

The Parish Church of All Saints St Ives

Welcome to All Saints today

29 September 2024: St Michael and All Angels

SERVICES for Today

10.15 Parish Eucharist



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.05

30 Mon	09.30	Holy Communion
	19.30	Bell-ringing Practice
1 Tues	10.00 – 12.00	Community Café
2 Wed	19.30	PCC
3 Thurs	11.00	M. U. Branch meeting
	19.30	Choir Practice
4 Fri	10.030 – 12.00	Community Café
	12.00	Rosary Devotions
	21.00	Compline (Zoom)

NEXT SUNDAY, 6 October September:

Harvest Festival

10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

Prayers for the Sick and Recently Departed

If you wish to have names added for this very important prayer ministry, please email your request to 'office@stivesparishchurch.org.uk' or speak to Fr Mark. If the request is not for yourself, it is important that you make known your connection with the person and the nature of their illness. Names will appear for a month, after which a new request will be needed unless other arrangements are made such as in the case of long term conditions.

THE SICK

Sylvia Boyce, Peter Lavender, Chris Paddy.

THE RECENTLY DEPARTED

Marguerite (Joy) GREENWOOD, Kenneth George POWELL.

YEAR'S MIND

Irene Wilkinson (29th), John James (2nd),
Joyce Wickes, Eileen Ward (3rd), Sylvia Bates (5th).

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CCLI 1987578

¶ Stand when the bell is rung for the **ProceSSIONal Hymn**

Ye holy angels bright,
Who stand at God's right hand,
Or through the realms of light

Fly at your Lord's command,
Assist our song,
For else the theme
Too high doth seem
For mortal tongue.

Ye blessèd souls at rest,
Who ran this earthly race,
And now, from sin released,
Behold the Saviour's face,
God's praises sound,
As in his sight
With sweet delight
Ye do abound.

Ye saints, who toil below,
Adore your heavenly King,
And onward as ye go
Some joyful anthem sing;
Take what he gives
And praise him still,
Through good or ill,
Who ever lives!

My soul, bear thou thy part,
Triumph in God above:
And with a well-tuned heart
Sing thou the songs of love!
Let all thy days
Till life shall end,
Whate'er he send,
Be filled with praise.

Words: Richard Baxter (1615 –1691) and others
Tune *Darwall's 148th*: John Darwall (1731–1789)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Remain kneeling or seated for the* **Penitential Rite**

We have come to Mount Zion, the city of the living God, the
heavenly Jerusalem, to myriads of angels, to God, the judge of all,
and to Jesus the mediator of a new covenant. Let us confess our
sins in penitence and faith

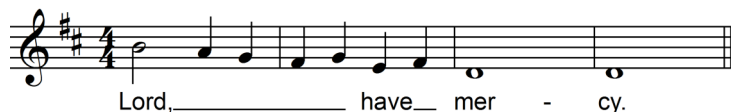
Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.
Lord, have mercy.



Woe is me, for I am lost; I am a person of unclean lips.
Christ, have mercy.



Our guilt is taken away, and our sin is forgiven.
Lord, have mercy.



Almighty God, who forgives all who truly repent, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

¶ Stand for the **Gloria in Excelsis**

Setting Mass for All Saints: Martin Everett

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.

All
Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est and
peace to his peo - ple, peace to his peo - ple on earth. Lord
God, hea-ven - ly King, al - migh - ty God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your
glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a-way the sin of the world, have
mer - cy, have mer - cy on us. You are sea - ted at the right
hand of the Fa - ther: re - ceive our prayer, re - ceive our prayer.

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est. For you a-lone are the

Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit in the glo - ry of God, of God the Fa - ther.

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

A - men, A - men, A - - - - - men.

¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words
 Let us pray.

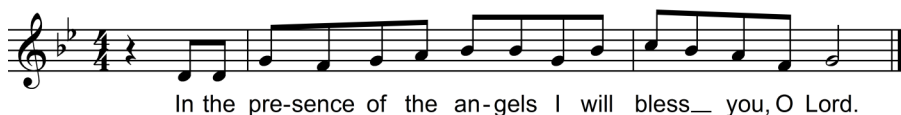
Everlasting God, you have ordained and constituted the ministries of angels and mortals in a wonderful order: grant that as your holy angels always serve you in heaven, so, at your command, they may help and defend us on earth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

¶ ***The Liturgy of the Word***

¶ *Sit for the* **First Reading** (Revelation 12:7–12)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 138)
and join in singing the response
Response and Chant: MHE



I thank you, Lord, with all my heart:
you have heard the words of my mouth.
In the presence of the angels I will bless you.
I will adore before your holy temple. (*Response*)

I thank you for your faithfulness and love,
which excel all we ever knew of you.
On the day I called, you answered;
you increased the strength of my soul. (*Response*)

All earth's kings shall thank you
when they hear the words of your mouth.
They shall sing of the Lord's ways:
'How great is the glory of the Lord!' (*Response*)

¶ *Remain seated for the* **Second Reading** (Hebrews 1:5–14)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Cantor: Give thanks to the Lord, all his hosts,
his servants who do his will.

All: **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (John 1: 47–51)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Sit for the* **Sermon**

Elaine Midgley (Licensed Reader)

¶ *Stand for the* **Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of
heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from
Light, true God from true God, begotten, not made, of one
Being with the Father; through him all things were made.**

Please bow for the next three lines:

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate; he
suffered death and was buried. On the third day he rose
again in accordance with the Scriptures; he ascended into
heaven and is seated at the right hand of the Father. He
will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

¶ *Kneel or sit for the* **Prayers of Intercession**

The priest introduces the intercessions.

*To the bidding Lord, in your mercy
Please respond by saying* **Hear our prayer.**

After the prayer for the faithful departed:
Rest eternal grant unto them, O Lord.
and let light perpetual shine upon them.
May they rest in peace
and rise in glory.

After a period of silent reflection the priest says a closing prayer.

¶ *The Liturgy of the Sacrament*

¶ *Stand for the* **Peace**

Hear again the song of the angels: 'Glory to God in the highest,
and on earth peace.'

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

Christ, the fair glory of the holy angels,
Thou who hast made us, thou who o'er us rulest,
Grant of thy mercy unto us thy servants
Steps up to heaven.

Send thy archangel, Michael, to our succour;
Peacemaker blessèd, may he banish from us
Striving and hatred, so that for the peaceful
All things may prosper.

Send thy archangel, Gabriel, the mighty;
Herald of heaven, may he from us mortals
Spurn the old serpent, watching o'er the temples
Where thou art worshiped.

Send thy archangel, Raphael, the restorer
Of the misguided ways of men who wander,
Who at thy bidding strengthens soul and body
With thine anointing.

May the blest Mother of our God and Saviour,
May the assembly of the saints in glory,
May the celestial companies of angels
Ever assist us.

Father almighty, Son and Holy Spirit,
God ever blessèd, be thou our preserver;
Thine is the glory which the angels worship,
Veiling their faces. Amen.

Words *Christe, sanctorum decus angelorum*: Anon. (9th century),

translated by Athelstan Riley (1858–1945)

Tune *Stella Maris*: Martin Everett

¶ *Remain standing for the* **Prayer over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his holy Church.**

We offer you a sacrifice of praise, O Lord, humbly entreating that, as
these gifts are borne by the ministry of Angels into the presence of
your majesty, so you may receive them favourably and make them
profitable for our salvation; through Christ our Lord. **Amen.**

¶ *Remain standing throughout the* **Eucharistic Prayer (E)**



The Lord be__ with you And al - so__ with you.



Lift__ up your hearts We lift them to__ the Lord.__



Let us give thanks__ to__ the__ Lord__ our God



It is right to give thanks__ and praise.__

It is indeed right and good, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through your Son, our Saviour Jesus Christ. You reveal your wise purpose for the salvation of the human race by assigning to the angels and archangels the ministry of your steadfast love and protection. While they contemplate your glory, standing before you and singing your praise, they keep a faithful vigil for us, guarding us along the way that leads to life, and guiding us towards the kingdom of your light. In joyful gladness we unite our voices with theirs and sing the ageless hymn of your praise:



Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full of your glo - ry, Ho - san - na in the high - est.
 Bles - sed is he who comes in the
 name of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est.

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

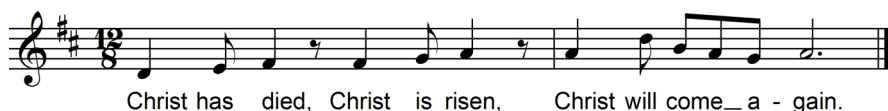
On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you,

gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:



Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms and bring us with the Blessed Virgin Mary, the Apostles, the Martyrs and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father, and so we pray:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil.

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Kneel or sit for the* **Lamb of God**

Lamb of God, you take away the sin of the
world: have mercy on us.
Lamb of God, you take away the sin of the
world: grant us peace, grant us peace,
grant us peace.

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive Communion at this service.

Intinction is the practice of dipping the bread wafers into the wine. This has implications for those who are gluten intolerant because traces of gluten are more likely to enter the wine. We therefore ask you **not to dip the wafer into the chalice**. Please remember that making your Communion in one kind is entirely acceptable.

If you do not wish to receive, you, as well as any children with you, are invited to come up with everyone else for a blessing. Please indicate that you would like a blessing by bowing your head and keeping your hands down.

¶ Remain kneeling or seated for the **Communion Hymn**

Bright the vision that delighted
Once the sight of Judah's seer;
Sweet the countless tongues united
To entrance the prophet's ear.

Round the Lord in glory seated
Cherubim and seraphim
Filled his temple, and repeated
Each to each the alternate hymn:

'Lord, thy glory fills the heaven;
Earth is with its fullness stored;
Unto thee be glory given,
Holy, Holy, Holy Lord.'

Heaven is still with glory ringing,
Earth takes up the angels' cry,
'Holy, Holy, Holy,' singing,
'Lord of hosts, the Lord most high.'

With his seraph train before him,
With his holy Church below,
Thus unite we to adore him,
Bid we thus our anthem flow:

'Lord, thy glory fills the heaven;
Earth is with its fullness stored;
Unto thee be glory given,
Holy, Holy, Holy, Lord.'

Words: Richard Mant (1776–1848)

Tune *Redhead No. 46*: Richard Redhead (1820–1901)

¶ *Stand for the* **Prayer after Communion**

The Priest introduces a period of silent prayer with the words

Let us pray.

Lord of heaven, in this eucharist you have brought us near to an innumerable company of angels and to the spirits of the saints made perfect: as in this food of our earthly pilgrimage we have shared their fellowship, so may we come to share their joy in heaven; through Jesus Christ our Lord. **Amen.**

¶ **The Dismissal**

¶ *Remain standing for the* **Notices**

¶ *Remain standing for the* **Solemn Blessing**

The Lord be with you **and also with you.**

Please bow your heads and pray for God's blessing.

God bring you to the home that Christ prepares
for all who love him. **Amen.**

God give you the will to live each day in life eternal. **Amen.**

God make you citizens of heaven, with the whole company of the redeemed. **Amen.**

and may the blessing of God almighty, the Father, † the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

¶ *Remain standing for the* **Final Hymn**

Angel-voices ever singing
Round thy throne of light,
Angel harps for ever ringing,
Rest not day nor night;
Thousands only live to bless thee
And confess thee Lord of might.

Thou who art beyond the farthest
Mortal eye can scan,
Can it be that thou regardest
Songs of sinful man?
Can we know that thou art near us,
And wilt hear us? Yea, we can.

Yea, we know that thou rejoicest
O'er each work of thine;
Thou didst ears and hands and voices
For thy praise design;
Craftsman's art and music's measure
For thy pleasure all combine.

In thy house, great God, we offer
Of thine own to thee;
And for thine acceptance proffer
All unworthily
Hearts and minds and hands and voices
In our choicest psalmody.

Honour, glory, might and merit,
Thine shall ever be,
Father, Son and Holy Spirit,
Blessèd Trinity!
Of the best that thou hast given
Earth and heaven render thee.

Words: Francis Pott (1832–1909)

Tune *Angel Voices*: Edwin George Monk (1819–1900)

Dismissal

Blessing and honour and thanksgiving and praise more than we can utter, more than we can conceive, be to you, most holy and glorious Trinity, Father, Son, and Holy Spirit, from all angels, and all people, all creatures for ever and ever.

Amen.



Organ Voluntary

Improvisation on the Plainsong Antiphon:

*Dum praeliaretur Michael Archangelus cum dracone,
audita est vox dicentium: Salus Deo nostro, Alleluia.*

While the Archangel Michael was fighting against the dragon,
a voice was heard saying: Salvation unto our God, Alleluia.

NOTICES

10–12 October will be *Booze In The Pews*

Our popular beer festival is fast approaching. The event is a great opportunity for community engagement with the church and a vital fundraiser which supports the work of the church – but we need your help to make it happen! The top three ways you can help are:

1. **Sign up to volunteer** – whether you want to work a bar, help set up, prepare or serve food – there's a role for everyone. A rota to indicate your availability is by the North door. Full training and support will be given.

2. **Tell everyone** – share our posters and postcards with local businesses, your neighbours and friends. Invite as many people as possible to the event. If you're on social media, don't forget to follow our page.

3. **Sponsor a beer, cider or gin** – by donating £30 towards a half barrel or £50 for a full barrel. Includes free entry and other perks – please speak to Deirdre or Verity if you are interested in sponsorship, or know of a local business who may be interested.

There will be a volunteers' training session at midday after the service on Sunday 6 October, so please put this date in your diaries.

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Mark Amey)

Telephone 07905 122090 email vicar.stives@gmail.com

Churchwardens

Callum Dickerson 07747 189732 or Barry Wills 07915 106533
churchwardens@stivesparishchurch.org.uk

Parish Safeguarding Officer:

Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk

Treasurer

Elaine Midgley c/o Parish Office 07967 045984
treasurer@stivesparishchurch.org.uk

For online donations please use the following:

St Ives Parochial Church Council - 20-43-63 - 60775193

General Enquiries and items for inclusion in the sheet

should be directed to office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns please look
on the website or contact office@stivesparishchurch.org.uk

Musical enquires

(to join the choir or to discuss wedding music)

please contact the Director of Music: Martin Everett, MA, MMus
music@stivesparishchurch.org.uk

For queries relating to the Bells

bells@stivesparishchurch.org.uk