

The Parish Church of All Saints St Ives

Welcome to All Saints today

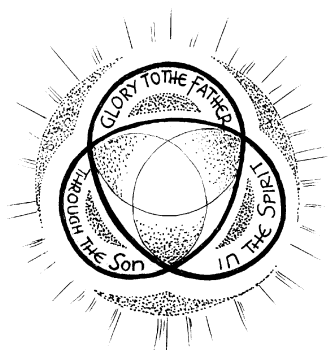
15 June 2025

The Feast of the Holy and Undivided Trinity

SERVICES TODAY

10.15 Sung Parish Eucharist

18.00 Contemplative Prayer



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.05

16 Mon	09.30	Holy Communion
	19.00	Bell Ringing Practice
17 Tues	10–12	Community Café
19 Thurs	The Feast of Corpus Christi	
	15.00	Dementia Friendly Service
	19.30	Sung Eucharist
20 Fri	10–12	Community Café
	21.00	Zoom Compline

NEXT SUNDAY, 22 June: The First Sunday after Trinity

09:30 Parish Eucharist

11:30 Civic Service

Please take this booklet with you when you leave

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet where indications for posture are given please treat these as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Sylvia Boyce, Christopher Jackson, Peter Lavender, Mike Tassell, Karina Woods, Angela Young, Brandon, Peter Ball.

THE RECENTLY DEPARTED:

Graham Noyce, Martin Collier, Jennifer Kirk, Pat Wills and all who have died in the love of Christ, that they may rest in peace

YEAR'S MIND:

Mary Kershaw (16th), Nan Randall (18th), Brenda Machell (19th)

BIRTHDAY:

Barry Wills (15th)

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¶ *Stand when the bell is rung for the* **Processional Hymn**

Holy, Holy, Holy! Lord God Almighty!

Early in the morning our song shall rise to thee;

Holy, Holy, Holy! Merciful and mighty!

God in three Persons, blessed Trinity.

Holy, Holy, Holy! all the saints adore thee,

Casting down their golden crowns around the glassy sea;

Cherubim and seraphim falling down before thee,

Which wert, and art, and evermore shalt be.

Holy, Holy, Holy! though the darkness hide thee,

Though the eye of sinful man thy glory may not see,

Only thou art holy, there is none beside thee

Perfect in power, in love, and purity.

Holy, Holy, Holy! Lord God Almighty!

All thy works shall praise thy name, in earth, and sky, and sea;

Holy, holy, holy! Merciful and mighty!

God in three Persons, blessed Trinity!

Words: Reginald Heber (1783–1826)

Tune *Nicaea*: John Bacchus Dykes (1823–1876)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father,

and of the Son,

and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father

and the Lord Jesus Christ be with you

and also with you.

¶ *Kneel or sit for the* **Prayers of Penitence**

We have too often exchanged the worship of the living God for idols of our own imagining. As we gather to offer our praises to the holy and undivided Trinity, and to worship him in spirit and in truth, let us call to mind our sins.

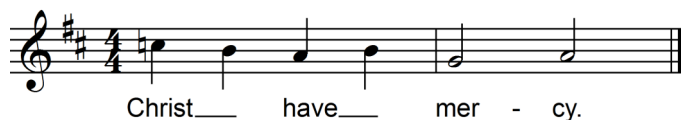
Heavenly Father, you come to meet us when we return to you:

Lord, have mercy.



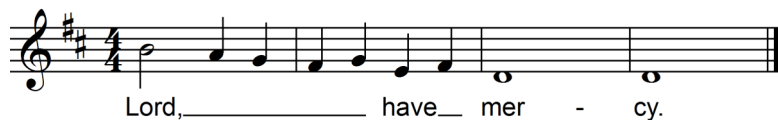
Lord Jesus, you died on the cross for our sins:

Christ, have mercy.



Holy Spirit, you give us life and peace:

Lord, have mercy.



Almighty God, who forgives all who truly repent, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen.

¶ *Stand for the* **Gloria in excelsis**

Setting Mass for All Saints: Martin Everett

Glo - ry to God, Glo - ry to God,
All
 Glo - ry to God in the high - est. Glo - ry to God, Glo - ry to God,
 Glo - ry to God in the high - est and peace to his peo - ple,
 peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -
 migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,
 you take a - way the sin of the world, have mer - cy, have mer - cy on
 us. You are sea - ted at the right hand of the Fa - ther: re -
 ceive our prayer, re - ceive our prayer. Glo - ry to God, Glo - ry to God,
 Glo - ry to God in the high - est. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the Most High,
 Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of



¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words
Let us pray.

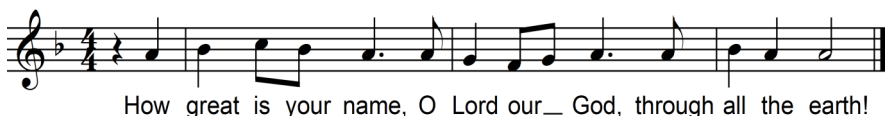
Almighty and everlasting God, you have given us your servants grace,
by the confession of a true faith, to acknowledge the glory of the
eternal Trinity and in the power of the divine majesty to worship the
Unity: keep us steadfast in this faith, that we may evermore be
defended from all adversities; through Jesus Christ your Son our
Lord, who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

¶ ***The Liturgy of the Word***

¶ *Sit for the* **First Reading** (Proverbs 8: 1–4, 22–31)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 8)
and join in singing the Response
Response and Chant: MHE



When I see the heavens, the work of your hands,
the moon and stars which you arranged,
what is man that you should keep him in mind,
mortal man that you care for him? *(Response)*

Yet you have made him little less than a god;
with glory and honour you crowned him,
gave him power over the works of your hands,
put all things under his feet. *(Response)*

All of them, sheep and cattle,
yes, even the savage beasts,
birds of the air, and fish
that make their way through the waters. *(Response)*

¶ *Remain seated for the* **Second Reading** (Romans 5: 1–5)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Cantor: Glory be to the Father, and to the Son,
and to the Holy Spirit; the God who is,
who was, and who is to come.

All: **Alleluia** *(as above)*

¶ *Remain standing for the* **Gospel** (John 16: 12–15)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John
Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Sit for the* **Sermon**

Mr Richard Hough (Licensed Reader)

¶ *Stand for the* **Profession of Faith**

from the Athanasian Creed

God, of the being of the Father, the only Son from before time began;
human from the being of his mother, born in the world;

**fully God and fully human;
human in both mind and body.**

As God he is equal to the Father, as human he is less than the Father.

**Although he is both divine and human
he is not two beings but one Christ.**

One, not by turning God into flesh, but by taking humanity into God;
**truly one, not by mixing humanity with Godhead,
but by being one person.**

For as mind and body form one human being, so the one Christ is
both divine and human.

**The Word became flesh and lived among us; we have
seen his glory, the glory of the only Son from the Father,
full of grace and truth.**

¶ *Kneel or sit for the* **Prayers of Intercession**

To the bidding Mercy and grace

Please respond by saying **we plead before your throne in heaven.**

After the prayer for the faithful departed the intercessor says:

Rest eternal grant unto them, O Lord

And let light perpetual shine upon them.

May they rest in peace

and rise in glory.

Lord, in your mercy

Hear our prayer.

At the end of the intercessions the Priest introduces a period for silent reflection and says a concluding prayer.

¶ ***The Liturgy of the Sacrament***

¶ *Stand for the* **Peace**

Peace to you from God our heavenly Father.

Peace from his Son Jesus Christ who is our peace.

Peace from the Holy Spirit, the life-giver.

The peace of the triune God be always with you

and also with you.

Let us offer one another a sign of peace.

¶ Remain standing for the **Offertory Hymn**

*A collection is taken for the mission and upkeep of the Church.
The Altar is prepared and gifts of bread and wine are placed on it.*

The God of Abraham praise, who reigns enthroned above,
Ancient of everlasting days, and God of love:
To him lift up your voice, at whose supreme command
From earth we rise and seek the joys at his right hand.

The goodly land we see, with peace and plenty blest,
A land of sacred liberty and endless rest;
There milk and honey flow, and oil and wine abound,
And trees of life for ever grow with mercy crowned.

There dwells the Lord our King, the Lord our Righteousness,
Triumphant o'er the world and sin, the Prince of Peace:
On Sion's sacred height his kingdom he maintains,
And glorious with his saints in light for ever reigns.

Before the great Three-One they all exulting stand,
And tell the wonders he hath done through all their land:
The listening spheres attend, and swell the growing fame,
And sing in songs which never end the wondrous name.

The God who reigns on high the great archangels sing,
And 'Holy, Holy, Holy' cry, 'Almighty King!
Who was, and is the same, and evermore shall be:
Eternal Father, great I AM, we worship thee.'

The whole triumphant host give thanks to God on high:
'Hail, Father, Son and Holy Ghost,' they ever cry:
Hail, Abraham's God, and mine! (I join the heavenly lays)
All might and majesty are thine, and endless praise.

Words: Thomas Olivers (1725–1799), based on the Hebrew *Yigdal*

Tune *Leoni*: Hebrew melody transcribed by Thomas Olivers from the singing of
Meyer Lyon (1750–1797), Cantor at the Great Synagogue of London

¶ *Remain standing for the* **Prayer Over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

Holy God, holy and strong, holy and immortal, give us the bread of everlasting life, and make us branches of the true vine. **Amen.**

¶ *Remain standing throughout the* **Eucharistic Prayer (A)**



It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God. For with your only-begotten Son and the Holy Spirit you are one God, one Lord. All that you reveal of your glory, the same we believe of the Son and of the Holy Spirit, without any difference or inequality. We, your holy Church, acclaim you, Father of majesty unbounded, your true and only Son, worthy of all worship, and the Holy Spirit, advocate and guide. Three Persons we adore, one in being and equal in majesty.

And so with angels and archangels, with cherubim and seraphim, we sing for ever of your glory:

Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea-ven and earth are
 full of your glo - ry, Ho - san - na in the high - est.
 Bles - sed is he who comes in the
 name of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est.

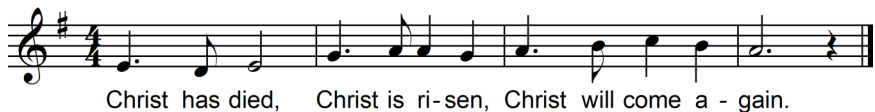
Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

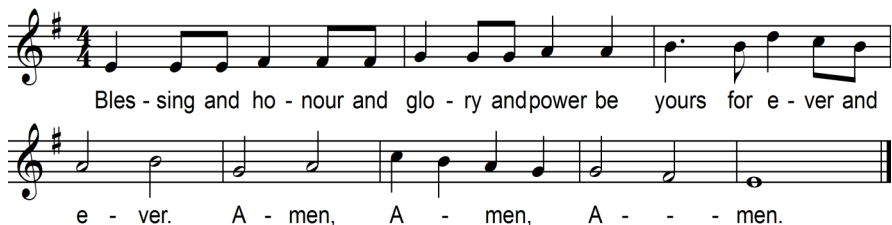
Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:



Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Kneel or sit for the* **Lamb of God**

Lamb__ of God, you__ take a - way the__ sin of the

world: have____ mer - cy on____ us.

Lamb__ of God, you__ take a - way__ the sin of the

world: grant us__ peace,__ grant us__ peace,__

grant_____ us_____ peace.

Distribution of the Sacrament

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit,
and wishes to receive the love of the Lord Jesus in their life, is welcome to receive*

communion at this service. The Chalice is there for those who wish to receive it. There is no compulsion about this. If you are worried about receiving the Chalice, please remember that making your Communion in one kind is entirely valid. **We ask you not to dip the wafer into the chalice.**

Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

† Remain kneeling or seated for the **Communion Hymn**

Firmly I believe and truly
God is Three and God is One;
And I next acknowledge duly
Manhood taken by the Son.

And I trust and hope most fully
In that manhood crucified;
And each thought and deed unruly
Do to death, as he has died.

Simply to his grace and wholly
Light and life and strength belong,
And I love supremely, solely,
Him the holy, him the strong.

And I hold in veneration,
For the love of him alone,
Holy Church as his creation,
And her teachings as his own.

Adoration ay be given,
With and through the angelic host,
To the God of earth and heaven,
Father, Son, and Holy Ghost. Amen.

Words: John Henry Cardinal Newman (1801–1890)

Tune *Halton Holgate*: Later version of a tune by William Boyce (1711–1779),
as given in S. S. Wesley's *European Psalmist* (1872)

¶ Stand for the **Prayer after Communion**

The Priest introduces a period of silent prayer with the words

Let us pray.

Almighty and eternal God, you have revealed yourself as Father, Son and Holy Spirit, and live and reign in the perfect unity of love: hold us firm in this faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three Persons yet one God, now and for ever. **Amen.**

¶ **The Dismissal**

¶ *Remain standing for the* **Notices and Banns of Marriage**

¶ *Remain standing for the* **Solemn Blessing**

The Lord be with you
and also with you.

May God the Father bring us to the home which his Son prepares for all who love him. **Amen.**

May God the Son give us the will to live for him each day in life eternal. **Amen.**

May God the Holy Spirit give us the assurance that our citizenship is in heaven with the blessed and beloved, and the whole company of the redeemed. **Amen.**

And the blessing of God almighty, † the Father, the Son and the Holy Spirit, be among you and remain with you always.
Amen.

¶ *Remain standing for the* **Final Hymn**

Thou whose almighty word
Chaos and darkness heard,
And took their flight;
Hear us, we humbly pray,
And where the gospel day
Sheds not its glorious ray
Let there be light.

Thou who didst come to bring
On thy redeeming wing
Healing and sight,
Health to the sick in mind,
Sight to the inly blind,
O now to all mankind,
Let there be light.

Spirit of truth and love,
Life-giving, holy Dove,
Speed forth thy flight;
Move o'er the waters' face
Bearing the lamp of grace,
And in earth's darkest place
Let there be light.

Blessèd and holy Three,
Glorious Trinity,
Wisdom, Love, Might,
Boundless as ocean's tide,
Rolling in fullest pride,
Through the world far and wide,
Let there be light.

Words: John Marriott (1780–1825)

Tune *Moscow*: adapted from a melody by Felice Giardini (1716–1796),
composed for Martin Madan's *Collection of Psalm and Hymn Tunes*, 1769

Dismissal



Organ Voluntary

Marche in A major

Jean-Baptiste Maillochaud (1840–1928)

NOTICES

**The Feast of Corpus Christi is this Thursday:
Sung Eucharist: 19.30**

**Extraordinary Parish Meeting
to ELECT A NEW CHURCHWARDEN:
SUNDAY 29 JUNE, 10.15 a.m.**

Please note that if this position is contested then the election will be deferred until 11.30 a.m.

Claire Brocklesby

Claire will be ordained Priest at Ely Cathedral on the afternoon of Saturday 28 June. All are welcome.

Thank you from the family of Martin Collier

Alex and George would like to express their grateful thanks and appreciation to all at All Saints who made the day so memorable and provided such amazing refreshments. THANK YOU

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)

The Vicarage, Westwood Road, St Ives. PE27 6DH
Telephone 07905 122090 email: vicar@stivesparishchurch.org.uk

Churchwardens

Callum Dickerson 07747 189732
Vacancy (to be elected Sunday 29 June)
churchwardens@stivesparishchurch.org.uk

Reader & Treasurer

Elaine Midgley c/o Parish Office 07967 045984
treasurer@stivesparishchurch.org.uk

For online donations please use the following:
St Ives Parochial Church Council - 20-43-63 - 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to office@stivesparishchurch.org.uk
Requests for Baptisms Marriages (including Banns) and funerals please
look on the website or contact office@stivesparishchurch.org.uk

Musical enquires (to join the choir or to discuss wedding music)
please contact the Director of Music: Martin Everett, MA, MMus
music@stivesparishchurch.org.uk

For queries relating to the Bells

bells@stivesparishchurch.org.uk