

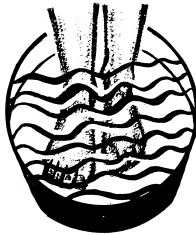
The Parish Church of All Saints St Ives

## ***Welcome to All Saints today***

**27 October 2024: the Twenty-Second Sunday after Trinity  
(Dedication Festival and Baptism)**

### **SERVICES for Today**

**10.15 Parish Eucharist**



### **Services and events for this Week**

Monday to Friday: Morning Prayer will be said at 09.05

28 Mon	09.30	Holy Communion
	19.00	Bell-ringing Practice
29 Tues	19.30	PCC Meeting
	10.00 – 12.00	Community Café
31 Thurs	19.30	Choir Practice
1 Fri	10.00 – 12.00	Community Café
	12.00	Rosary Devotions
	21.00	Compline (Zoom)
2 Sat	19..30	Eucharist for the Commemoration of All Souls

**NEXT SUNDAY, 3 November:**

**All Saints Sunday**

**10.15 Sung Parish Eucharist**

**Please take this booklet with you when you leave**

*Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.*

*Large print copies and gluten-free wafers are available.  
Please ask a steward if you need either of these.*

## **Prayers for the Sick and Recently Departed**

*If you wish to have names added for this very important prayer ministry, please email your request to 'office@stivesparishchurch.org.uk' or speak to Fr Mark. If the request is not for yourself, it is important that you make known your connection with the person and the nature of their illness. Names will appear for a month, after which a new request will be needed unless other arrangements are made such as in the case of long term conditions.*

### **THE SICK:**

Sylvia Boyce, Peter Lavender, Chris Paddy, Ena Rose.

### **THE RECENTLY DEPARTED:**

Pamela Bumby, James Martin.

### **YEAR'S MIND:**

Ian Barker, John Suffolk (29th).

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¶ *Stand when the bell is rung for the* **Processional Hymn**

We join with the angels, our voices we raise,  
To give you the glory, and sing forth your praise.  
We pray for the peace you alone can bestow,  
To fall down like rain on your people below.

O Lord God almighty, and heavenly King,  
Accept the thanksgivings and praises we bring,  
For though you are mighty, the Lord God above,  
For us you are also the Father we love.

Christ Jesus, Messiah, and God's only Son,  
The Lamb who was slain, who now sits on heaven's throne.  
Your death conquered evil and cancelled our sin,  
In mercy, receive all the prayers that we bring.

All glory to God in the highest of heaven,  
The Father, the Son and the Spirit be given.  
To you and you only our praises we sing,  
Our Lord God and Father, our heavenly King. Amen.

Words: Rev Ally Barrett (Associate Vicar, Great St Mary's, Cambridge)

Tune *St Denio*: based on a Welsh song, adapted as a hymn tune in John Roberts's  
*Caniadau y Cyssegre* (Hymns of the Sanctuary), 1839

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

¶ *Remain standing for the* **Collect**

*The Priest introduces a period of silent prayer with the words*

Let us pray.

Almighty God, to whose glory we celebrate the dedication of this house of prayer: we praise you for the many blessings you have given to those who worship you here: and we pray that all who seek you in this place may find you, and, being filled with the Holy Spirit, may become a living temple acceptable to you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen.**

## ¶ ***The Liturgy of the Word***

¶ *Sit for the* **Reading** (1 Peter 2: 1–10)

*At the end the reader says:*

This is the word of the Lord.

**Thanks be to God.**

¶ *Stand for the* **Gradual Hymn**

*and turn towards the Gospel reader*

Seek ye first the kingdom of God  
And his righteousness;  
And all these things shall be added unto you.

Allelu, Alleluia

***Alleluia, Alleluia, Alleluia, Allelu, Alleluia***

We cannot not live by bread alone,  
But by every word  
That proceeds from the mouth of God.

Allelu, Alleluia

***Alleluia, Alleluia, Alleluia, Allelu, Alleluia***

Ask, and it shall be given unto you;  
Seek, and ye shall find.  
Knock, and the door shall be opened unto you.  
Allelu, Alleluia  
**Alleluia, Alleluia, Alleluia, Allelu, Alleluia**

Words: v.1 Karen Lafferty (b.1948); vv.2, 3 Anon.  
Tune *Seek Ye First*: Karen Lafferty

¶ *Remain standing for the* **Gospel Reading** (John 10: 22–29)

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.  
**Glory to you, O Lord.**

*At the end of the Gospel the reader says:*  
This is the Gospel of the Lord.  
**Praise to you, O Christ.**

¶ *Sit for the* **Sermon**

*Mrs Elaine Midgley (Licensed Lay Reader)*

¶ *Remain standing for the* **Procession to the Font**  
*and join in singing:*

Let all the world in every corner sing,  
My God and King!  
The heavens are not too high,  
His praise may thither fly;  
The earth is not too low,  
His praises there may grow.  
Let all the world in every corner sing,  
My God and King!

¶ *Remain standing for the* **Presentation of the Candidates**

*The candidates for baptism and their Godparents come to the front.*

Jesus said, 'Let the children come to me. Do not stop them.' We thank God for Siya and Zachary, who have come to be baptised today. Christ loves them and welcomes them into his Church. So I ask you all:

Will you support them as they begin their journey of faith?

**We will.**

Will you help them to live and grow within God's family?

**We will.**

¶ *Remain standing for the* **Decision**

*The Priest address the candidates through the parents and godparents:*

We all wander far from God and lose our way: Christ comes to find us and welcomes us home. In baptism we respond to his call. Therefore I ask:

Do you turn away from sin? **I do.**

Do you reject evil? **I do.**

Do you turn to Christ as Saviour? **I do.**

Do you trust in him as Lord? **I do.**

**Signing with the Cross**

Christ claims you for his own. Receive the sign of his cross.

Do not be ashamed of Christ. You are his for ever.

**Stand bravely with him against all the powers of evil,  
and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness, and lead you in the light and obedience of Christ. **Amen.**

¶ *Remain standing for the* **Prayer over the Water**

We praise you, loving Father, for the gift of your Son Jesus. He was baptised in the River Jordan, where your Spirit came upon him and revealed him as the Son you love. He sent his followers to baptise all who turn to him. Now, Father, we ask you to bless this water, that those who are baptised in it may be cleansed in the water of life, and, filled with your Spirit, may know that they are loved as your children, safe in Christ for ever.

**Amen.**

¶ *Remain standing to proclaim the* **Declaration of Faith**

Let us declare our faith in God.

**We believe in God the Father,  
from whom every family in heaven and on earth is named.**

**We believe in God the Son,  
who lives in our hearts through faith,  
and fills us with his love.**

**We believe in God the Holy Spirit,  
who strengthens us with power from on high.**

**We believe in one God; Father, Son and Holy Spirit.**

**Amen.**

¶ *Remain standing for the* **Baptism**

*The priest asks:* Do you seek for these children be baptised into the faith of Christ and his Church?

**I do.**

*The priest pours water on each candidate, saying:* N, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

May God, who has received you by baptism into his Church, pour upon you the riches of his grace, that within the company of Christ's pilgrim people you may daily be renewed by his anointing Spirit, and come to the inheritance of the saints in glory.

**Amen.**

¶ *Remain standing for the* **Welcome**

There is one Lord, one faith, one baptism:  
by one Spirit we are all baptised into one body.

**We welcome you into the fellowship of faith;  
we are children of the same heavenly Father;  
we welcome you.**

*The congregation greets the newly baptised.*

¶ *Remain kneeling or seated for the* **Penitential Rite**

We are a temple of God's indwelling Holy Spirit, yet we have grieved him. The temple of our bodies does not belong to us, but was bought at the price of Christ's precious blood. So we come, in sorrow yet with confidence, to ask forgiveness of our Father in heaven.

Zeal for your house has eaten me up and the taunts of those who taunt you have fallen upon me. Lord, have mercy.

**Lord, have mercy.**

I would rather stand at the threshold of the house of my God than dwell in the tents of ungodliness. Christ, have mercy.

**Christ, have mercy.**

The Lord will defend your going out and your coming in from this time forward for evermore. Lord, have mercy

**Lord, have mercy.**



Almighty God, who forgives all who truly repent, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

*The people are sprinkled with water as the Baptismal Party returns to the front. The people sing:*

Let all the world in every corner sing,  
My God and King!  
The church with psalms must shout,  
No door can keep them out;  
But, above all, the heart  
Must bear the longest part.  
Let all the world in every corner sing,  
My God and King!

Words: Geroge Herbert (1593–1633), from *The Temple* (1633)  
Tune *Luckington*: Basil Harwood (1859–1949)

### † Kneel or sit for the **Prayers of Intercession**

*The priest introduces the intercessions.*

*To the bidding Lord, in your mercy  
Please respond by saying **Hear our prayer.***

*After the prayer for the faithful departed:  
Rest eternal grant unto them, O Lord.  
**and let light perpetual shine upon them.**  
May they rest in peace  
**and rise in glory.***

*The priest introduces a period of silent reflection and a closing prayer.*

# ¶ *The Liturgy of the Sacrament*

¶ *Stand for the* **Peace**

Peace to this house from God our heavenly Father.  
Peace to this house from his Son who is our peace.  
Peace to this house from the Holy Spirit, the life-giver.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*A collection is taken for the work and upkeep of the church.  
The Altar is prepared and gifts of bread and wine are placed on it.*

God is here! As we your people  
Meet to offer praise and prayer,  
May we find in fuller measure  
What it is in Christ we share.  
Here, as in the world around us,  
All our varied skills and arts  
Wait the coming of the Spirit  
Into open minds and hearts.

Here are symbols to remind us  
Of our lifelong need of grace;  
Here are table, font and pulpit;  
Here the cross has central place.  
Here in honesty of preaching,  
Here in silence, as in speech,  
Here, in newness and renewal,  
God the Spirit comes to each.

Here our children find a welcome  
In the Shepherd's flock and fold;  
Here, as bread and wine are taken,  
Christ sustains us as of old.  
Here the servants of the Servant  
Seek in worship to explore  
What it means in daily living  
To believe and to adore.

Lord of all, of church and kingdom,  
In an age of change and doubt,  
Keep us faithful to the Gospel;  
Help us work your purpose out.  
Here, in this day's dedication,  
All we have to give, receive;  
We, who cannot live without you,  
We adore you! We believe!

Words: Fred Pratt Green (1903–2000)

Tune *Blaenwern*: William Rowlands (1860–1937)

¶ *Remain standing for the* **Prayer Over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

Lord, teach us how to repay you for your goodness towards us.  
We will lift up the cup of salvation and call upon your name.

**Amen.**

¶ *Remain standing throughout the* **Eucharistic Prayer (E)**



The Lord be\_ with you **And al - so\_ with you.**



Lift\_ up your hearts **We lift them to\_ the Lord.\_**



Let us give thanks\_ to\_ the\_ Lord\_ our God



**It is right to give thanks\_ and praise.\_**

It is indeed right, our duty and our joy, always and everywhere to give you thanks, almighty and eternal Father, enthroned upon the praises of your people.

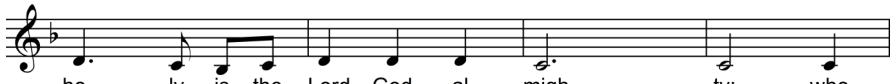
We thank you for this house of prayer, in which you bless your family as we come to you in pilgrimage. Here you reveal your presence in sacramental signs and make us one with you through the unseen bond of grace.

Here you build your temple of living stones and bring the Church to its full stature as the body of Christ throughout the world, to reach its perfection at last in the heavenly city of Jerusalem, which is the vision of your peace.

Therefore, in union with the heavenly Jerusalem, with angels in joyful assembly, with all whose names are written in heaven and with the spirits of the righteous made perfect, we lift up our voices to join in the triumphal song of praise:



Ho - ly, ho - ly, ho - ly is the Lord,  
Bles sed, - bles sed, bles sed is - the Lord,



ho - ly is the Lord God al - migh - - - ty: who  
bles sed is the - Lord - God al migh ty, who

was and is and is to come. Ho - ly,  
 was and is and is to come. Bles - sed,  
 ho - ly, ho - ly is the Lord.....  
 bles - sed, bles - sed is the Lord.....

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:

Christ has died, Christ is ris'n, Christ will come a - gain,  
 Christ will come a - gain in glo - ry, who was and  
 is and is to come. Christ has died,  
 Christ is ris'n, Christ will come in glo - ry.

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms and bring us with the Blessed Virgin Mary, the Apostles, the Martyrs and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, In the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

**Amen.**

¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father, and so we pray:

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

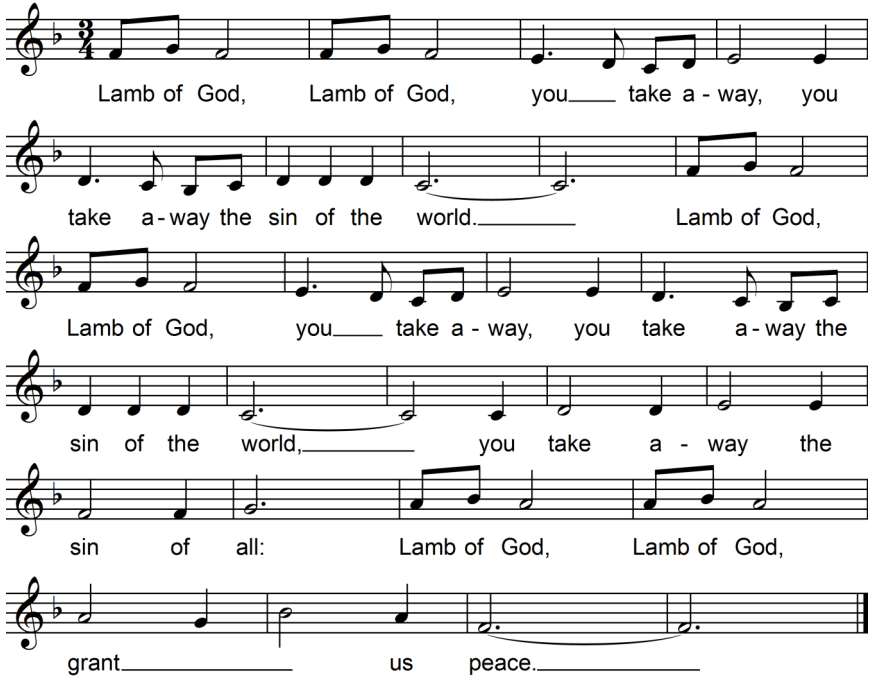
**Though we are many, we are one body, because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

## ¶ Kneel or sit for the **Lamb of God**



Lamb of God, Lamb of God, you take a - way, you  
take a - way the sin of the world. Lamb of God,  
Lamb of God, you take a - way, you take a - way the  
sin of the world, you take a - way the  
sin of all: Lamb of God, Lamb of God,  
grant us peace.

## **Distribution of the Sacrament**

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive Communion at this service.*

***Intinction*** is the practice of dipping the bread wafers into the wine. This has implications for those who are gluten intolerant because traces of gluten are more likely to enter the wine. We therefore ask you **not to dip the wafer into the chalice**. Please remember that making your Communion in one kind is entirely acceptable.

*If you do not wish to receive, you, as well as any children with you, are invited to come up with everyone else for a blessing. Please indicate that you would like a blessing by bowing your head and keeping your hands down.*

¶ *Remain kneeling or seated for the* **Communion Hymn**

We love the place, O God,  
Wherein thine honour dwells;  
The joy of thine abode  
All earthly joy excels.

We love the house of prayer,  
Wherein thy servants meet;  
And thou, O Lord, art there  
Thy chosen flock to greet.

We love the sacred font;  
For there the holy Dove  
To pour is ever wont  
His blessing from above.

We love thine altar, Lord;  
O what on earth so dear?  
For there, in faith adored,  
We find thy presence near.

We love the word of life,  
The word that tells of peace,  
Of comfort in the strife,  
And joys that never cease.

We love to sing below  
For mercies freely given;  
But O, we long to know  
The triumph-song of heaven!

Lord Jesus, give us grace  
On earth to love thee more,  
In heaven to see thy face,  
And with thy saints adore.



Words: William Bullock (1798–1874) and Henry Williams Baker (1821–1877)  
Tune *Quam Dilecta*: Henry Lascelles Jenner (1820–1989)

## ¶ *Stand for the* **Prayer after Communion**

*The Priest introduces a period of silent prayer with the words*  
Let us pray.

Father in heaven, whose Church on earth is a sign of your heavenly peace, an image of the new and eternal Jerusalem: grant to us in the days of our pilgrimage that, fed with the living bread of heaven, and united in the body of your Son, we may be the temple of your presence, the place of your glory on earth, and a sign of your peace in the world; through Jesus Christ our Lord. **Amen.**

## ¶ *The Dismissal*

¶ *Remain standing for the* **Blessing**

The Lord be with you **and also with you.**

Please bow your heads and pray for God's blessing.

The God of hope fill you with all joy and peace in believing; and the blessing of God almighty, the Father, † the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

¶ *Remain standing for the* **Final Hymn**

Christ is made the sure foundation,  
And the precious corner-stone;  
Who, the two walls underlying,  
Bound in each, binds both in one,  
Holy Sion's help forever,  
And her confidence alone.

All that dedicated city,  
Dearly loved by God on high,  
In exultant jubilation,  
Pours perpetual melody,  
God the One, in Threefold glory,  
Singing everlastingly.

To this temple, where we call thee,  
Come, O Lord of hosts, today;  
With thy wonted loving-kindness,  
Hear thy people as they pray;  
And thy fullest benediction  
Shed within its walls for ay.

Here vouchsafe to all Thy servants  
What they ask of Thee to gain;  
Here to have and hold forever  
Those good things their prayers obtain,  
And hereafter. in thy glory,  
With thy blessed ones to reign.

Laud and honour to the Father,  
Laud and honour to the Son,  
Laud and honour to the Spirit,  
Ever Three and ever One,  
Consubstantial, co-eternal,  
While unending ages run. Amen.

Words *Angularis fundamentum*: Anon. (7th century),  
translated by John Mason Neale (1818–1866)

Tune *Westminster Abbey*: adapted from an anthem by Henry Purcell (1659–1695)

† Remain standing for the **Notices**

¶ *Remain standing for the* **Giving of a Lighted Candle**

*A candle is lit from the Easter (Paschal) Candle and presented.*

God has delivered us from the dominion of darkness and has given us a place with the saints in light. You have received the light of Christ; walk in this light all the days of your life.

**Shine as a light in the world To the glory of God the Father.**

**Dismissal**

Go in peace to love and serve the Lord.

**In the name of Christ Amen.**

**Organ Voluntary**

*Fanfare (from 20 Pièces Nouvelles, 1883)*

*Théodore Dubois (1837–1924)*

or **Dates for your Diaries**

**All Souls Day, 2 November** 19.30 Commemoration of the Faithful Departed. Please add names to the list in the Cross Aisle and invite others known to you who may appreciate the opportunity to remember loved ones.

**All Saints Sunday, 3 November** 10.15 a.m. Celebrant & Preacher: The Ven Richard Harlow, Archdeacon of Huntingdon and Wisbech.

**Remembrance Sunday, 10 November**

- |            |  |
|------------|--|
| 9.30 a.m.  | Eucharist                                      |
| 10.20 a.m. | Procession leaves church for the Market Square |
| 10.50 a.m. | Service of Remembrance in the Market Square    |

## **CONTACT DETAILS**

If you would like to know more of what is happening in your parish,  
please visit the calendar on the parish website  
[www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk) or contact one of the following:

**Vicar** (Revd Mark Amey)

Telephone 07905 122090 email [vicar.stives@gmail.com](mailto:vicar.stives@gmail.com)

### **Churchwardens**

Callum Dickerson 07747 189732 or Barry Wills 07915 106533  
[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

### **Parish Safeguarding Officer:**

Peter Smith 01480 461329 or 07711 131573  
[safeguarding@stivesparishchurch.org.uk](mailto:safeguarding@stivesparishchurch.org.uk)

### **Treasurer**

Elaine Midgley c/o Parish Office 07967 045984  
[treasurer@stivesparishchurch.org.uk](mailto:treasurer@stivesparishchurch.org.uk)

For online donations please use the following:

St Ives Parochial Church Council - 20-43-63 - 60775193

### **General Enquiries and items for inclusion in the sheet**

should be directed to [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

Requests for Baptisms and Marriages, including Banns please look  
on the website or contact [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

### **Musical enquires**

(to join the choir or to discuss wedding music)

please contact the Director of Music: Martin Everett, MA, MMus  
[music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

### **For queries relating to the Bells**

[bells@stivesparishchurch.org.uk](mailto:bells@stivesparishchurch.org.uk)