

The Parish Church of All Saints St Ives

Welcome to All Saints today

**22 September 2024: the Seventeenth Sunday after Trinity
(Proper 20)**

SERVICES for Today
10.15 Parish Eucharist



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.05

23 Mon	19.30	Bell-ringing Practice
24 Tues	10.00 – 12.00	Community Café
26 Thurs	14.30	Mothers' Union Prayers
	19.30	Choir Practice
27 Fri	10.00 – 12.00	Community Café
	12.00	Rosary Devotions
	21.00	Compline (Zoom)

NEXT SUNDAY, 29 September:
The Feast of S Michael and All Angels
10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

Prayers for the Sick and Recently Departed

If you wish to have names added for this very important prayer ministry, please email your request to 'office@stivesparishchurch.org.uk' or speak to Fr Mark. If the request is not for yourself, it is important that you make known your connection with the person and the nature of their illness. Names will appear for a month, after which a new request will be needed unless other arrangements are made such as in the case of long term conditions.

THE SICK

Sylvia Boyce, Peter Lavender, Deirdre Milner

THE RECENTLY DEPARTED

Marguerite (Joy) GREENWOOD, Kenneth George POWELL

YEAR'S MIND

Sheila Rhodes (22nd), Minnie Wenham (23rd)

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CCLI 1987578*

¶ *Stand when the bell is rung for the* **Processional Hymn**

Ye servants of God, your Master proclaim,
And publish abroad his wonderful name:
The name all-victorious of Jesus extol:
His kingdom is glorious and rules over all.

The waves of the sea have lift up their voice,
Sore troubled that we in Jesus rejoice;
The floods they are roaring, but Jesus is here;
While we are adoring, he always is near.

When devils engage, the billows arise,
And horribly rage, and threaten the skies:
Their fury shall never our steadfastness shock,
The weakest believer is built on a rock.

God ruleth on high, almighty to save;
And still he is nigh, his presence we have:
The great congregation his triumph shall sing,
Ascribing salvation to Jesus, our King.

Salvation to God, who sits on the throne!
Let all cry aloud and honour the Son:
The praises of Jesus the angels proclaim,
Fall down on their faces, and worship the Lamb.

Then let us adore and give him his right:
All glory and power, all wisdom and might,
All honour and blessing, with angels above,
And thanks never-ceasing, and infinite love.

Words: Charles Wesley (1707–1788), original version, from *Hymns for Times of Trouble and Persecution*, 1744

Tune Paderborn: Anon. (from *Catholisch-Paderbornisches Gesang-Buch*, 1765),
harmonised by Sir Sydney Nicholson (1875–1947)

† Remain standing for the **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you **and also with you.**

¶ *Kneel or sit for the* **Prayer of Preparation**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

¶ *Remain kneeling or seated for the* **Prayers of Penitence**

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

¶ *Stand for the* **Gloria in Excelsis**

Setting Mass for All Saints: Martin Everett



Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.



Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est and peace to his peo-ple,

peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -
 migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Glo - ry to God, Glo - ry to God,
 Glo - ry to God in the high - est. Lord Je - sus Christ, on - ly Son of the Fa - ther,
 Lord God, Lamb of God, you take a - way the sin of the world, have
 mer - cy, have mer - cy on us. You are sea - ted at the right
 hand of the Fa - ther: re - ceive our prayer, re - ceive our prayer.
 Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est. For you a - lone are the
 Ho - ly One, you a - lone are the Lord, you a - lone are the
 Most High, Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of
 God, of God the Fa - ther. Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.
 A - men, A - men, A - - - - - men.

¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words

Let us pray.

Almighty God, you have made us for yourself, and our hearts are restless till they find their rest in you: pour your love into our hearts and draw us to yourself, and so bring us at last to your heavenly city where we shall see you face to face; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

¶ *The Liturgy of the Word*

¶ *Sit for the* **First Reading** (Proverbs 31:10–31)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 54)

and join in singing the response

Response and Chant: MHE



O God, save me by your name;
by your power, uphold my cause.

O God, hear my prayer;
listen to the words of my mouth. (*Response*)

For the proud have risen against me,
ruthless foes seek my life.

They have no regard for God. (*Response*)

But I have God for my help.
The Lord upholds my life.
I will sacrifice to you with willing heart
and praise your name, for it is good. (*Response*)

¶ *Remain seated for the* **Second Reading**
(James 3:13 – 4:3,7–8a)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Cantor: I am the light of the world, says the Lord,
Anyone who follows me will have the light of life.
All: Alleluia (*as above*)

¶ *Remain standing for the* **Gospel** (Mark 9:30–37)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.
Glory to you, O Lord.

At the end of the Gospel the reader says:
This is the Gospel of the Lord. **Praise to you, O Christ.**

¶ Sit for the **Sermon**

The Revd Stephen Bowring

¶ Stand for the **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

Please bow for the next three lines:

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

¶ *Kneel or sit for the* **Prayers of Intercession**

The priest introduces the intercessions.

*To the bidding Lord, in your mercy
Please respond by saying* **Hear our prayer.**

*After the prayer for the faithful departed:
Rest eternal grant unto them, O Lord.
and let light perpetual shine upon them.
May they rest in peace
and rise in glory.*

The priest introduces a period of silent reflection and says a closing prayer.

¶ **The Liturgy of the Sacrament**

¶ *Stand for the* **Peace**

“God is love, and those who live in love, live in God
and God lives in them.”

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

Let all mortal flesh keep silence
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in his hand
Christ our God to earth descendeth,
Our full homage to demand.

King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords, in human vesture,
In the Body and the Blood:
He will give to all the faithful
His own self for heavenly food.

Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of Light descendeth
From the realms of endless day,
That the powers of hell may vanish
As the darkness clears away.

At his feet the six-winged seraph;
Cherubim with sleepless eye,
Veil their faces to the Presence,
As with ceaseless voice they cry,
Alleluia, Alleluia,
Alleluia, Lord Most high!

Words: from the Liturgy of St James (probably c.400),
translated by Gerard Moultrie (1829–1885)

Tune *Picardy*: French carol melody, collected by Julien Tiersot (1857–1936)

¶ *Remain standing for the* **Prayer Over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Receive with favour, O Lord, we pray, the offerings of your people,
that what they profess with devotion and faith may be theirs through
these heavenly mysteries; through Christ our Lord. **Amen.**

¶ *Remain standing throughout the* **Eucharistic Prayer (E)**

The Lord be_ with you **And al - so_ with you.**

Lift_ up your hearts **We lift them to_ the Lord._**

Let us give thanks_ to_ the_ Lord_ our God

It is right to give thanks_ and praise._

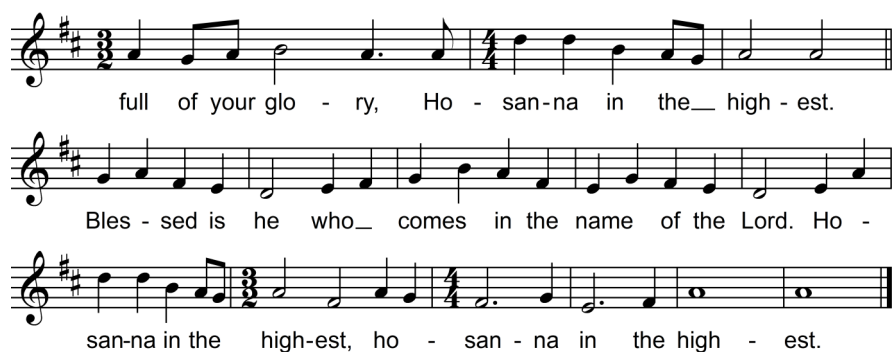
Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Ho - ly, ho - ly, ho - ly Lord,

God of power and_ might, hea-ven and earth are

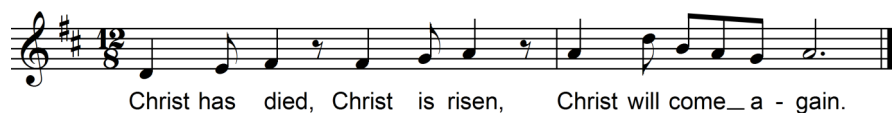


Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:



And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, the Apostles, the Martyrs and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

By whom, and with whom and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father, and so we pray:

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in
heaven. Give us this day our daily bread. And forgive us
our trespasses, as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ Kneel or sit for the **Lamb of God**

Lamb__ of God, you__ take a - way the__ sin of the

world: have____ mer - cy on____ us.

Lamb__ of God, you__ take a - way__ the sin of the

world: grant us__ peace,__ grant us__ peace,__

grant_____ us_____ peace.

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive Communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate this.

Intinction is the practice of dipping the bread wafers into the wine. This has implications for those who are gluten intolerant because traces of gluten are more likely to enter the wine. We therefore ask you **not to dip the wafer into the chalice**. Please remember that making your Communion in one kind is entirely acceptable.

If you do not wish to receive, you, as well as any children with you, are invited to come up with everyone else for a blessing. Please indicate that you would like a blessing by bowing your head and keeping your hands down.

¶ *Remain kneeling or seated for the* **Communion Hymn**

From heaven you came, helpless babe,
Entered our world, your glory veiled;
Not to be served but to serve,
And give Your life that we might live.

***This is our God, the Servant King,
He calls us now to follow him,
To bring our lives as a daily offering
Of worship to the Servant King.***

There in the garden of tears,
My heavy load he chose to bear;
His heart with sorrow was torn.
'Yet not my will but yours,' he said.

Come see his hands and his feet,
The scars that speak of sacrifice,
Hands that flung stars into space,
To cruel nails surrendered.

So let us learn how to serve,
And in our lives enthrone him;
Each other's needs to prefer,
For it is Christ we're serving.

Words and tune *The Servant King*: Graham Kendrick (b.1950)

¶ *Stand for the* **Prayer after Communion**

The Priest introduces a period of silent prayer with the words
Let us pray.

Lord, we pray that your grace may always precede and follow us,
and make us continually to be given to all good works; through Jesus
Christ our Lord. **Amen.**

¶ *The Dismissal*

¶ *Remain standing for the* **Notices**

¶ *Remain standing for the* **Blessing**

The Lord be with you
and also with you.

Please bow your heads and pray for God's blessing.

The God of hope fill you with all joy and peace in believing;
and the blessing of God almighty, the Father, † the Son, and the Holy
Spirit, be among you and remain with you always. **Amen.**

¶ *Remain standing for the* **Final Hymn**

Eternal Father, strong to save,
Whose arm doth bind the restless wave,
Who bidd'st the mighty ocean deep
Its own appointed limits keep;
Oh hear us when we cry to thee
For those in peril on the sea.

O Saviour, whose almighty word
The winds and waves submissive heard,
Who walkedst on the foaming deep,
And calm amidst its rage did sleep:
Oh hear us when we cry to thee
For those in peril on the sea.

O Sacred Spirit, who didst brood
Upon the chaos dark and rude,
Who bad'st its angry tumult cease,
And gavest light and life and peace;
Oh hear us when we cry to thee
For those in peril on the sea.

O Trinity of love and power,
Our brethren shield in danger's hour;
From rock and tempest, fire and foe,
Protect them whereso'er they go:
And ever let there rise to thee
Glad hymns of praise on land and sea.

Words: William Whiting (1825–1878)

Tune *Melita*: John Bacchus Dykes (1823–1876)

Dismissal

Deacon **All**



Go in the peace of Christ. Thanks be to God.

Organ Voluntary

Marcietta in F

Théodore Dubois (1837–1924)

NOTICES

10–12 October will be *Booze In The Pews*

Our popular beer festival is fast approaching. The event is a great opportunity for community engagement with the church and a vital fundraiser which supports the work of the church – but we need your help to make it happen! The top three ways you can help are:

1. **Sign up to volunteer** – whether you want to work a bar, help set up, prepare or serve food – there's a role for everyone. A rota to indicate your availability is by the North door. Full training and support will be given.
2. **Tell everyone** – share our posters and postcards with local businesses, your neighbours and friends. Invite as many people as possible to the event. If you're on social media, don't forget to follow our page.
3. **Sponsor a beer, cider or gin** – by donating £30 towards a half barrel or £50 for a full barrel. Includes free entry and other perks – please speak to Deirdre or Verity if you are interested in sponsorship, or know of a local business who may be interested.

There will be a volunteers' training session on the afternoon of Sunday 6 October, so please put this date in your diaries.

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Mark Amey)

Telephone 07905 122090 email vicar.stives@gmail.com

Churchwardens

Callum Dickerson 07747 189732 or Barry Wills 07915 106533
churchwardens@stivesparishchurch.org.uk

Parish Safeguarding Officer:

Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk

Treasurer

Elaine Midgley c/o Parish Office 07967 045984
treasurer@stivesparishchurch.org.uk

For online donations please use the following:

St Ives Parochial Church Council - 20-43-63 - 60775193

General Enquiries and items for inclusion in the sheet

should be directed to office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns please look
on the website or contact office@stivesparishchurch.org.uk

Musical enquires

(to join the choir or to discuss wedding music)

please contact the Director of Music: Martin Everett, MA, MMus
music@stivesparishchurch.org.uk

For queries relating to the Bells

bells@stivesparishchurch.org.uk