

The Parish Church of All Saints St Ives

Welcome to All Saints today

**1 September 2024: the Fourteenth Sunday after Trinity
(Proper 17)**

SERVICES for Today
10.15 Parish Eucharist



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.05

2 Mon	09.30	Holy Communion
	19.30	Bell-ringing Practice
3 Tues	10.00 – 12.00	Community Café
	09.30	PCC meeting
5 Thurs	11.00	Mothers' Union Meeting
	19.30	Choir Practice
6 Fri	10.00 – 12.00	Community Café
	12.00	Rosary Devotions
	21.00	Compline (Zoom)

NEXT SUNDAY, 8 September:
The Fifteenth Sunday after Trinity (Proper 18)

09:30 Sung Parish Eucharist
11:30 Civic Service

Please take this booklet with you when you leave

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

Prayers for the Sick and Recently Departed

If you wish to have names added for this very important prayer ministry, please email your request to 'office@stivesparishchurch.org.uk' or speak to Fr Mark or Fr Sam. If the request is not for yourself, it is important that you make known your connection with the person and the nature of their illness. Names will appear for a month, after which a new request will be needed unless other arrangements are made such as in the case of long term conditions.

THE SICK

Sylvia Boyce, Peter Lavender, Deirdre Milner

THE RECENTLY DEPARTED

Christine Hazell, Pearl Cooksey.

YEAR'S MIND

Sylvia Noyce (5th).

¶ *Stand when the bell is rung for the* **Processional Hymn**

Judge eternal, throned in splendour,
Lord of lords and King of kings,
With thy living fire of judgment
Purge this land of bitter things:
Solace all its wide dominion
With the healing of thy wings.

Still the weary folk are pining
For the hour that brings release:
And the city's crowded clangour
Cries aloud for sin to cease;
And the homesteads and the woodlands
Plead in silence for their peace.

Crown, O God, thine own endeavour;
Cleave our darkness with thy sword;
Feed the faithless and the hungry
With the richness of thy word:
Cleanse the body of this nation
Through the glory of the Lord.

Words: Henry Scott Holland (1847–1918)

Tune *Rhuddlan*: Melody from Edward Jones's *Musical Relics of Welsh Bards* (1800)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Kneel or sit for the* **Prayer of Preparation**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.
Amen.

¶ *Remain kneeling or seated for the* **Prayers of Penitence**

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

¶ *Stand for the* **Gloria in Excelsis**

Setting Mass for All Saints: Martin Everett



Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.



Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est and peace to his peo-ple,

peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -
 migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Glo - ry to God, Glo - ry to God,
 Glo - ry to God in the high - est. Lord Je - sus Christ, on - ly Son of the Fa - ther,
 Lord God, Lamb of God, you take a - way the sin of the world, have
 mer - cy, have mer - cy on us. You are sea - ted at the right
 hand of the Fa - ther: re - ceive our prayer, re - ceive our prayer.
 Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est. For you a - lone are the
 Ho - ly One, you a - lone are the Lord, you a - lone are the
 Most High, Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of
 God, of God the Fa - ther. Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.
 A - men, A - men, A - - - - - men.

¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words
Let us pray.

Almighty God, whose only Son has opened for us a new and living way into your presence: give us pure hearts and steadfast wills to worship you in spirit and in truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

¶ *The Liturgy of the Word*

¶ *Sit for the* **First Reading** (Song of Solomon 2:8–13)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 15)
and join in singing the response

Response and Chant: MHE



Lord, who shall dwell on your holy mountain?
He who walks without fault;
he who acts with justice
and speaks the truth from his heart. *(Response)*

He who does no wrong to his brother,
who casts no slur on his neighbour,
who holds the godless in disdain,
but honours those who fear the Lord. *(Response)*

He who keeps his pledge, come what may,
who takes no interest on a loan
and accepts no bribes against the innocent.
Such a man will stand firm for ever. (*Response*)

¶ *Remain seated for the* **Second Reading** (James 1:17–27)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Cantor: Your words are spirit, Lord, and they are life;
you have the message of eternal life.

All: **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (Mark 7:1–8,14–15, 21–23)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.
Glory to you, O Lord.

At the end of the Gospel the reader says:
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ Sit for the **Sermon**

The Vicar

¶ Stand for the **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

Please bow for the next three lines:

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

¶ *Kneel or sit for the* **Prayers of Intercession**

The priest introduces the intercessions.

To the bidding Lord, hear us.

Please respond by saying **Lord, graciously hear us.**

After the prayer for the faithful departed:

Rest eternal grant unto them, O Lord.

and let light perpetual shine upon them.

May they rest in peace

and rise in glory.

The priest introduces a period of silent reflection and says a closing prayer.

¶ ***The Liturgy of the Sacrament***

¶ *Stand for the* **Peace**

We are the body of Christ. In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

For the beauty of the earth,
For the beauty of the skies,
For the love which from our birth
Over and around us lies:

***Lord of all, to thee we raise
This our sacrifice of praise.***

For the beauty of each hour,
Of the day and of the night,
Hill and vale, and tree and flower,
Sun and moon and stars of light:

***Lord of all, to thee we raise
This our sacrifice of praise.***

For the joy of ear and eye,
For the heart and brain's delight,
For the mystic harmony
Linking sense to sound and sight:

For the joy of human love,
Brother, sister, parent, child,
Friends on earth, and friends above,
For all gentle thoughts and mild:

For each perfect gift of thine,
To our race so freely given,
Graces human and divine,
Flowers of earth and buds of heaven:

For thy Church which evermore
Lifteth holy hands above,
Offering up on every shore
This pure sacrifice of love:

Words: Folliot Sandford Pierpoint (1835–1917)

Tune *Lucerna Laudoniae*: David Evans (1874–1948)

¶ *Remain standing for the* **Prayer Over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his holy Church.**

May this sacred offering, O Lord, confer on us always the blessing of salvation, that what it celebrates in mystery it may accomplish in power; through Christ our Lord. **Amen.**

¶ *Remain standing throughout the* **Eucharistic Prayer (B)**



The Lord be_ with you **And** al - so_ with you.



Lift_ up your hearts **We lift them to_ the Lord._**



Let us give thanks_ to_ the_ Lord_ our God



It is right to give thanks_ and praise._

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

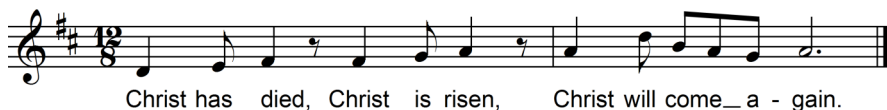
Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea-ven and earth are
 full of your glo - ry, Ho - san - na in the high - est.
 Bles - sed is he who comes in the
 name of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:



And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, the Apostles, the Martyrs and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Spirit, all glory and honour be yours, almighty Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in
heaven. Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The earth is replete with the fruits of your work, O Lord; you bring forth bread from the earth and wine to cheer the heart. I receive the body and blood of Christ on behalf of all who are with us in spirit.

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive Communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate this.

Intinction is the practice of dipping the bread wafers into the wine. This has implications for those who are gluten intolerant because traces of gluten are more likely to enter the wine. We therefore ask you **not to dip the wafer into the chalice**. Please remember that making your Communion in one kind is entirely acceptable.

If you do not wish to receive, you, as well as any children with you, are invited to come up with everyone else for a blessing. Please indicate that you would like a blessing by bowing your head and keeping your hands down.

¶ *Kneel or sit for the* **Lamb of God**

Lamb__ of God, you__ take a - way the__ sin of the
world: have____ mer - cy on____ us.
Lamb__ of God, you__ take a - way____ the sin of the
world: grant us__ peace,____ grant us__ peace,____
grant____ us____ peace.

¶ *Remain kneeling or seated for the* **Communion Hymn**

Brother, sister, let me serve you,
Let me be as Christ to you;
Pray that I may have the grace to
Let you be my servant, too.

We are pilgrims on a journey
Fellow travellers on the road;
We are here to help each other
Walk the mile and bear the load.

I will hold the Christ-light for you
In the night-time of your fear;
I will hold my hand out to you,
Speak the peace you long to hear.

I will weep when you are weeping;
When you laugh I'll laugh with you;
I will share your joy and sorrow
Till we've seen this journey through.

When we sing to God in heaven
We shall find such harmony,
Born of all we've known together,
Of Christ's love and agony.

Brother, sister, let me serve you,
Let me be as Christ to you;
Pray that I may have the grace to
Let you be my servant too.

Words and tune *The Servant Song*: Richard Gillard (b.1953)

¶ Stand for the **Prayer after Communion**

The Priest introduces a period of silent prayer with the words
Let us pray.

Lord God, the source of truth and love, keep us faithful to the
apostles' teaching and fellowship, united in prayer and the breaking of
bread, and one in joy and simplicity of heart, in Jesus Christ our Lord.
Amen.

¶ **The Dismissal**

¶ Remain standing for the **Notices**

¶ Remain standing for the **Blessing**

The Lord be with you
and also with you.

Please bow your heads and pray for God's blessing.

The God of hope fill you with all joy and peace in believing;
and the blessing of God almighty the Father, † the Son, and the Holy
Spirit, be among you and remain with you always. **Amen.**

† *Remain standing for the* **Final Hymn**

When, in our music, God is glorified,
And adoration leaves no room for pride,
It is as though the whole creation cried:
Alleluia!

How often, making music, we have found
A new dimension in the world of sound,
As worship moved us to a more profound
Alleluia!

So has the Church, in liturgy and song,
In faith and love, through centuries of wrong,
Borne witness to the truth in every tongue:
Alleluia!

And did not Jesus sing a Psalm that night
When utmost evil strove against the Light?
Then let us sing, for whom he won the fight:
Alleluia!

Let every instrument be tuned for praise!
Let all rejoice who have a voice to raise!
And may God give us faith to sing always:
Alleluia!

Words: Fred Pratt Green (1903–2000)

Tune *Engelberg*: Sir Charles Stanford

Dismissal

Deacon **All**

The musical notation is written on a single staff in treble clef with a key signature of one sharp (F#) and a time signature of 4/4. The melody consists of eight measures. The first four measures are assigned to the Deacon, and the last four measures are assigned to the All. The notes are as follows:

Measure	Notes	Part
1	G4	Deacon
2	A4-B4	Deacon
3	C5-B4	Deacon
4	A4-G4	Deacon
5	F#4	All
6	G4-A4	All
7	B4-C5	All
8	D5 (half note)	All

Go in the peace of Christ. Thanks be to God.

Organ Voluntary

Alla Marcia

Thomas Adams (1785–1858)

NOTICES

Mothers' Union

On September 5th at 11am There will be a Mothers' Union meeting in All Saints Church. This is an open meeting and all church members are very welcome. Our speaker will be Mrs Barbara Midgley, a Lay Reader, life long nurse, and also one of our members who has served the MU in this Diocese over many years . The meeting will start with prayers and conclude with refreshment and fellowship between 12.30-1pm.

Sunday 8 September is Civic Sunday,

as a consequence our usual service will be at 09:30 with the Civic Service itself being at 11:30 followed by the parade to Market Hill

Saturday 14 September is Heritage Open Day:

and the church will be open from 10.00 a.m. until 4.00 p.m.

Volunteers are needed to act as stewards on a rota for the Open Day, if you can offer an hour of your time (or more if you can!) to help run this event, please speak to either Barry or Callum, or email Fr Mark.

Also on Saturday 14 September

The Organists and Friends entertain'!

A Concert for you to enjoy, in Church at 4pm ' Please tell your friends. all welcome

10–12 October will be *Booze In The Pews*.

If you can help with this important fund-raising event, please speak to Verity, Barry, Callum or email Fr Mark.

ECO Matters

Next Sunday, 8th September, St Ives Eco Action Faiths Group Pilgrimage Walk to Holywell church and back.

Meet at 2pm at the Free Church for a 2.30pm start. Tea and coffee will be available at Holywell Church. For further information contact Mary Cox: 01480 300103 or speak to Fr Barry Pate.

St Ives Eco Action Climate Cafés:

Suggested dates: 21st September, 19th October, 16th November 10-12 in the Free Church. More details to follow.

Funerals

Christine (Chris) Hazell September 12th at 13:30 at All Saints

Pearl Cooksey Weds Sept 19th 13:15 at Huntingdon Crematorium

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Mark Amey)

Telephone 07905 122090 email vicar.stives@gmail.com

Churchwardens

Callum Dickerson 07747 189732 or Barry Wills 07915 106533
churchwardens@stivesparishchurch.org.uk

Parish Safeguarding Officer:

Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk

Treasurer

Elaine Midgley c/o Parish Office 07967 045984
treasurer@stivesparishchurch.org.uk

For online donations please use the following:

St Ives Parochial Church Council - 20-43-63 - 60775193

General Enquiries and items for inclusion in the sheet

should be directed to office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns please look
on the website or contact office@stivesparishchurch.org.uk

Musical enquires

(to join the choir or to discuss wedding music)

please contact the Director of Music: Martin Everett, MA, MMus
music@stivesparishchurch.org.uk

For queries relating to the Bells

bells@stivesparishchurch.org.uk