

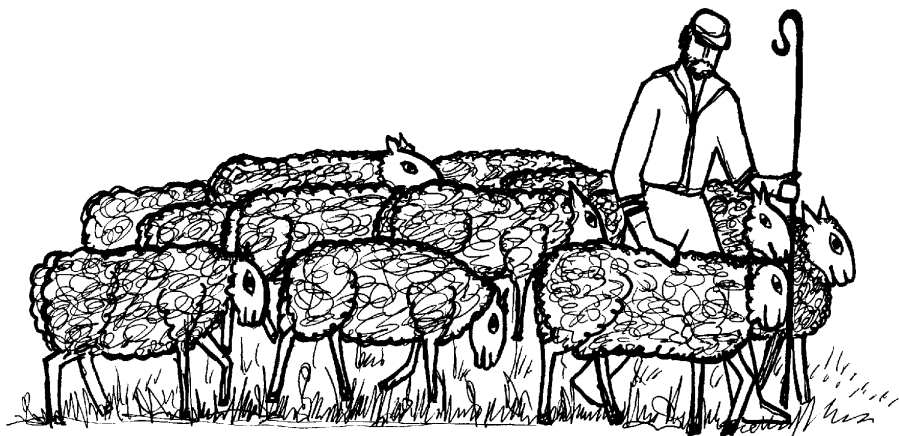
The Parish Church of All Saints St Ives

11 May 2025: the Fourth Sunday of Easter

SERVICES TODAY

10.15 Sung Parish Eucharist

12:00 Holy Baptism (George Wooton)



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.05

12 Mon	09.30	Holy Communion
	19.00	Bell Ringing Practice
13 Tues	10–12	Community Café
15 Thurs	19.30	Choir Practice
16 Fri	10–12	Community Café
	21.00	Compline on Zoom
		831 0346 5483 (Ma55)

Next Sunday, 18 May: the Fifth Sunday of Easter

10.15 Parish Eucharist

18.00 Contemplative prayer

Please take this booklet with you when you leave

Welcome to All Saints today

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Please note that wherever indications for posture are given in this booklet, they are for guidance only. Should it suit you better to adopt an alternative posture please feel free to do so.

*Large print copies and gluten-free wafers are available.
Please speak to a steward if you need either of these.*

Introduction to the Season

The great Fifty Days of Eastertide form a single festival period, in which the tone of joy is sustained.

On the fortieth day, from the late fourth century, there has been a particular celebration of Christ's Ascension. He commissions his disciples to continue his work; he promises the gift of the Holy Spirit and then he is no longer among them in the flesh. The Ascension is therefore closely connected with the theme of mission. The arrival of the promised gift of the Holy Spirit on the day of Pentecost completes and crowns the Easter Festival.

PLEASE REMEMBER IN YOUR PRAYERS

Our Brother and Sisters at Sacred Heart and the whole Roman Catholic Church as they rejoice in the election of Pope Leo XIV. Pray also for the next Archbishop of Canterbury and those tasked with the selection process.

THE SICK:

Sylvia Boyce, Christopher Jackson, Peter Lavender, Graham Noyce, Mike Tassell, Karina Woods, Angela Young, Brandon, Tanya

YEAR'S MIND:

John Vernon Amey (12th)

¶ *Stand when the bell is rung for the* **Processional Hymn**

To God be the glory, great things he hath done!
So loved he the world that he gave us his Son,
Who yielded his life an atonement for sin,
And opened the life-gate that all may go in.

***Praise the Lord! Praise the Lord!
Let the earth hear his voice!
Praise the Lord! Praise the Lord!
Let the people rejoice!
O come to the Father, through Jesus the Son,
And give him the glory – great things he hath done!***

O perfect redemption, the purchase of blood,
To every believer the promise of God!
The vilest offender who truly believes,
That moment from Jesus a pardon receives.

Great things he hath taught us, great things he hath done,
And great our rejoicing through Jesus the Son;
But purer, and higher, and greater will be
Our wonder, our rapture, when Jesus we see.

Words: Frances Jane van Alstyne (also known as Fanny Crosby) (1820–1915)

Tune: *To God Be the Glory*: William Howard Doane (1832–1916)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

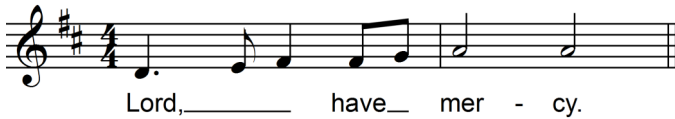
Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

Alleluia. Christ is risen. **He is risen indeed. Alleluia!**

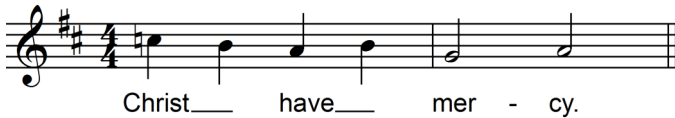
¶ *Remain standing for the* **Penitential Rite**

In today's Gospel Jesus, the Good Shepherd, says to us, 'I know my sheep. They listen to my voice and follow me.' Let us reflect for a moment on our failure to respond to the love and care of Jesus, the Good Shepherd.

Lord Jesus, you call us to be your people, the sheep of your flock.
Lord have mercy.



You help us to listen to your voice and to follow you.
Christ, have mercy.



You lead us to the green pastures of eternal life.
Lord, have mercy.



May the God of love and power † forgive and free you from your sins, heal and strengthen you by his Spirit and raise you to new life in Christ our Lord.

Amen.

¶ *Remain standing for the* **Gloria in Excelsis**

Setting Mass for All Saints: Martin Everett

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est and

peace to his peo-ple, peace to his peo-ple on earth. Lord God, hea-ven-ly King, al-

migh-ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Glo-ry to God, Glo-ry to God,

Glo-ry to God in the high - est. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a-way the

sin of the world, have mer - cy, have mer - cy on us. You are

sea-ted at the right hand of the Fa - ther: re-ceive our prayer, re -

ceive our prayer. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est. For

you a-lone are the Ho - ly One, you a-lone

are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of



¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words
Let us pray.

Almighty God, whose Son Jesus Christ is the resurrection and the life: raise us, who trust in him, from the death of sin to the life of righteousness, that we may seek those things which are above, where he reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

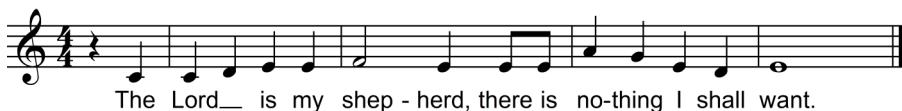
¶ ***The Liturgy of the Word***

¶ *Sit for the* **First Reading** (Acts 9: 36–43)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 23)

Response and Chant: MHE



The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose. Near restful waters he leads me, to revive my drooping spirit. (*Resp.*)

He guides me along the right path; he is true to his name. If I should walk in the valley of darkness no evil would I fear. You are there with your crook and your staff, with these you give me comfort. (*Resp.*)

You have prepared a banquet for me in the sight of my foes. My head you have anointed with oil; my cup is overflowing. Surely goodness and kindness shall follow me all the days of my life. In the Lord's own house shall I dwell for ever and ever. (*Resp.*)

¶ *Remain seated for the* **Second Reading** (*Revelation 7: 9–17*)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Cantor: I am the good shepherd, says the Lord;
I know my own sheep and my own know me.

All: **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (*John 10: 22–30*)

The Lord be with you **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord. **Praise to you, O Christ.**

¶ Sit for the **Sermon**

Elaine Midgley (Licensed Lay Reader)

¶ Stand for the **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

Please bow for the next three lines:

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

¶ *Kneel or sit for the* **Prayers of Intercession**

The Priest introduces the prayers.

To the bidding Lord, in your mercy
Please respond by saying **Hear our prayer.**

After the prayer for the faithful departed the intercessor says:

Rest eternal grant unto them, O Lord
And let light perpetual shine upon them.
May they rest in peace
and rise in glory.

Lord, in your mercy **Hear our prayer.**

At the end of the intercessions the Priest introduces a period for silent reflection and says a concluding prayer.

¶ ***The Liturgy of the Sacrament***

¶ *Stand for the* **Peace**

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord, Alleluia.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

Thy hand, O God, has guided
Thy flock, from age to age;
The wondrous tale is written,
Full clear, on every page;

Our fathers owned thy goodness,
And we their deeds record;
And both of this bear witness:
One Church, one faith, one Lord.

Through many a day of darkness,
Through many a scene of strife,
The faithful few fought bravely
To guard the nation's life.
Their Gospel of redemption,
Sin pardoned, man restored,
Was all in this enfolded:
One Church, one faith, one Lord.

And we, shall we be faithless?
Shall hearts fail, hands hang down?
Shall we evade the conflict,
And cast away our crown?
Not so: in God's deep counsels
Some better thing is stored;
We will maintain, unflinching,
One church, one faith, one Lord.

Thy mercy will not fail us,
Nor leave thy work undone;
With thy right hand to help us,
The victory shall be won;
And then, by men and angels,
Thy name shall be adored,
And this shall be their anthem:
One Church, one faith, one Lord.

Words: Edward Plumptre (1821–1891)

Tune *Thornbury*: Basil Harwood (1858–1949)

¶ *Remain standing for the* **Prayer over the Gifts**

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

Risen Lord Jesus Christ, we believe you, and all we have heard is true. When you break bread may we recognize you as the fire that burns within us, that we may bring light to your world. **Amen.**

Alleluia. Christ is risen.

He is risen indeed. Alleluia!

¶ *Remain standing throughout the* **Eucharistic Prayer**



It is indeed right, our duty and our joy, always and everywhere to give you thanks, almighty and eternal Father, and on this day of our redemption to celebrate with joyful hearts the memory of your wonderful works.

For by the mystery of his passion Jesus Christ, your risen Son, has conquered the powers of death and hell and restored in men and women the image of your glory. He has placed them once more in paradise and opened to them the gate of life eternal.

And so, in the joy of this Passover, earth and heaven resound with gladness, while angels and archangels and the powers of all creation sing for ever the hymn of your glory:

Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full of your glo - ry, Ho - san - na in the high - est.
 Bles - sed is he who comes in the
 name of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est.

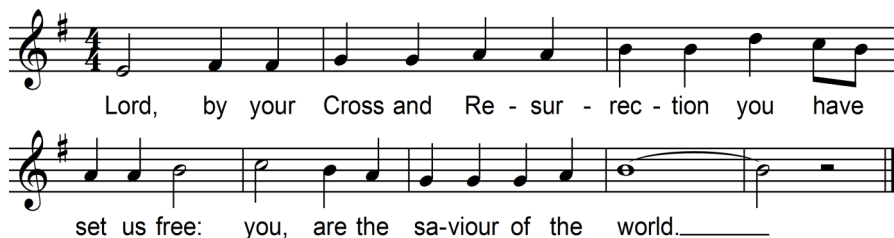
We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

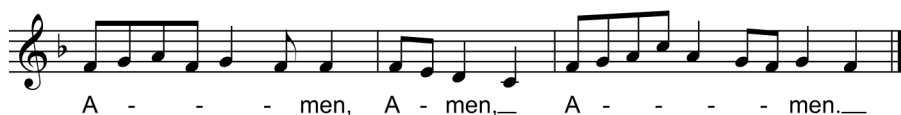
So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Jesus Christ is Lord:



Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with the Blessed Virgin Mary, the Apostles, the Martyrs, and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ Remain standing for the **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ Remain standing for the **Invitation to Communion**

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ Kneel or sit for the **Lamb of God**

Lamb__ of God, you__ take a - way the__ sin of the

world: have____ mer - cy on____ us.

Lamb__ of God, you__ take a - way____ the sin of the

world: grant us__ peace,____ grant us__ peace,____

grant_____ us_____ peace.

Administration of the Blessed Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive Communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate this.

Intinction is the practice of dipping the bread wafers into the wine. This has implications for those who are gluten intolerant because traces of gluten are more likely to enter the wine. We therefore ask you **not to dip the wafer into the chalice.** please remember that making your Communion in one kind is entirely acceptable.

¶ Remain kneeling or seated for the **Communion Hymn**

The Lord's my shepherd, I'll not want.

He makes me lie in pastures green.

He leads by the still, still waters,

His goodness restores my soul.

And I will trust in you alone,

And I will trust in you alone,

For your endless mercy follows me,

Your goodness will lead me home.

He guides my ways in righteousness,

And he anoints my head with oil,

And my cup, it overflows with joy,

I feast on his pure delights.

And I will trust in you alone...

And though I walk the darkest path,

I will not fear the evil one,

For you are with me, and your rod and staff

Are the comfort I need to know.

And I will trust in you alone...

Words (based on Ps. 23) and tune: Stuart Townsend (b.1963)

¶ Stand for the **Prayer after Communion**

The Priest introduces a period of silent prayer with the words

Let us pray.

Merciful Father, you gave your Son Jesus Christ to be the good shepherd, and in his love for us to lay down his life and rise again: keep us always under his protection, and give us grace to follow in his steps; through Jesus Christ our Lord. **Amen.**

¶ **The Dismissal**

¶ *Remain standing for the* **Notices**

¶ *Remain standing for the* **Dismissal Gospel**

Hear the gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

Jesus said,

‘My sheep hear my voice. I know them, and they follow me.’

This is the gospel of the Lord.

Praise to you, O Christ.

¶ *Remain standing for the* **Acclamation**

Jesus Christ is risen from the dead. **Alleluia.**

He has defeated the powers of death. **Alleluia.**

Jesus turns our sorrows into dancing. **Alleluia.**

He has the words of eternal life. **Alleluia.**

¶ *Remain standing for the* **Blessing**

The Lord be with you

And also with you

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God almighty, the Father, † the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

¶ *Remain standing for the* **Final Hymn**

All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, his praise forth tell,
Come ye before him, and rejoice.

The Lord, ye know, is God indeed;
Without our aid he did us make;
We are his folk, he doth us feed,
And for his sheep he doth us take.

O enter then his gates with praise,
Approach with joy his courts unto;
Praise, laud, and bless his name always,
For it is seemly so to do.

For why? the Lord our God is good:
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.

To Father, Son and Holy Ghost,
The God whom heaven and earth adore,
From men and from the Angel-host
Be praise and glory evermore. Amen.

Words: Attributed to William Kethe (d.1594)

Tune *Old Hundredth*: Possibly by Louis Bourgeois (c.1510–c.1561),
from the Genevan Psalter (1551)

¶ *Remain standing for the* **Dismissal**



Go in the peace of Christ, Al-le-lu - ia, Al - le - lu - ia.____
Thanks be to God, Al-le-lu - ia, Al - le - lu - ia.____

Organ Voluntary

Dialogue sur les grands jeux (Suite du premier ton)

Louis-Nicolas Clérambault (1676–1749)

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NOTICES

ADVANCE NOTICE

Ascension Day this year falls on Thursday 29 May. Please make every effort to attend the Sung Eucharist at 19.30.

CHURCH GOVERNANCE

At the Annual Meeting of Parishioners and the Annual Parochial Church Meeting last Sunday, the following were elected:

To serve as Churchwardens:

Callum DICKERSON and Martin COLLIER

To serve on the Parochial Church Council (PCC):

Martin EVERETT, Mary POPHAM and Roger VARDY

Continuing members

Fr Mark AMEY, Jackie GREENWOOD, Maureen HAIGH, Karen Kershaw, Canon Simon Kershaw, Elaine MIDGLEY, Janet PARKER, Peter Smith, Verity TRYNKA-WATSON.

If you have any suggestions, issues or concerns that you would like the PCC to discuss or be aware of, please raise the matter initially with any of the above. THANK YOU.

PCC MINUTES

The latest approved and draft PCC minutes are now available to view by the north door, or on the church website.

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)

The Vicarage, Westwood Road, St Ives. PE27 6DH

Telephone 07905 122090 email: vicar@stivesparishchurch.org.uk

Churchwardens

Callum Dickerson 07747 189732 or Barry Wills 07915 106533

(Martin Collier from 1/6/25)

churchwardens@stivesparishchurch.org.uk

Treasurer

Elaine Midgley c/o Parish Office 07967 045984

treasurer@stivesparishchurch.org.uk

For online donations please use the following:

St Ives Parochial Church Council - 20-43-63 - 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 or 07711 131573

safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns please look on
the website or contact office@stivesparishchurch.org.uk

Musical enquires (to join the choir or to discuss wedding music)

please contact the Director of Music: Martin Everett, MA, MMus

music@stivesparishchurch.org.uk

For queries relating to the Bells

bells@stivesparishchurch.org.uk