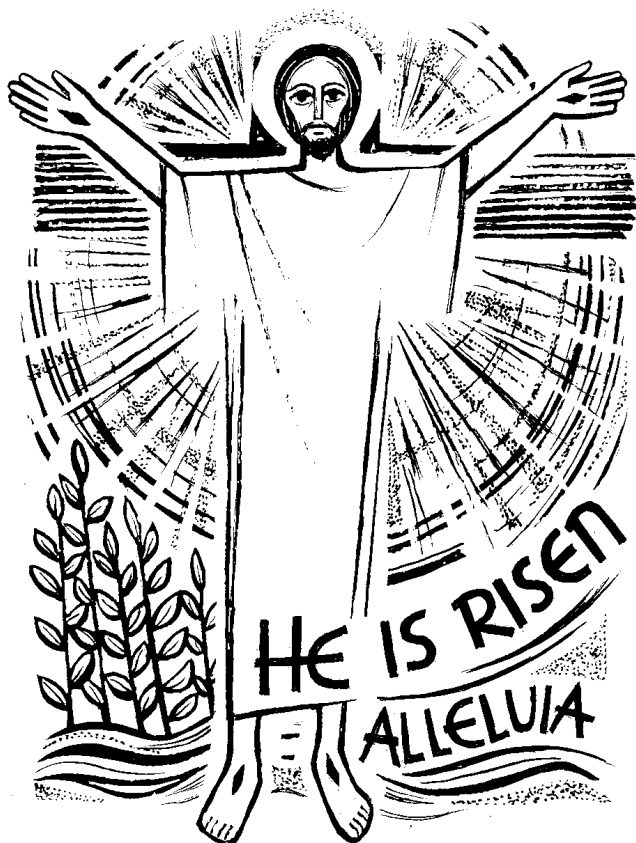


The Parish Church of All Saints St Ives

20 April 2025
SERVICES for EASTER DAY
10.15 Parish Eucharist



4 April Thurs 11.00 Mothers' Union Branch meeting

NEXT SUNDAY 27 April: The Second Sunday of Easter

10.15 Parish Eucharist
18:00 Contemplative Prayer

Please take this booklet with you when you leave

Welcome to All Saints today

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat these as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Large print copies and gluten-free wafers are available. Please speak to a steward if you need either of these.

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Sylvia Boyce, Peter Lavender, Graham Noyce, Shan Parker, Mike Tassell, Karina Woods, Angela Young, Brandon, Tanya.

THE DEPARTED:

All who have died in the love of Christ, that they may rest in peace.

YEAR'S MIND: Judy Bevis-White (24th)

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Welcoming of the Easter Candle

¶ *Please turn to face the back when the bell is rung*

Christ yesterday and today,

the beginning and the end,

Alpha and Omega, all time belongs to him, and all ages;

to him be glory and power, through every age and for ever.

Amen.

The Easter Candle is elevated

Alleluia. Christ is risen.

He is risen indeed. Alleluia, alleluia, alleluia.

The acclamation is repeated twice more, getting louder each time.

This is the day when our Lord Jesus Christ was raised gloriously from the dead, crushing the power of sin and destroying the sting of death. Throughout the world Christians celebrate the mighty power of God as Christ calls us out of darkness to share in his marvellous light. May we, and all Christ's people, shine as lights in the world, to the glory of God the Father.

The light of Christ.

Thanks be to God.

Processional Hymn

¶ The Paschal candle is carried in and placed in its stand

The Day of Resurrection! earth, tell it out abroad;
The Passover of gladness, the Passover of God!
From death to life eternal, from earth unto the sky,
Our Christ hath brought us over with hymns of victory.

Our hearts be pure from evil, that we may see aright
The Lord in rays eternal of resurrection-light;
And, listening to his accents, may hear so calm and plain
His own 'All hail,' and, hearing, may raise the victor strain.

Now let the heavens be joyful, and earth her song begin,
The round world keep high triumph, and all that is therein;
Let all things seen and unseen their notes of gladness blend,
For Christ the Lord hath risen, our joy that hath no end.

Words: St John of Damascus (c.675–749),

translated from the Greek by John Mason Neale (1816–1866)

Tune *Ellacombe*: Anon., from the *Württemberg Gesangbuch* (1784)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

Alleluia. Christ is risen. **He is risen indeed. Alleluia.**

Hymn

¶ *The procession makes its way to the Easter Garden.*

Alleluia, alleluia!

Hearts to heaven and voices raise:
Sing to God a hymn of gladness,
Sing to God a hymn of praise.
He, who on the cross a victim,
For the world's salvation bled,
Jesus Christ, the King of glory,
Now is risen from the dead.

Now the iron bars are broken,
Christ from death to life is born,
Glorious life, and life immortal,
On this holy Easter morn.
Christ has triumphed, and we conquer
By his mighty enterprise:
We with him to life eternal
By his resurrection rise.

Prayers at the Easter Garden

Alleluia. Christ is risen. **He is risen indeed. Alleluia.**

The angel said to the women, 'Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said.' (*Matthew 28: 5, 6*)

Blessed are you, Lord God of all creation, the Father of our Lord Jesus Christ. To you be glory now and for ever. In your great mercy you have given us a new birth into a living hope through the resurrection of Jesus Christ from the dead. By your blessing, may we who have prepared this garden in celebration of his victory, be strengthened in faith, know the power of his presence, and rejoice in the hope of eternal glory. Blessed be God, Father, Son, and Holy Spirit. **Blessed be God for ever.**

Risen Lord Jesus, as Mary Magdalene met you in the garden on the morning of your resurrection, so may we meet you today and every day: speak to us as you spoke to her; reveal yourself as the living Lord; renew our hope and kindle our joy; and send us to share the good news with others. **Amen.**

¶ *The last verse of the hymn is sung as the procession returns to the altar*

Alleluia, alleluia!

Glory be to God on high;
To the Father and the Saviour
Who has gained the victory;
Glory to the Holy Spirit,
Fount of love and sanctity;
Alleluia! Alleluia!

To the Triune Majesty.

Words: Christopher Wordsworth (1807–1885)

Tune *Lux Eoi*: Sir Arthur Sullivan (1842–1900)

¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words
Let us pray.


Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity. **Amen.**

¶ *Remain standing for the* **Gloria in excelsis**

Setting Mass for All Saints: Martin Everett

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.

All
Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est and
peace to his peo-ple, peace to his peo-ple on earth. Lord
God, hea-ven-ly King, al-migh-ty God and Fa-ther, we
wor-ship you, we give you thanks, we praise you for your
glo-ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God,
Lamb of God, you take a-way the sin of the world, have
mer-cy, have mer-cy on us. You are sea-ted at the right
hand of the Fa-ther: re-ceive our prayer, re-ceive our prayer.



Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est. For you a-lone are the
Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit in the glo - ry of God, of God the Fa - ther.
Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.
A - men, A - men, A - - - - - men.

¶ *The Liturgy of the Word*

¶ Sit for the **First Reading** (Acts 10: 34–43)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ Remain seated for the **Responsorial Psalm** (Ps. 118)
and join in singing the Response



This day was made by the Lord; we re - joice and are glad.

Alleluia! Give thanks to the Lord for he is good,
for his love has no end. Let the sons of Israel say:
'His love has no end.' (*Response*)

The Lord's right hand has triumphed;
his right hand raised me up.

I shall not die, I shall live and recount his deeds. (*Response*)



This day was made by the Lord; we re - joice__ and are glad.

The stone which the builders rejected has become
the corner stone. This is the work of the Lord,
a marvel in our eyes. (*Response*)

¶ *Remain seated for the* **Second Reading**
(1 Corinthians 15: 1–11)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Stand for the* **Gradual Hymn (Alleluia)**

The strife is o'er, the battle done;
Now is the Victor's triumph won;
O let the song of praise be sung. Alleluia!

Death's mightiest powers have done their worst,
And Jesus hath his foes dispersed;
Let shouts of praise and joy outburst. Alleluia!

On the third morn he rose again
Glorious in majesty to reign;
O let us swell the joyful strain. Alleluia! .

Words *Finita jam sunt praelia*: Anon. (17th Century),
translated by Francis Pott (1830–1909)

Tune *Victory*: adapted from the Gloria of Palestrina's *Magnificat tertii toni*
with Alleluia by William Henry Monk (1823–1889)

¶ *Remain standing for the **Gospel** (Luke 24:1-12)*
and turn towards the Gospel reader

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

At the end of the Gospel the reader says:
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ *Sit for the **Sermon***

The Vicar

¶ *Stand for the **Declaration of Faith***

Let us declare our faith in the resurrection of our Lord Jesus Christ.

**Christ died for our sins in accordance with the Scriptures;
he was buried; he was raised to life on the third day in
accordance with the Scriptures; afterwards he appeared to
his followers, and to all the apostles: this we have
received, and this we believe. Amen.**

¶ *Remain standing for the **Prayers of Intercession***

*To the bidding Father, by the victory of your Son
Please respond by saying **Give light to the world.***

And at the end:
**Holy God, holy and strong, holy and immortal,
have mercy on us.**

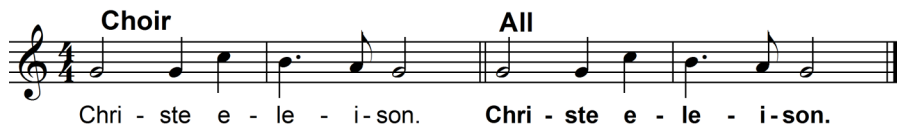
¶ Remain standing for the **Penitential Rite**

The people are sprinkled with water

Lord Jesus Christ, risen from among the dead, you are with us every day until the end of time. Open our eyes to the sign of your presence.



Lord Jesus Christ, in the glory of God the Father, you are with us every day until the end of time. Open our hearts to the joy of your presence.



Lord Jesus Christ, you send us the Holy Spirit; you are with us every day until the end of time. Open our lives to the coming of your Spirit.

Kyrie eleison (*as above*)

¶ **The Liturgy of the Sacrament**

¶ Remain standing for the **Peace**

God calls us to life: **In his word is our life.**

God calls us to peace: **In his word is our peace.**

The risen Christ came and stood among his disciples and said 'Peace be with you'. Then were they glad when they saw the Lord.

The peace of the Lord be always with you **and also with you.**

Let us offer one another a sign of peace.

All may exchange a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*A collection is taken for the mission and upkeep of the Church.
The Altar is prepared and gifts of bread and wine are placed on it.*

Alleluia! Alleluia! Alleluia!

Ye sons and daughters of the King,
Whom heavenly hosts in glory sing,
To-day the grave hath lost its sting. Alleluia!

On that first morning of the week,
Before the day began to break,
The Marys went their Lord to seek. Alleluia!

An angel bade their sorrow flee,
For thus he spake unto the three:
'Your Lord is gone to Galilee.' Alleluia!

That night the Apostles met in fear,
Amidst them came their Lord most dear,
And said: 'Peace be unto you here!' Alleluia!

On this most holy day of days,
To God your hearts and voices raise
In laud, and jubilee, and praise. Alleluia!

And we with Holy Church unite,
As evermore is just and right,
In glory to the King of Light. Alleluia!

Words *O filii et filiae*: Jean Tisserand, OFM (d.1494),
translated by John Mason Neale (1818–1866)

Tune *O filii et filiae*: French 17th-century melody, arranged by Martin Everett

¶ *Remain standing for the* **Prayer over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

Lord, receive our gifts in honour of the holy men and women who live with you in glory. May we always be aware of their concern to help and save us. **Amen.**

¶ *Remain standing for the* **Eucharistic Prayer**



The Lord be__ with you **And al - so__ with you.**

Lift__ up your hearts **We lift them to__ the Lord__**

Let us give thanks__ to__ the__ Lord__ our God

It is right to give thanks__ and praise__

We give you thanks and praise for the gospel we have received.
Christ died for our sins. Alleluia.

He is risen indeed. Alleluia.

Death comes to all through Adam, and sin reigns for a time. New life without end comes through Christ, and he reigns for ever. Alleluia.

He is risen indeed. Alleluia.

Death, where is your victory? Death, where is your sting? Death is swallowed up in victory, the victory you give us in Christ. Alleluia.

He is risen indeed. Alleluia.

We have been crucified with Christ, and live his risen life,
to praise you for ever with angels and archangels singing:

Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full of your glo - ry, Ho - san - na in the high - est.
 Bles - sed is he who comes in the
 name of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est.

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come a - gain.

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with the Blessed Virgin Mary, the Apostles, the Martyrs and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, In the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Let us pray with confidence as our Saviour has taught us:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

¶ *Remain standing for the* **Breaking of the Bread**

Jesus says, I am the bread of life,

whoever eats this bread will live for ever.

Lord, our hearts hunger for you; give us this bread always.

¶ *Remain standing for the* **Invitation to Communion**

As we feed on the body and blood of the risen Jesus in bread and wine, may he be made known through our shared life together.

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

¶ Sit or kneel for the **Lamb of God**

Lamb__ of God, you__ take a - way the__ sin of the

world: have_____ mer - cy on_____ us.

Lamb__ of God, you__ take a - way__ the sin of the

world: grant us__ peace,___ grant us__ peace,___

grant_____ us_____ peace.

Administration of the Blessed Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive Communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate this.

Intinction is the practice of dipping the bread wafers into the wine. This has implications for those who are gluten intolerant because traces of gluten are more likely to enter the wine. We therefore ask you **not to dip the wafer into the chalice**. please remember that making your Communion in one kind is entirely acceptable.

¶ Remain seated or kneeling for the **Communion Hymn**

Now lives the Lamb of God, our Passover, the Christ,
Who once with nails and wood for us was sacrificed:

***Come keep the feast, the anthem sing
That Christ indeed is Lord and king!***

Now risen from the dead, Christ never dies again;
In us, with Christ as head, sin never more shall reign:

***Come keep the feast, the anthem sing
That Christ indeed is Lord and king!***

In Adam all must die, forlorn and unforgiven;
In Christ we come alive, the second Man from heaven:

Give praise to God alone, who life from death can bring;
Whose mighty power can turn our winter into spring:

Words from *Easter Anthems*: David Mowbray (b.1938)

Tune *Darwall's 148th*: John Darwall (1731–1789)

¶ *Stand for the* **Prayer after Communion**

The Priest introduces a period of silent prayer with the words

Let us pray.

God of Life, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord. **Amen.**

¶ ***The Dismissal***

Banns of Marriage, Notices and Dedication of Easter Eggs

¶ *Remain standing for the* **Solemn Blessing**

Alleluia. Christ is risen.

He is risen indeed. Alleluia.

God the Father, by whose love Christ was raised from the dead, open to you who believe the gates of everlasting life. **Amen.**

God the Son, who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith. **Amen.**

God the Holy Spirit, who filled the disciples with the life of the risen Lord, empower you and fill you with Christ's peace. **Amen.**

And the blessing of God almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

¶ *Remain standing for the* **ProceSSIONAL Hymn**

Jesus Christ is risen today, Alleluia!
Our triumphant holy day, Alleluia!
Who did once, upon the cross, Alleluia!
Suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, Alleluia!
Unto Christ, our heavenly King, Alleluia!
Who endured the cross and grave, Alleluia!
Sinners to redeem and save. Alleluia!

But the pains that he endured, Alleluia!
Our salvation have procured, Alleluia!
Now above the sky he's King, Alleluia!
Where the angels ever sing. Alleluia!

Words and tune *Easter Hymn*: adapted from *Lyra Davidica* (London, 1708)

¶ *After a brief organ interlude, join in singing the* **Regina Cæli**

Joy to thee, O Queen of Heaven, Alleluia!
He whom thou wast meet to bear, Alleluia!
As he promised hath arisen, Alleluia!
Pour for us to God thy prayer. Alleluia!

Rejoice and be glad, O Virgin Mary, alleluia.
For the Lord is risen indeed, alleluia.

Let us pray.

O God, who through the resurrection of your Son, our Lord Jesus Christ, did vouchsafe to give joy to the world; grant, we beseech you, that through his Mother, the Virgin Mary, we may obtain the joys of everlasting life. Through the same Christ our Lord. **Amen.**

¶ *Remain standing for the* **Dismissal**



Go in the peace of Christ, Al-le-lu - ia, Al - le - lu - ia.____
Thanks be to God, Al-le-lu - ia, Al - le - lu - ia.____

Organ Voluntary

Marche pour Grand Chœur, Op. 122 No. 4

Louis-James-Alfred Lefébure-Wély (1817–1870)

NOTICES

**PLEASE NOTE there will be
NO Midweek Services THIS WEEK.**

The Annual Meeting of Parishioners & Annual Church

Parochial Meeting will take place next Sunday after the service.

The AMP is for everyone in the parish or on the church's Electoral Roll to elect the Churchwardens. This is immediately followed by the APCM where those on the church's Electoral Roll elect their representatives to the Deanery Synod and members of the Parochial Church Council, and receive reports on the church's activities during the calendar year from 1 January 2023 to 31 December 2023.

Removal of undergrowth from rear of the Church Hall

A reminder for all those who volunteered to help prepare this for

the new owners: we meet at the Hall on Tuesday at 10.00. Please confirm your attendance with Barry.

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)

please telephone 07905 122090

email: vicar.stives@gmail.com

Churchwardens

Callum Dickerson 07747 189732

Barry Wills 07915 106533

churchwardens@stivesparishchurch.org.uk

Treasurer

Elaine Midgley c/o Parish Office 07967 045984

treasurer@stivesparishchurch.org.uk

For online donations please use the following:

St Ives PCC, Sort Code: 20-43-63, Account: 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 07711 131573

safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns

Please look on the website or contact

office@stivesparishchurch.org.uk

Musical enquires (to join the choir or to discuss wedding music)

please contact the Director of Music: Martin Everett, MA, MMus

music@stivesparishchurch.org.uk

For queries relating to the Bells

bells@stivesparishchurch.org.uk