on us. You are sea - ted at the right
hand of the Fa - ther: re - ceive our prayer, re - ceive our prayer.

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est. For you a-lone are the

Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit in the glo - ry of God, of God the Fa - ther.

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

A - men, A - men, A - - - - - men.

¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words
 Let us pray.

Almighty God, who called your Church to bear witness that you were in Christ reconciling the world to yourself: help us to proclaim the good news of your love, that all who hear it may be drawn to you; through him who was lifted up on the cross, and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

¶ ***The Liturgy of the Word***

¶ *Sit for the* **First Reading** (1 Kings 8:22–40, 41–43)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 34)

and join in singing the response

Response: and Chant: MHE



I will bless the Lord at all times,
his praise always on my lips;
in the Lord my soul shall make its boast,
the humble shall hear and be glad. (*Response*)

The Lord turns his face against the wicked
to destroy their remembrance from the earth.
The Lord turns his face to the just
and his ears to their appeal. (*Response*)

They call and the Lord hears
and rescues them in all their distress.
The Lord is close to the broken hearted;
those whose spirit is crushed he will save. (*Response*)

Many are the trials of the just man
but from them all the Lord will rescue him;
he will keep guard over all his bones,
not one of his bones shall be broken. (*Response*)

Evil brings death to the wicked;
those who hate the good are doomed.
The Lord ransoms the souls of his servants,
those who hide in him shall not be condemned.

¶ *Remain seated for the* **Second Reading** (Ephesians 6:10–20)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Cantor: Your words are spirit, Lord, and they are life;
you have the message of eternal life.

All: **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (John 6: 56–69)

The Lord be with you **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord. **Praise to you, O Christ.**

¶ *Sit for the* **Sermon**

The Vicar

¶ *Stand for the* **Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of
heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from
Light, true God from true God, begotten, not made, of one
Being with the Father; through him all things were made.**

Please bow for the next three lines:

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate; he
suffered death and was buried. On the third day he rose
again in accordance with the Scriptures; he ascended into
heaven and is seated at the right hand of the Father. He
will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

¶ *Kneel or sit for the* **Prayers of Intercession**

The priest introduces the intercessions.

To the bidding Lord, hear us.

Please respond by saying **Lord, graciously hear us.**

After the prayer for the faithful departed:

Rest eternal grant unto them, O Lord.

and let light perpetual shine upon them.

May they rest in peace

and rise in glory.

*The priest introduces a period of silent reflection and says a closing
prayer.*

¶ *The Liturgy of the Sacrament*

¶ *Stand for the* **Peace**

God has called us to live in peace.

The peace of the Lord be always with you **and also with you.**

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*A collection is taken for the mission and upkeep of the Church.
The altar is prepared and gifts of bread and wine are placed on it.*

I am the Bread of life, you who come to me shall not hunger,
And who believe in me shall not thirst.

No one can come to me unless the Father beckons.

And I will raise you up, and I will raise you up,

And I will raise you up on the last day.

The bread that I will give is my flesh for the life of the world,
And if you eat of this bread,
You shall live for ever, you shall live for ever.

Unless you eat of the flesh of the Son of Man
And drink of his blood, and drink of his blood,
You shall not have life within you.

I am the resurrection, I am the life,
If you believe in me, even though you die,
You shall live for ever.

Yes, Lord, we believe that you are the Christ,
The Son of God who has come into the world,
Who has come into the world.

Words and tune: Suzanne Toolan (b.1927)

¶ *Remain standing for the* **Prayer Over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
For the praise and glory of his name,
For our good and the good of all his holy Church.**

O Lord, who gained for yourself a people by adoption through the one sacrifice offered once for all, bestow graciously on us, we pray, the gifts of unity and peace in your Church; through Christ our Lord. **Amen.**

¶ *Remain standing throughout the* **Eucharistic Prayer (B)**

The Lord be with you And al - so with you.

Lift up your hearts We lift them to the Lord.

Let us give thanks to the Lord our God

It is right to give thanks and praise.

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full of your glo - ry, Ho - san - na in the high - est.
 Bles - sed is he who comes in the
 name of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come a - gain.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made

once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, the Apostles, the Martyrs and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in
heaven. Give us this day our daily bread. And forgive us
our trespasses, as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ Remain standing for the **Invitation to Communion**

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ Kneel or sit for the **Lamb of God**

Lamb__ of God, you__ take a - way the__ sin of the

world: have_____ mer - cy on_____ us.

Lamb__ of God, you__ take a - way__ the sin of the

world: grant us__ peace,__ grant us__ peace,__

grant_____ us_____ peace.

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive Communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate this.

Intinction is the practice of dipping the bread wafers into the wine. This has implications for those who are gluten intolerant because traces of gluten are more likely to enter the wine. We therefore ask you **not to dip the wafer**

into the chalice. *Please remember that making your Communion in one kind is entirely acceptable. If you do not wish to receive, you, as well as any children with you, are invited to come up with everyone else for a blessing. Please indicate that you would like a blessing by bowing your head and keeping your hands down.*

¶ *Remain kneeling or seated for the* **Communion Hymn**

O thou, who at thy Eucharist didst pray
That all thy Church might be for ever one,
Grant us at every Eucharist to say
With longing heart and soul, 'Thy will be done.'
O, may we all one Bread, one Body be,
One through this Sacrament of unity.

For all thy Church, O Lord, we intercede;
Make thou our sad divisions soon to cease;
Draw us the nearer each to each, we plead,
By drawing all to thee, O Prince of Peace;
Thus may we all one Bread, one Body be,
One through this Sacrament of unity.

We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
Back to the faith which saints believed of old,
Back to the Church which still that faith doth keep:
Soon may we all one Bread, one Body be,
One through this Sacrament of unity.

So, Lord, at length when sacraments shall cease,
May we be one with all thy Church above,
One with thy saints in one unbroken peace,
One with thy saints in one unbounded love:
More blessed still, in peace and love to be
One with the Trinity in Unity.

¶ Stand for the **Prayer after Communion**

The Priest introduces a period of silent prayer with the words

Let us pray.

God of all mercy, in this eucharist you have set aside our sins and given us your healing: grant that we who are made whole in Christ may bring that healing to this broken world, in the name of Jesus Christ our Lord. **Amen.**

¶ **The Dismissal**

¶ Remain standing for the **Notices**

¶ Remain standing for the **Blessing**

The Lord be with you **and also with you.**

Please bow your heads and pray for God's blessing.

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

¶ Remain standing for the **Final Hymn**

Soldiers of Christ, arise,
And put your armour on,
Strong in the strength which God supplies
Through his eternal Son;
Strong in the Lord of hosts
And in his mighty pow'r,
Who in the strength of Jesus trusts
Is more than conqueror.

Stand then in his great might,
With all his strength endued,
And take, to arm you for the fight,
The panoply of God.
Leave no unguarded place,
No weakness of the soul:
Take every virtue, every grace,
And fortify the whole.

From strength to strength go on,
Wrestle, and fight, and pray;
Tread all the powers of darkness down,
And win the well-fought day.
That, having all things done
And all your conflicts past,
Ye may o'ercome through Christ alone
And stand entire at last.

Words: Charles Wesley (1707–1788)

Tune *From Strength to Strength*: Edward Woodall Naylor (1867–1934)

Dismissal

Deacon	All
	
Go in the peace of Christ. Thanks be to God.	

Organ Voluntary

Concerto in G, BWV 595

music by Prince Johann Ernst von Sachsen-Weimar (1696–1715)

arranged by

Johann Sebastian Bach (1685–1750)

NOTICES

Sunday 8 September is Civic Sunday,

as a consequence our usual service will be at 09:30 with the Civic Service itself being at 11:30 followed by the parade to Market Hill

Saturday 14 September is Heritage Open Day:

and the church will be open from 10.00 a.m. until 4.00 p.m. Then at 4.00 there will be a Concert 'The Organists and Friends entertain'! Volunteers are needed to act as stewards on a rota for the Open Day, if you can offer an hour of your time (or more if you can!) to help run this event, please speak to either Barry or Callum, or email Fr Mark.

10–12 October will be *Booze In The Pews*.

If you can help with this important fund-raising event, please speak to Verity, Barry, Callum or email Fr Mark.

ECO Matters

We have been asked to advertise the following:

Sunday 8th September, St Ives Eco Action Faiths Group Pilgrimage Walk to Holywell church and back. Meet at 2pm at the Free Church for a 2.30pm start. Tea and coffee will be available at Holywell Church. For further information contact Mary Cox: 01480 300103
St Ives Eco Action Climate Cafés:

Suggested dates: 21st September, 19th October, 16th November 10-12 in the Free Church. More details to follow.

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Mark Amey)

Telephone 07905 122090 email vicar.stives@gmail.com

Churchwardens

Callum Dickerson 07747 189732 or Barry Wills 07915 106533
churchwardens@stivesparishchurch.org.uk

Parish Safeguarding Officer:

Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk

Treasurer

Elaine Midgley c/o Parish Office 07967 045984
treasurer@stivesparishchurch.org.uk

For online donations please use the following:

St Ives Parochial Church Council - 20-43-63 - 60775193

General Enquiries and items for inclusion in the sheet

should be directed to office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns please look
on the website or contact office@stivesparishchurch.org.uk

Musical enquires (to join the choir or to discuss wedding music)

please contact the Director of Music: Martin Everett, MA, MMus
music@stivesparishchurch.org.uk

For queries relating to the Bells

bells@stivesparishchurch.org.uk