

The Parish Church of All Saints St Ives

27 April 2025: the Second Sunday of Easter

SERVICES TODAY

10.15 Sung Parish Eucharist



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

28 Mon	09.30	BCP Holy Communion
	19.00	Bell Ringing Practice
29 Tues	10–12	Community Café
1 May Thurs	11.00	M.U. Branch meeting
	19.30	Choir Practice
2 May Fri	10-12	Community Café
	21.00	Compline on Zoom
		831 0346 5483 (Ma55)

Next Sunday, 1 May: the Third Sunday of Easter

10.15 Parish Eucharist

Please take this booklet with you when you leave
Welcome to All Saints today

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Please note that wherever indications for posture are given in this booklet, they are for guidance only. Should it suit you better to adopt an alternative posture please feel free to do so.

*Large print copies and gluten-free wafers are available.
Please speak to a steward if you need either of these.*

Introduction to the Season

The great Fifty Days of Eastertide form a single festival period, in which the tone of joy is sustained.

On the fortieth day, from the late fourth century, there has been a particular celebration of Christ's Ascension. He commissions his disciples to continue his work; he promises the gift of the Holy Spirit and then he is no longer among them in the flesh. The Ascension is therefore closely connected with the theme of mission. The arrival of the promised gift of the Holy Spirit on the day of Pentecost completes and crowns the Easter Festival.

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Sylvia Boyce, Christopher Jackson, Peter Lavender, Graham Noyce,
Mike Tassell, Karina Woods, Angela Young, Brandon, Tanya

THE DEPARTED:

YEAR'S MIND :

William Noble, David Ward, Derek Warner (3 May)

¶ *Stand when the bell is rung for the* **Processional Hymn**

Alleluia! Alleluia! Alleluia!

On that first morning of the week,
Before the day began to break,
The Marys went their Lord to seek. Alleluia!

That night the Apostles met in fear,
Amidst them came their Lord most dear,
And said: 'Peace be unto you here!' Alleluia!

When Thomas afterwards had heard
That Jesus had fulfilled his word,
He doubted if it were the Lord. Alleluia!

'Thomas, behold my side,' saith he,
'My hands, my feet, my body see;
'And doubt not, but believe in me.' Alleluia!

No longer Thomas then denied;
He saw the feet, the hands, the side;
'Thou art my Lord and God,' he cried. Alleluia!

Words *O filii et filiae*: Jean Tisserand, OFM (d.1494),
translated by John Mason Neale (1818–1866)

Tune *O filii et filiae*: French 17th-century melody, arranged by Martin Everett

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you **and also with you.**

Alleluia. Christ is risen.

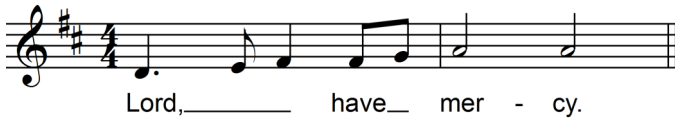
He is risen indeed. Alleluia!

¶ *Remain standing for the* **Penitential Rite**

In baptism we died with Christ, so that as Christ was raised from the dead, we might walk in newness of life. Let us receive new life in him as we confess our sins in penitence and faith.

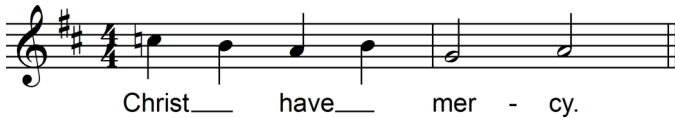
Like Mary at the empty tomb we fail to grasp the wonder of your presence.

Lord have mercy.



Like the disciples behind locked doors we are afraid to be seen as your followers.

Christ, have mercy.



Like Thomas in the upper room we are slow to believe.

Lord, have mercy.



May the God of love and power † forgive and free you from your sins, heal and strengthen you by his Spirit and raise you to new life in Christ our Lord. **Amen.**

¶ *Remain standing for the* **Gloria in Excelsis**

Setting Mass for All Saints: Martin Everett

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est and

peace to his peo-ple, peace to his peo-ple on earth. Lord God, hea-ven-ly King, al-

migh-ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Glo-ry to God, Glo-ry to God,

Glo-ry to God in the high - est. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a-way the

sin of the world, have mer - cy, have mer - cy on us. You are

sea-ted at the right hand of the Fa - ther: re-ceive our prayer, re -

ceive our prayer. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est. For

you a-lone are the Ho - ly One, you a-lone

are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of



¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words
Let us pray.

Almighty Father, you have given your only Son to die for our sins and to rise again for our justification: grant us so to put away the leaven of malice and wickedness that we may always serve you in pureness of living and truth; through the merits of your Son Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

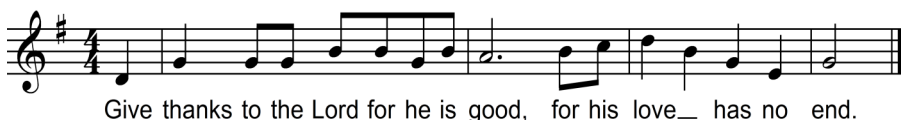
¶ ***The Liturgy of the Word***

¶ *Sit for the* **First Reading** (Acts 5: 27–32)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 118)

Response and Chant: MHE



Let the sons of Israel say: 'His love has no end.'
Let the sons of Aaron say: 'His love has no end.'
Let those who fear the Lord say:
'His love has no end.' (*Response*)

The stone which the builders rejected
has become the corner stone.
This is the work of the Lord, a marvel in our eyes.
This day was made by the Lord,
we rejoice and are glad. (*Response*)

O Lord, grant us salvation; O Lord, grant success.
Blessed in the name of the Lord is he who comes.
We bless you from the house of the Lord;
the Lord God is our light. (*Response*)

¶ *Remain seated for the* **Second Reading** (Revelation 1: 4–8)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Cantor: Jesus said: 'You believe because you can see me.
Blessed are those who have not seen and yet believe.'
All: Alleluia (*as above*)

¶ *Remain standing for the* **Gospel** (John 20: 19–31)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Sit for the* **Sermon**

The Vicar

¶ *Stand for the* **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

Please bow for the next three lines:

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

¶ *Kneel or sit for the* **Prayers of Intercession**

The Priest introduces the prayers.

To the bidding Lord, in your mercy
Please respond by saying **Hear our prayer.**

After the prayer for the faithful departed the intercessor says:

Rest eternal grant unto them, O Lord
And let light perpetual shine upon them.

May they rest in peace
and rise in glory.

Lord, in your mercy
Hear our prayer.

*At the end of the intercessions the Priest introduces a period for silent
reflection and says a concluding prayer.*

¶ *The Liturgy of the Sacrament*

¶ *Stand for the* **Peace**

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord, Alleluia.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

Blessed Thomas, doubt no longer,
See the wounds in hand and side,
Now behold the risen Saviour
Who for thee has bled and died,
And from death's dark pit arising
Lives in body glorified.

Here behold the love victorious,
Over death triumphant now,
See the feet where nails were driven,
And thy faith in him avow:
For he lives, the world's redeemer,
Unto whom all knees shall bow.

Thomas looked upon the Master:
Was it then indeed the Lord?
Were those wounds no phantom tokens?
Did the sight with truth accord?
Scarce believing, joy unbounded,
Leapt to greet the Saviour's word.

Prostrate falling, Thomas worshipped:
'O my Master, Lord and God',
Here in truth was Christ the Saviour
Who the path of suffering trod,
And, to ransom souls unnumbered,
Broke in pieces Satan's rod.

Thomas, sight has now convinced thee,
Faith within thy heart has stirred;
Blessed more those faithful servants,
Trusting in the Saviour's word,
Who, though vision is denied them,
Still believe, and own him Lord.

Grant, O Father, that among them
We thy servants may be known,
And the ground be ever fruitful
Where the seed of faith was sown,
Till at length in heaven's glory,
Faith and vision are but one.

Words: George B. Timms (1910–1997)

Tune *Regent Square*: Henry Smart (1813–1879)

¶ *Remain standing for the* **Prayer over the Gifts**

Pray, brothers and sisters, that my sacrifice and yours may be
acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

Be present, be present, Lord Jesus Christ, our risen high priest; make
yourself known in the breaking of bread. **Amen.**

Alleluia. Christ is risen.

He is risen indeed. Alleluia!

¶ *Remain standing throughout the* **Eucharistic Prayer**



The Lord be__ with you **And al - so__ with you.**

Lift__ up your hearts **We lift them to__ the Lord__**

Let us give thanks__ to__ the__ Lord__ our God

It is right to give thanks__ and praise__

It is indeed right, our duty and our joy, always and everywhere to give you thanks, almighty and eternal Father, and on this day of our redemption to celebrate with joyful hearts the memory of your wonderful works.

For by the mystery of his passion Jesus Christ, your risen Son, has conquered the powers of death and hell and restored in men and women the image of your glory. He has placed them once more in paradise and opened to them the gate of life eternal.

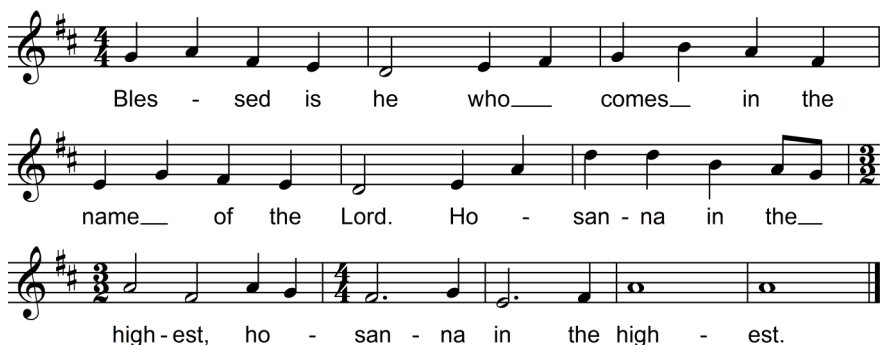
And so, in the joy of this Passover, earth and heaven resound with gladness, while angels and archangels and the powers of all creation sing for ever the hymn of your glory:



Ho - ly, ho - ly,__ ho - ly Lord,

God of power and__ might, hea-ven and earth are

full of your glo - ry, Ho - san-na in the__ high - est.



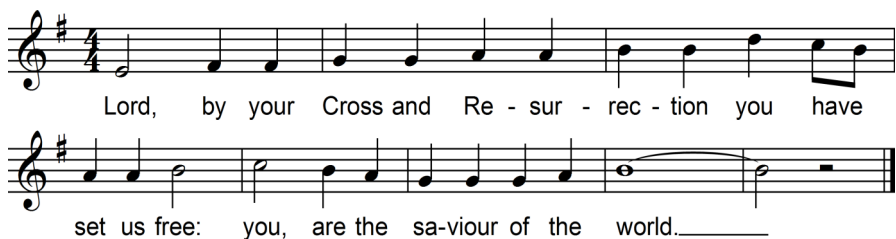
We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

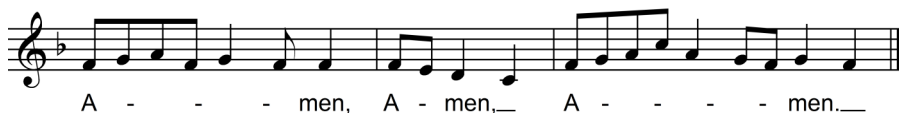
So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Jesus Christ is Lord:



Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with the Blessed Virgin Mary, the Apostles, the Martyrs, and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father, who art in heaven, hallowed be thy name; thy
kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Behold the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ Kneel or sit for the **Lamb of God**



Administration of the Blessed Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive Communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate this.

Intinction is the practice of dipping the bread wafers into the wine. This has implications for those who are gluten intolerant because traces of gluten are more likely to enter the wine. We therefore ask you **not to dip the wafer into the chalice**. please remember that making your Communion in one kind is entirely acceptable.

¶ Remain kneeling or seated for the **Communion Hymn**

The Lord is risen indeed!
Now is his work performed;
Now is the mighty Captive freed,
And death's strong castle stormed.

The Lord is risen indeed!
Then hell has lost his prey;
With him is risen the ransomed seed
To reign in endless day.

The Lord is risen indeed!
He lives, to die no more;
He lives, the sinner's cause to plead,
Whose curse and shame he bore.

Then take your golden lyres,
And strike each cheerful chord:
Join all the bright celestial choirs,
To sing our risen Lord.

Words: Thomas Kelly (1769–1855) and the editors of *Hymns Ancient and Modern*
Tune *Narenza*: William Henry Havergal (1793–1870), adapted from a melody in
Katholische Kirchengesang (Cologne, 1619)

¶ *Stand for the* **Prayer after Communion**

The Priest introduces a period of silent prayer with the words
Let us pray.

Lord God our Father, through our Saviour Jesus Christ you have assured your children of eternal life and in baptism have made us one with him: deliver us from the death of sin and raise us to new life in your love, in the fellowship of the Holy Spirit, by the grace of our Lord Jesus Christ. **Amen.**

¶ *The Dismissal*

¶ *Remain standing for the* **Notices and Banns of Marriage**

¶ *Remain standing for the* **Dismissal Gospel**

Hear the gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

Jesus said, 'I am the resurrection and the life and everyone who lives and believes in me will never die.'

This is the gospel of the Lord.

Praise to you, O Christ.

¶ *Remain standing for the* **Blessing**

The Lord be with you

And also with you.

Please bow your heads and pray for God's blessing

God the Father, by whose glory Christ was raised from the dead,
strengthen you to walk with him in his risen life;
and the blessing of God almighty, the Father, † the Son, and the
Holy Spirit, be among you and remain with you always. **Amen.**

¶ *Remain standing for the* **Final Hymn**

That Eastertide with joy was bright,
The sun shone out with fairer light,
When, to their longing eyes restored,
The apostles saw their risen Lord.

He bade them see his hands, his side,
Where yet the glorious wounds abide;
The tokens true which made it plain
Their Lord indeed was risen again.

Jesu, the King of gentleness,
Do thou thyself our hearts possess
That we may give thee all our days
The tribute of our grateful praise.

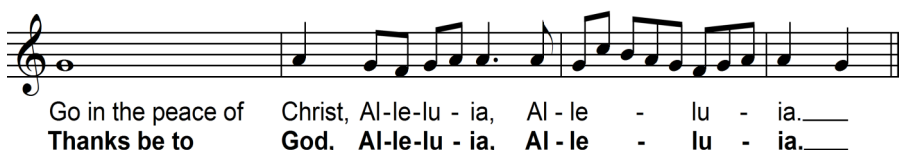
O Lord of all, with us abide
 In this our joyful Eastertide;
 From every weapon death can wield
 Thine own redeemed for ever shield

All praise be thine, O risen Lord,
 From death to endless life restored;
 All praise to God the Father be
 And Holy Ghost eternally. Amen.

Words *Aurora lucis rutilat*: Anon. (5th Century),
 translated in *Hymns Ancient and Modern*, 1861
 Tune *Fulda*: from William Gardiner's *Sacred Melodies* (1815)

¶ *Remain standing for the* **Dismissal Acclamation**

Jesus Christ is risen from the dead. **Alleluia.**
 He has defeated the powers of death. **Alleluia.**
 Jesus turns our sorrows into dancing **Alleluia.**
 He has the words of eternal life. **Alleluia.**



Organ Voluntary

Prelude in C major, BWV 547

Johann Sebastian Bach (1685–1750)

NOTICES

The Annual Meeting of Parishioners and Annual Parochial Church Meeting will take place following this morning's service.

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CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)

The Vicarage, Westwood Road, St Ives. PE27 6DH
Telephone 07905 122090 email: vicar@stivesparishchurch.org.uk

Churchwardens

Martin Collier 01480 461739 or Barry Wills 07915 106533
churchwardens@stivesparishchurch.org.uk

Treasurer

Elaine Midgley c/o Parish Office 07967 045984
treasurer@stivesparishchurch.org.uk

For online donations please use the following:
St Ives Parochial Church Council - 20-43-63 - 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to office@stivesparishchurch.org.uk
Requests for Baptisms and Marriages, including Banns please look on
the website or contact office@stivesparishchurch.org.uk

Musical enquires (to join the choir or to discuss wedding music)
please contact the Director of Music: Martin Everett, MA, MMus
music@stivesparishchurch.org.uk

For queries relating to the Bells bells@stivesparishchurch.org.uk