

**24 November 2024:  
The Feast of Christ the King**

**SERVICES TODAY**

**10.15 Sung Parish Eucharist**



**Services and events for this Week**

Monday to Friday: Morning Prayer will be said at 09.05

25 Mon	09.30	Holy Communion
	12.00	Funeral of Muriel Moore
	19.00	Bell-ringing Practice
26 Tues	10.00—12.00	Community Café
28 Thurs	11:00	Service at Broadleas Court
	14.30	Mothers' Union Prayers
	19.30	Choir Practice
29 Fri	10.00—12.00	Community Café
	12.00	Rosary Devotion
	21.00	Compline
		(Zoom 818 0346 5483—Ma55)

**Next Sunday, 1 December: ADVENT SUNDAY**

**10.15 Sung Parish Eucharist**

**Please take this booklet with you when you leave**

## **Welcome to All Saints today**

*Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.*

*Large print copies and gluten-free wafers are available.  
Please ask a steward if you need either of these.*

## **PLEASE REMEMBER IN YOUR PRAYERS**

### **TNE NEWLY BAPTISED**

#### **THE SICK:**

Sylvia Boyce, Peter Lavender, Chris Paddy.

#### **THE DEPARTED:**

Muriel Moore, Peter Derek White.

#### **YEAR'S MIND:**

Reginald Pegram, Geoffrey Dobson (priest) (24th),  
Doris Godfrey (25th), Gerry Hazell (26th)

Copyright texts are reproduced with permission.

Liturgical texts in this booklet are copyright ©2000, 2010  
the Archbishops Council of the Church of England.

Other material is reproduced under Christian Copyright Licence CCLI 1987578

¶ Stand when the bell is rung for the **Processional Hymn**

Hail Redeemer, King divine!  
Priest and Lamb, the throne is thine,  
King, whose reign shall never cease,  
Prince of everlasting peace.

***Angels, saints and nations sing  
'Praised be Jesus Christ our King;  
Lord of life, earth, sky and sea,  
King of love on Calvary!'***

King most holy, King of truth,  
Guard the lowly, guide the youth;  
Christ the King of glory bright,  
Be to us eternal light.

***Angels, saints and nations sing...***

Shepherd-king, o'er mountains steep  
Homeward bring the wandering sheep;  
Shelter in one royal fold  
States and kingdoms, new and old.

***Angels, saints and nations sing...***

Eucharistic King, what love  
Draws thee daily from above,  
Clad in signs of bread and wine :  
Feed us, lead us, keep us thine!

***Angels, saints and nations sing...***

King, whose name creation thrills,  
Rule our hearts, our minds, our wills;  
Till in peace each nation rings  
With thy praises, King of kings.

***Angels, saints and nations sing...***

Words: Patrick Brennan (1877–1951)

Tune *King Divine*: Charles Rigby (1901–1962)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

All praise to the Lord who says: “I shall look for the lost one, bring back the stray, bandage the wounded and make the weak strong”  
May this compassionate Lord be always with you.  
**And also with you.**

¶ *Remain standing for the* **Words of Introduction**

Today we conclude the Church year with the celebration of Christ, our Shepherd King. He came as our Good Shepherd and entrusted us to one another. When he will come to evaluate our life and how much it is worth in his eyes and in ours, he will ask us: have you cared for one another, have you served, especially the poor and the weak? This is not only a matter of serving other people: it is also serving God, for the neighbour in need is none other than Christ himself. It is therefore an act of deep faith. In this eucharist we ask the Lord for generous love and faith.

¶ *Remain standing for the* **Penitential Rite**

If we had only recognised the Lord in the gentle, the humble and the persecuted! Let us ask the Lord to forgive us.

*We pause for a moment to reflect on our own shortcomings*

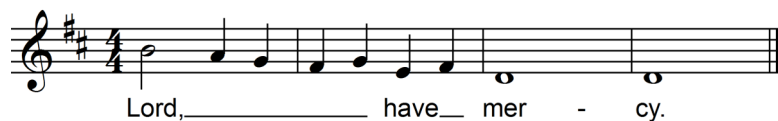
Lord Jesus, you looked for the lost ones, you bandaged the wounded and made the weak strong: Lord have mercy.



Jesus Christ, you came to gather together those scattered in the mist and the darkness: Christ have mercy.



Lord Jesus, you identified with the hungry and the sick, with strangers and those in prison: Lord have mercy.



Almighty God, who forgives all who truly repent, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**Amen.**

## ¶ Stand for the **Gloria in excelsis**

Setting *Mass for All Saints*: Martin Everett

Musical notation for the Gloria in excelsis. The melody is written on a single staff in G major (one sharp) and 12/8 time. The lyrics are: "Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est. All Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est and peace to his peo - ple, peace to his peo - ple on earth. Lord God, hea-ven - ly King, al - migh - ty God and Fa - ther, we". The word "All" is written above the second line of music. The lyrics are written below the staff, with lines under "Glo-ry" and "King" for breath marks.

wor - ship you, we give you thanks, we praise you for your  
 glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.  
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
 Lamb of God, you take a-way the sin of the world, have  
 mer - cy, have mer - cy on us. You are sea - ted at the right  
 hand of the Fa - ther: re - ceive our prayer, re - ceive our prayer.  
 Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est. For  
 you a - lone are the Ho - ly One, you a - lone  
 are the Lord, you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit in the glo - ry of God, of God the Fa - ther.  
 Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.  
 A - men, A - men, A - - - - - men.

¶ *Remain standing for the* **Collect**

*The Priest introduces a period of silent prayer with the words*  
Let us pray.

Eternal Father, whose Son Jesus Christ ascended to the throne of heaven that he might rule over all things as Lord and King: keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created order to worship at his feet; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## ¶ *The Liturgy of the Word*

¶ *Sit for the* **First Reading** (Daniel 7: 9-10,13-14)

*At the end the reader says:*  
This is the word of the Lord.  
**Thanks be to God.**

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 93)  
*and join in singing the Response*

Response and Chant: MHE

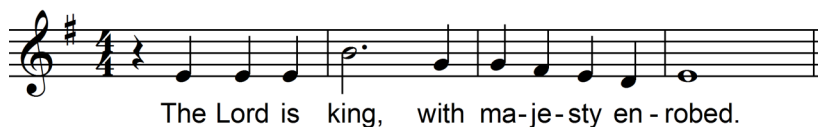


The Lord is king, with ma-je-sty en - robed.

The Lord is king, with majesty enrobed;  
the Lord has robed himself with might,  
he has girded himself with power. (*Response*)

The world you made firm, not to be moved;  
your throne has stood firm from of old.  
From all eternity, O Lord, you are. (*Response*)

Truly your decrees are to be trusted.  
Holiness is fitting to your house,  
O Lord, until the end of time. *(Response)*



¶ Remain seated for the **Second Reading** (Revelation 1: 4b–8)

*At the end the reader says:*

This is the word of the Lord.

**Thanks be to God.**

† Stand for the **Gospel Acclamation**  
and turn towards the Gospel reader



Cantor: Blessings on him who comes in the name of the Lord!  
Blessings on the coming kingdom of our father David!

**All:**      **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (John 18: 33–37)

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.  
**Glory to you, O Lord.**



*At the end of the Gospel the reader says:*  
This is the Gospel of the Lord.  
**Praise to you, O Christ.**

¶ *Please sit for the* **Homily**

*Fr Stephen Bowring*

¶ *Kneel or sit for the* **Prayers of Intercession**

*The priest introduces the prayers .*

*To the bidding: May your kingdom come*  
*Please respond by saying: **Your will be done.***

*After the prayer for the departed, the following response is said:*

Rest eternal grant unto them, O Lord,  
**and let light perpetual shine upon them.**

May they rest in peace  
**And rise in glory.**

May your Kingdom come     **Your will be done**

*The priest introduces a time of silent reflection and says a concluding prayer.*

## ¶ ***The Liturgy of the Sacrament***

¶ *Stand for the* **Peace**

To crown all things there must be love, to bind all together and complete the whole. Let the peace of Christ rule in our hearts.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*A collection is taken for the work and upkeep of the church.  
The altar is prepared and gifts of bread and wine are placed on it.*

○ worship the King, all glorious above;  
○ gratefully sing his power and his love:  
Our Shield and Defender, the Ancient of days,  
Pavilioned in splendour, and girded with praise.

○ tell of his might, ○ sing of his grace,  
Whose robe is the light, whose canopy space.  
His chariots of wrath the deep thunderclouds form,  
And dark is his path on the wings of the storm.

This earth with its store of wonders untold,  
Almighty, thy power hath founded of old:  
Hath stablished it fast by a changeless decree,  
And round it hath cast, like a mantle, the sea.

Thy bountiful care what tongue can recite?  
It breathes in the air, it shines in the light;  
It streams from the hills, it descends to the plain,  
And sweetly distils in the dew and the rain.

Frail children of dust, and feeble as frail,  
In thee do we trust, nor find thee to fail;  
Thy mercies how tender! how firm to the end!  
Our Maker, Defender, Redeemer, and Friend.

○ measureless Might, ineffable Love,  
While angels delight to hymn thee above,  
Thy humbler creation, though feeble their lays,  
With true adoration shall sing to thy praise.

Words: Robert Grant (1779–1838)

Tune *Hanover*: Melody by William Croft (1678–1727)

¶ *Remain standing for the* **Prayer over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his holy Church.**

Grant, O Lord, we pray, that what we offer in the sight of your majesty may obtain for us the grace of being devoted to you and gain us the prize of everlasting happiness, through Christ our Lord. **Amen.**

¶ *Remain standing throughout the* **Eucharistic Prayer**



The Lord be\_\_ with you And al - so\_\_ with you.



Lift\_\_ up your hearts We lift them to\_\_ the Lord\_\_



Let us give thanks\_\_ to\_\_ the\_\_ Lord\_\_ our God



It is right to give thanks\_\_ and praise\_\_

It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God.

For with the oil of gladness you have anointed Christ the Lord, your only Son, to be our great high priest and king of all creation. As priest, he offered himself once for all upon the altar of the cross and redeemed the human race by this perfect sacrifice of peace.

As king he claims dominion over all your creatures, that he may bring before your infinite majesty a kingdom of truth and life, a kingdom of holiness and grace, a kingdom of justice, love and peace.

And so with angels and archangels and all the heavenly host, we proclaim your glory and join their unending hymn of praise:

Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full of your glo - ry, Ho - san - na in the high - est.  
Bles - sed is he who comes in the  
name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

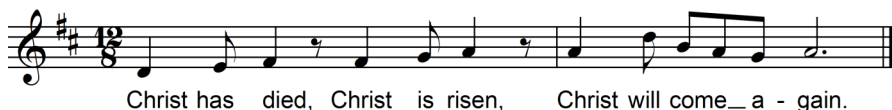
We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:



Lord of all life help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us, in the company of the Blessed Virgin Mary, the Apostles, the Martyrs and all the saints, to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father, and so we pray:

**Our Father, who art in heaven,  
hallowed be thy name; thy kingdom come;  
thy will be done; on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God, who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

The Lord sits as King for ever.

**The Lord will bless his people with peace.**

¶ *Kneel or sit for the* **Lamb of God**

Lamb\_\_ of God, you\_\_ take a - way the\_\_ sin of the

world: have\_\_\_\_ mer - cy on\_\_\_\_ us.

Lamb\_\_ of God, you\_\_ take a - way\_\_\_\_ the sin of the

world: grant us\_\_ peace,\_\_ grant us\_\_ peace,\_\_

grant\_\_\_\_\_ us\_\_\_\_\_ peace.

## Distribution of the Sacrament

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive Communion at this service.*

**Intinction** is the practice of dipping the bread wafers into the wine. This has implications for those who are gluten intolerant because traces of gluten are more likely to enter the wine. We therefore ask you **not to dip the wafer into the chalice**. Please remember that making your Communion in one kind is entirely acceptable.

*If you do not wish to receive, you, as well as any children with you, are invited to come up with everyone else for a blessing. Please indicate that you would like a blessing by bowing your head and keeping your hands down.*

¶ Remain kneeling or seated for the **Communion Hymn**

King of glory, King of peace,  
I will love thee;  
And that love may never cease,  
I will move thee.  
Thou hast granted my request,  
Thou hast heard me;  
Thou didst note my working breast,  
Thou hast spared me.

Wherefore with my utmost art  
I will sing thee,  
And the cream of all my heart  
I will bring thee.  
Though my sins against me cried,  
Thou didst clear me;  
And alone, when they replied,  
Thou didst hear me.

Seven whole days, not one in seven,  
I will praise thee;  
In my heart, though not in heav'n,  
I can raise thee.  
Small it is, in this poor sort  
To enrol thee:  
E'en eternity's too short  
To extol thee.

Words: George Herbert (1593–1632)

Tune *Gwalchmai*: John David Jones (1827–70)

### ¶ *Stand for the* **Prayer after Communion**

*The Priest introduces a period of silent prayer with the words*  
Let us pray.

Stir up, O Lord, the wills of your faithful people; that they,  
plenteously bringing forth the fruit of good works, may by you be  
plenteously rewarded; through Jesus Christ our Lord. **Amen.**

## ¶ ***The Dismissal***

¶ *Remain standing for the* **Notices**

¶ *Remain standing for the* **Solemn Blessing**

The Lord be with you  
**and also with you.**

Please bow your heads and pray for God's blessing.

God the Father, who has given to his Son the name above every  
name, strengthen you to proclaim Christ Jesus as Lord. **Amen.**

God the Son, who is our great high priest passed into the heavens,  
plead for you at the right hand of the Father. **Amen.**



God the Holy Spirit, who pours out his abundant gifts upon the Church, make you faithful servants of Christ our King. **Amen.**

And the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

¶ *Remain standing for the* **Final Hymn**

Christ is the King! O friends, rejoice!  
Brothers and sisters, with one voice  
Make all men know he is your choice.  
Alleluia, Alleluia, Alleluia.

O magnify the Lord, and raise  
Anthems of joy and holy praise  
For Christ's brave saints of ancient days.  
Alleluia.

They with a faith for ever new  
Followed the King, and round him drew  
Thousands of faithful men and true.  
Alleluia.

O Christian women, Christian men,  
All the world over, seek again  
The Way disciples followed then.  
Alleluia.

Christ through all ages is the same:  
Place the same hope in his great name,  
With the same faith his word proclaim.  
Alleluia.

Let love's unconquerable might  
Your scattered companies unite  
In service to the Lord of light.  
Alleluia.

So shall God's will on earth be done,  
New lamps be lit, new tasks begun,  
And the whole Church at last be one.  
Alleluia.

Words: George Kennedy Allen Bell (1883–1958)

Tune *Vulpus* (*Gelobt sei Gott*): melody from *Ein schön geistlich Gesangbuch* (1609),  
compiled by Melchior Vulpus (c.1570–1616)

¶ Remain standing for the **Dismissal**



## Organ Voluntary

*Chorale Prelude: Gelobt sei Gott*

Healey Willan (1880–1968)

# NOTICES

## SUNDAY LUNCHES

### (REGISTER YOUR INTEREST TODAY!!)

It is proposed that we have a regular Sunday Lunch booking on the first Sunday of each month, for members of our congregation to socialise and enjoy each others company.

To facilitate conversation we will be limiting this to ten places only. A sign-up sheet is now available in the Cross Aisle for you to register your interest. It is not a requirement that all who attend need to be members of the congregation, so please do invite loved ones or friends, or indeed husbands or wives: all are equally welcome, even if they are not churchgoers.

To ensure that this does not become a clique with the same people each month, priority will be given to those who have not attended during the previous two months and your place will be confirmed on the Sunday preceding the meal. We will also keep a reserve list so that place(s) can be offered to others in the case of someone cancelling due to family or personal circumstances.

The first of these meals will be **NEXT SUNDAY** 1 December and the venue will be Floods Tavern. We remain grateful to Phil Pope and the team at Floods for their continued support of Booze In The Pews.

## **Churchyard Tidy**

### **Week Commencing Monday 2 December**

The Churchwardens are holding working parties throughout the week. All are welcome to come and help.

Please speak to Barry or Callum (Churchwardens) who can find jobs for all; even if your thing is making cups of tea or bringing cake you will be more than welcome! Again, if you are not sure who the Churchwardens are, please speak to Fr Mark who will be happy to direct you .

## **CHRISTMAS SERVICES**

<b>Sunday 15 Dec.</b>	<b>15.30</b>	<b>Festival of Lessons &amp; Carols</b>
<b>CHRISTMAS EVE</b>	<b>15.30</b>	<b>Nativity from Scratch</b>
	<b>23.30</b>	<b>MIDNIGHT MASS</b>
<b>CHRISTMAS DAY</b>	<b>10.00</b>	<b>Sung Communion with carols and blessing of toys</b>

## **CONTACT DETAILS**

If you would like to know more of what is happening in your parish,  
please visit the calendar on the parish website  
[www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk) or contact one of the following:

### **Vicar** (Revd Mark Amey)

Telephone 07905 122090 email [vicar.stives@gmail.com](mailto:vicar.stives@gmail.com)

### **Churchwardens**

Callum Dickerson 07747 189732 or Barry Wills 07915 106533  
[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

### **Parish Safeguarding Officer:**

Peter Smith 01480 461329 or 07711 131573  
[safeguarding@stivesparishchurch.org.uk](mailto:safeguarding@stivesparishchurch.org.uk)

### **Treasurer**

Elaine Midgley c/o Parish Office 07967 045984  
[treasurer@stivesparishchurch.org.uk](mailto:treasurer@stivesparishchurch.org.uk)

For online donations please use the following:

St Ives Parochial Church Council - 20-43-63 - 60775193

### **General Enquiries and items for inclusion in the sheet**

should be directed to [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)  
Requests for Baptisms and Marriages, including Banns please look  
on the website or contact [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

### **Musical enquires**

(to join the choir or to discuss wedding music)  
please contact the Director of Music: Martin Everett, MA, MMus  
[music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)