

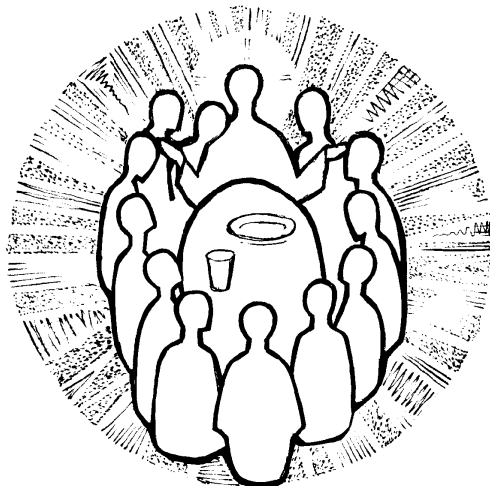
The Parish Church of All Saints St Ives

18 May 2025: the Fifth Sunday of Easter

SERVICES TODAY

10.15 **Sung Parish Eucharist**

18.00 **Contemplative Prayer**



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.05

19 Mon	19.00	Bell Ringing Practice
20 Tues	10–12	Community Café
22 Thurs	14.30	Mothers' Union Prayers
	19.30	NO Choir Practice
23 Fri	10–12	Community Café
	21.00	Compline on Zoom
		831 0346 5483 (Ma55)

Next Sunday, 25 May: the Sixth Sunday of Easter

10.15 **Parish Eucharist**

Please take this booklet with you when you leave

Welcome to All Saints today

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Please note that wherever indications for posture are given in this booklet, they are for guidance only. Should it suit you better to adopt an alternative posture please feel free to do so.

Large print copies and gluten-free wafers are available.

Please speak to a steward if you need either of these.

Introduction to the Season

The great Fifty Days of Eastertide form a single festival period, in which the tone of joy is sustained.

On the fortieth day, from the late fourth century, there has been a particular celebration of Christ's Ascension. He commissions his disciples to continue his work; he promises the gift of the Holy Spirit and then he is no longer among them in the flesh. The Ascension is therefore closely connected with the theme of mission. The arrival of the promised gift of the Holy Spirit on the day of Pentecost completes and crowns the Easter Festival.

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Sylvia Boyce, Christopher Jackson, Peter Lavender, Mike Tassell, Karina Woods, Angela Young, Brandon, Tanya

THE DEPARTED:

Graham Noyce, Martin Collier

YEAR'S MIND:

Amy Jardine (18th), Harriet Everett (21st), George Machell (23rd)

¶ *Stand when the bell is rung for the* **Processional Hymn**

***A new commandment I give unto you:
That you love one another as I have loved you.***

By this shall all know that you are my disciples
If you have love one for another.

You are my friends if you do what I command you.
Without my help you can do nothing.

I am the true vine, my Father is the gardener.
Abide in me: I will be with you.

True love is patient, not arrogant nor boastful;
Love bears all things, love is eternal.

Words: Refrain and v1: Anon; v2–4: Aniceto Nazareth (1938–2021)

Tune *A New Commandment*: Composer unknown

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

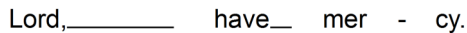
Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

Alleluia. Christ is risen.
He is risen indeed. Alleluia!

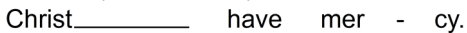
¶ *Remain standing for the* **Penitential Rite**

Jesus Christ, risen Master and triumphant Lord, we come to you in
sorrow for our sins and confess to you our weakness and unbelief.

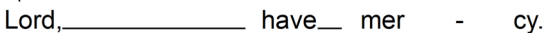
Lord, have mercy.



Christ, have mercy.

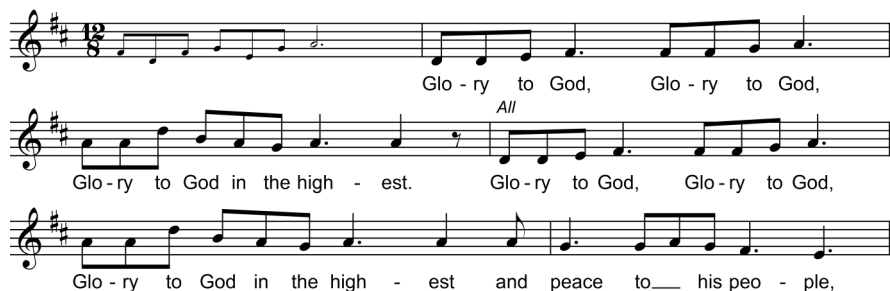


Lord, have mercy.



May almighty God have mercy on you, † forgive you your sins and bring you to eternal life. **Amen.**

Setting *Mass for All Saints*: Martin Everett



peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -
 migh - ty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry.
 Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
 Lamb of God, you take a - way the sin of the world, have
 mer - cy, have mer - cy on us. You are sea - ted at the right
 hand of the Fa - ther: re - ceive our prayer, re - ceive our prayer.
 Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est. For
 you a - lone are the Ho - ly One, you a - lone
 are the Lord, you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit in the glo - ry of God, of God the Fa - ther.
 Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.
 A - men, A - men, A - - - - - men.

¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words

Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ have overcome death and opened to us the gate of everlasting life: grant that, as by your grace going before us you put into our minds good desires, so by your continual help we may bring them to good effect; through Jesus Christ our risen Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

¶ *The Liturgy of the Word*

¶ *Sit for the* **First Reading** (Acts 11: 1–18)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 148)

Response and Chant: MHE



Praise the Lord from the heavens,
praise him in the heights.

Praise him, all his angels, praise him, all his host. (*Response*)

Praise him, sun and moon, praise him, shining stars.

Praise him, highest heavens

and the waters above the heavens. (*Response*)

Let them praise the name of the Lord.
He commanded: they were made. He fixed them for ever,
gave a law which shall not pass away. (*Response*)

¶ *Remain seated for the* **Second Reading** (Revelation 21: 1–6)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Cantor: Jesus said: 'I give you a new commandment:
love one another, just as I have loved you.'

All: **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (John 13: 31–35)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Sit for the* **Sermon**

The Revd Barry Pate

¶ *Stand for the* **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

Please bow for the next three lines:

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

¶ *Kneel or sit for the* **Prayers of Intercession**

The Priest introduces the prayers.

*To the bidding Lord, in your mercy
Please respond by saying **Hear our prayer.***

After the prayer for the faithful departed the intercessor says:

Rest eternal grant unto them, O Lord
And let light perpetual shine upon them.
May they rest in peace
and rise in glory.

Lord, in your mercy **Hear our prayer.**

At the end of the intercessions the Priest introduces a period for silent reflection and says a concluding prayer.

¶ The Liturgy of the Sacrament

¶ Stand for the **Peace**

The risen Christ came and stood among his disciples and said,
‘Peace be with you.’ Then were they glad when they saw the Lord,
Alleluia.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ Remain standing for the **Offertory Hymn**

Love is his word, love is his way,
Feasting with men, fasting alone,
Living and dying, rising again,
Love, only love, is his way.

**Richer than gold is the love of my Lord:
Better than splendour and wealth.**

Love is his way, love is his mark,
Sharing his last Passover feast,
Christ at his table, host to the Twelve,
Love, only love, is his mark.

***Richer than gold is the love of my Lord:
Better than splendour and wealth.***

Love is his mark, love is his sign,
Bread for our strength, wine for our joy,
'This is my body, this is my blood',
Love, only love, is his sign.

Richer than gold...

Love is his sign, love is his news,
'Do this,' he said, 'lest you forget
all my deep sorrow, all my dear blood.'
Love, only love, is his news.

Richer than gold...

Love is his news, love is his name,
We are his own, chosen and called,
Family, brethren, cousins and kin,
Love, only love, is his name.

Richer than gold...

Love is his name, love is his law.
Hear his command, all who are his:
'Love one another, I have loved you.'
Love, only love, is his law.

Richer than gold...

Love is his law, love is his word:
Love of the Lord, Father and Word,
Love of the Spirit, God ever one,
Love, only love, is his word.

Richer than gold...

Words: Luke Connaughton (1917–1979)

Tune Cresswell: Anthony Milner (1925–2002)

¶ *Remain standing for the* **Prayer over the Gifts**

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

Risen Lord Jesus Christ, we believe you, and all we have heard is true.
When you break bread may we recognise you as the fire that burns
within us, that we may bring light to your world. **Amen.**

Alleluia. Christ is risen.

He is risen indeed. Alleluia!

¶ *Remain standing throughout the* **Eucharistic Prayer (B)**



It is indeed right, our duty and our joy, always and everywhere to give you thanks, almighty and eternal Father, and on this day of our redemption to celebrate with joyful hearts the memory of your wonderful works.

For by the mystery of his passion Jesus Christ, your risen Son, has conquered the powers of death and hell and restored in men and women the image of your glory. He has placed them once more in paradise and opened to them the gate of life eternal.

And so, in the joy of this Passover, earth and heaven resound with gladness, while angels and archangels and the powers of all creation sing for ever the hymn of your glory:

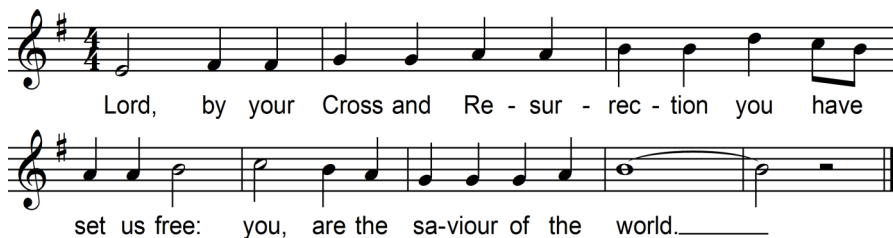
Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea-ven and earth are
full of your glo - ry, Ho - san - na in the high - est.
Bles - sed is he who comes in the
name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

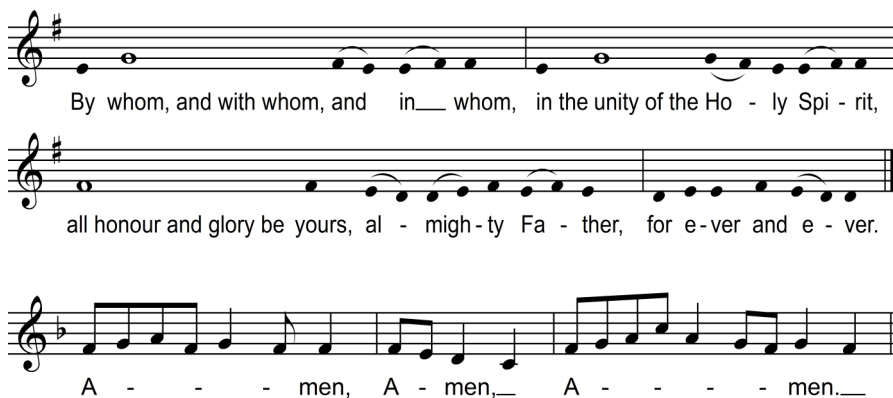
In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Jesus Christ is Lord:



And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, the Apostles , the Martyrs and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in
heaven. Give us this day our daily bread. And forgive us
our trespasses, as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Behold the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Kneel or sit for the* **Lamb of God**





Administration of the Blessed Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive Communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate this.

¶ Remain kneeling or seated for the **Communion Hymn**

Bread of heaven on thee we feed,
 For thy flesh is meat indeed;
 Ever may our souls be fed
 With this true and living bread,
 Day by day with strength supplied
 Through the life of him who died.

Vine of heaven, thy blood supplies
 This blest cup of sacrifice;
 'Tis thy wounds our healing give;
 To thy cross we look and live:
 Thou our life! O let us be
 Rooted, grafted, built on thee.

Words: Josiah Conder (1789–1855)

Tune *Bread of Heaven*: William Dalrymple Maclagan (1826–1910)

¶ Stand for the **Prayer after Communion**

The Priest introduces a period of silent prayer with the words

Let us pray.

Eternal God, whose Son Jesus Christ is the way, the truth, and the life: grant us to walk in his way, to rejoice in his truth, and to share his risen life; who is alive and reigns, now and for ever. **Amen.**

¶ **The Dismissal**

¶ Remain standing for the **Notices**

¶ Remain standing for the **Dismissal Gospel**

Hear the gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

Jesus said, 'I give you a new commandment, that you love one another, just as I have loved you,.'

This is the gospel of the Lord.

Praise to you, O Christ.

¶ Remain standing for the **Acclamation**

Jesus Christ is risen from the dead. **Alleluia.**

He has defeated the powers of death. **Alleluia.**

Jesus turns our sorrows into dancing. **Alleluia.**

He has the words of eternal life. **Alleluia.**

¶ Remain standing for the **Blessing**

The Lord be with you

And also with you.

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God almighty, the Father, † the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

¶ *Remain standing for the* **Final Hymn**

Let all the world in every corner sing,
My God and King!

The heavens are not too high,
His praise may thither fly;
The earth is not too low,
His praises there may grow.

Let all the world in every corner sing,
My God and King!

Let all the world in every corner sing,
My God and King!

The church with psalms must shout,
No door can keep them out;
But, above all, the heart
Must bear the longest part.

Let all the world in every corner sing,
My God and King!

Words: George Herbert (1593–1633), from *The Temple* (1633)

Tune *Luckington*: Basil Harwood (1859–1949)

¶ *Remain standing for the* **Dismissal**



Go in the peace of	Christ, Al-le-lu - ia,	Al - le	-	lu	-	ia.____
Thanks be to	God, Al-le-lu - ia,	Al - le	-	lu	-	ia.____

Organ Voluntary

Plein jeu (Suite du deuxième ton)

Louis-Nicolas Clérambault (1676–1749)

NOTICES

ADVANCE NOTICE

Ascension Day this year falls on Thursday 29 May. Please make every effort to attend the Sung Eucharist at 19.30.

CAUSE FOR CELEBRATION

On 28 May 1955 Peter and Ena Rose entered into the sacrament of Holy Matrimony. In anticipation of celebrating 70 years of togetherness they would like to celebrate with their church family by providing cake and drinks next Sunday (25 May). Please come prepared to stay after the service and raise a glass to them!

CHURCH GOVERNANCE

At the Annual Meeting of Parishioners and the Annual Parochial Church Meeting, the following were elected:

To serve as Churchwardens:

Callum DICKERSON and Martin COLLIER

To serve on the Parochial Church Council (PCC):

Martin EVERETT, Mary POPHAM and Roger VARDY

Continuing members

Fr Mark AMEY, Jackie GREENWOOD, Maureen HAIGH,
Karen KERSHAW, Canon Simon KERSHAW, Elaine MIDGLEY,
Janet PARKER, Peter SMITH, Verity TRYNKA-WATSON.

If you have any suggestions, issues or concerns that you would like the PCC to discuss or be aware of, please raise the matter initially with any of the above. THANK YOU.

PCC MINUTES

The latest approved and draft PCC minutes are now available to view by the north door, or on the church website.

MARTIN COLLIER

It is with great sadness that we have to record that Martin Collier died peacefully in his sleep during the night of 14/15 May. In your prayers, please also remember his children, Alex and George, and his grandson, Oliver. Rest eternal grant to him, O Lord, and let light perpetual shine upon him. May he rest in peace and rise in glory.

Copyright texts are reproduced with permission.

Liturgical texts in this booklet are copyright © 2000, 2010
the Archbishops Council of the Church of England.

Other material is reproduced under Christian Copyright Licence CCLI 1987578

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)

The Vicarage, Westwood Road, St Ives. PE27 6DH

Telephone 07905 122090 email: vicar@stivesparishchurch.org.uk

Churchwardens

Callum Dickerson 07747 189732

Barry Wills 07915 106533

churchwardens@stivesparishchurch.org.uk

Treasurer

Elaine Midgley c/o Parish Office 07967 045984

treasurer@stivesparishchurch.org.uk

For online donations please use the following:

St Ives Parochial Church Council - 20-43-63 - 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 or 07711 131573

safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns please look on
the website or contact office@stivesparishchurch.org.uk

Musical enquires (to join the choir or to discuss wedding music)

please contact the Director of Music: Martin Everett, MA, MMus

music@stivesparishchurch.org.uk

For queries relating to the Bells

bells@stivesparishchurch.org.uk