

The Parish Church of All Saints St Ives

Welcome to All Saints today

22 June 2025

The First Sunday after Trinity (Proper 7)

SERVICES TODAY

09.30 Sung Parish Eucharist

11.30 Civic Service



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.05

23 Mon	09.30	Holy Communion
	19.00	Bell Ringing Practice
24 Tues	10–12	Community Café
26 Thurs	14.30	Mothers' Union Prayers
	19.30	Choir Practice
27 Fri	10–12	Community Café
	21.00	Zoom Compline
28 Sat	16.00	Ordination of Claire Brocklesby at Ely Cathedral

NEXT SUNDAY, 29 June: Ss Peter and Paul (Apostles)

10.15 Parish Eucharist

Please take this booklet with you when you leave

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat these as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK: Sylvia Boyce, Christopher Jackson, Peter Lavender, Mike Tassell, Karina Woods, Angela Young, Brandon, Peter Ball, Michael (Zak) Smith.

THE RECENTLY DEPARTED: Jennifer Kirk, Pat Wills.

YEAR'S MIND: Neville Godfrey (25th)

BIRTHDAY: Elaine Midgley (22nd).

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¶ *Stand when the bell is rung for the* **ProceSSIONAL Hymn**

Lord of our life, and God of our salvation,
Star of our night, and hope of every nation,
Hear and receive thy Church's supplication,
Lord God Almighty.

See round thine ark the hungry billows curling;
See how thy foes their banners are unfurling;
Lord, while their darts envenomed they are hurling,
Thou canst preserve us.

Lord, thou canst help when earthly armour faileth,
Lord, thou canst save when deadly sin assaileth;
Christ, o'er thy rock nor death nor hell prevaileth;
Grant us thy peace, Lord.

Peace in our hearts, our evil thoughts assuaging;
Peace in thy Church, where brothers are engaging;
Peace, when the world its busy war is waging:
Calm thy foes' raging.

Grant us thy help till backward they are driven,
Grant them thy truth, that they may be forgiven;
Grant peace on earth, and, after we have striven,
Peace in thy heaven.

Words: Philip Pusey (1799–1855),

based on a German text by Matthäus Appeles von Löwenstein (1594–1648)

Tune *Iste Confessor*: Melody from the Poitiers Antiphoner, 1746

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father and the Lord Jesus
Christ be with you **and also with you.**

¶ *Kneel or sit for the* **Prayers of Penitence**

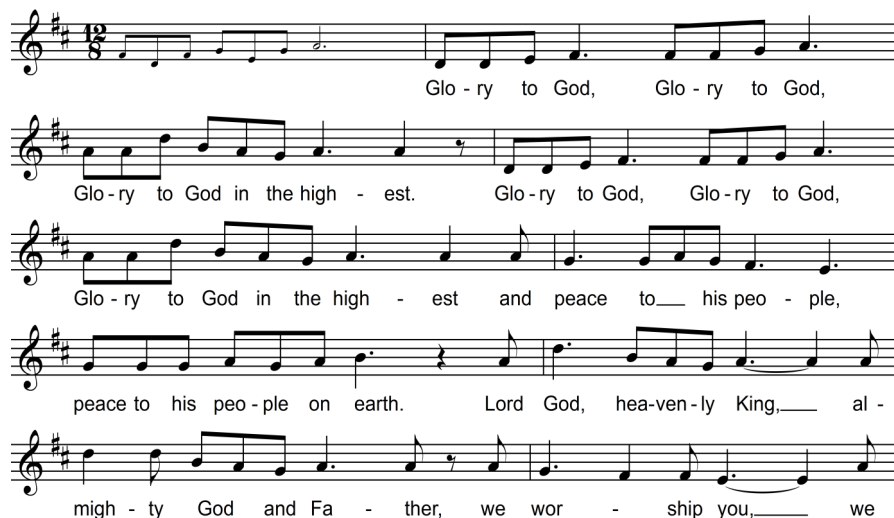
My brothers and sisters, as we prepare to celebrate the presence of
Christ in word and sacrament, let us call to mind and confess our
sins.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

¶ Stand for the **Gloria in excelsis**

Setting Mass for All Saints: Martin Everett



Glo - ry to God, Glo - ry to God,

Glo - ry to God in the high - est. Glo - ry to God, Glo - ry to God,

Glo - ry to God in the high - est and peace to his peo - ple,

peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -

migh - ty God and Fa - ther, we wor - ship you, we

give__ you thanks, we praise__ you for__ your glo - ry.

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.

Lord Je - sus Christ,__ on - ly Son of the Fa - ther, Lord__ God,

Lamb of God, you take a-way the sin of the world, have

mer - cy, have mer - cy on us. You are sea-ted at__ the right__

hand__ of the Fa - ther: re-ceive our prayer, re - ceive our prayer.

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est. For you__ a-lone are the

Ho - ly One,__ you__ a-lone__ are the Lord,

you a - lone are the Most__ High,__ Je - sus Christ, with the

Ho - ly Spi - rit in the glo - ry of God, of God__ the

Fa - ther. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.

A - men, A - men, A - - - - - men.

¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words

Let us pray.

O God, the strength of all those who put their trust in you, mercifully accept our prayers and, because through the weakness of our mortal nature we can do no good thing without you, grant us the help of your grace, that in the keeping of your commandments we may please you both in will and deed; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

¶ *The Liturgy of the Word*

¶ *Sit for the* **First Reading** (1 Kings 19:1-4,8-15a))

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 42)

and join in singing the Response

Response and Chant: MHE

The musical notation is written on two staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are written below the notes.

Like the deer that yearns for run - ning streams, so my
soul is thir - sting for you,___ my___ God.

My soul is thirsting for God,
the God of my life;
when can I enter and see the face of God? (*Response*)

My tears have become my bread, by night, by day,
as I hear it said all the day long:
'Where is your God?' (*Response*)

Why are you cast down, my soul, why groan within me?
Hope in God; I will praise him still,
my Saviour and my God. (*Response*)

¶ *Remain seated for the* **Second Reading** (Galatians 3: 23–29)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Cantor: I am the light of the world, says the Lord,
anyone who follows me will have the light of life.

All: **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (Luke 8: 26–39)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

At the end of the Gospel the reader says:
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ *Sit for the* **Sermon**

The Vicar

¶ *Please stand for the* **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

Please bow for the next three lines:

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again In accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

¶ *Kneel or sit for the* **Prayers of Intercession**

*To the bidding Lord, in your mercy
Please respond by saying* **hear our prayer.**

After the prayer for the faithful departed the intercessor says:

Rest eternal grant unto them, O Lord
And let light perpetual shine upon them.
May they rest in peace **and rise in glory.**

Lord, in your mercy **Hear our prayer.**

At the end of the intercessions the Priest introduces a period for silent reflection and says a concluding prayer.

¶ **The Liturgy of the Sacrament**

¶ *Stand for the* **Peace**

‘God is love, and those who live in love, live in God and God lives in them.’

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*A collection is taken for the mission and upkeep of the Church.
The Altar is prepared and gifts of bread and wine are placed on it.*

All my hope on God is founded;
He doth still my trust renew,
Me through change and chance he guideth,
Only good and only true.
God unknown, he alone
Calls my heart to be his own.

Pride of man and earthly glory,
Sword and crown betray his trust;
What with care and toil he buildeth,
Tower and temple fall to dust.
But God's power, hour by hour,
Is my temple and my tower.

God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore from his store
New-born worlds rise and adore.

Daily doth the Almighty giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand at his hand;
Joy doth wait on his command.

Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising

For the gift of Christ, his Son.
Christ doth call one and all:
Ye who follow shall not fall.

Words: Robert Bridges (1844–1930),
based on a German text by Joachim Neander (1650–1680)
Tune *Michael*: Herbert Howells (1892–1983)

¶ *Remain standing for the* **Prayer Over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

Holy God, holy and strong, holy and immortal, give us the bread of
everlasting life, and make us branches of the true vine. **Amen.**

¶ *Remain standing throughout the* **Eucharistic Prayer (A)**



The Lord be__ with you **And al - so__ with you.**



Lift__ up your hearts **We lift them to__ the Lord__**



Let us give thanks__ to__ the__ Lord__ our God



It is right to give thanks__ and praise__

It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God. For with your only-begotten Son and the Holy Spirit you are one God, one Lord. All that you reveal of your glory, the same we believe of the Son and of the Holy Spirit, without any difference or inequality. We, your holy Church, acclaim you, Father of majesty unbounded, your true and only Son, worthy of all worship, and the Holy Spirit, advocate and guide. Three Persons we adore, one in being and equal in majesty.

And so with angels and archangels, with cherubim and seraphim, we sing for ever of your glory:

Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea-ven and earth are

full of your glo - ry, Ho - san - na in the high - est.

Bles - sed is he who comes in the

name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

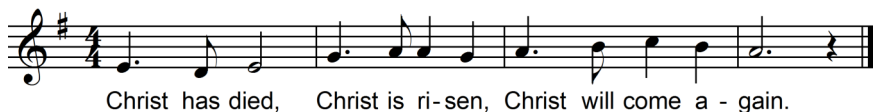
Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

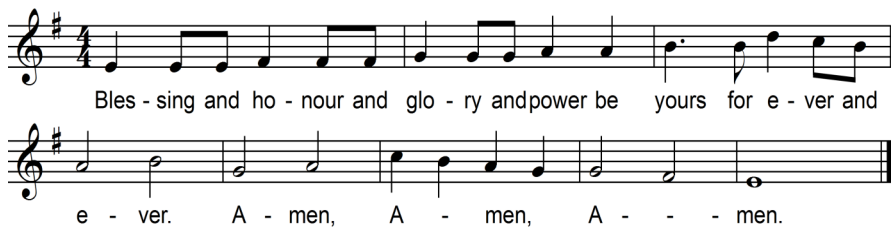
Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:



Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

Our Father, who art in heaven,
 hallowed be thy name; thy kingdom come;
 thy will be done; on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation; but deliver us from evil.

For thine is the kingdom, the power and the glory,
 for ever and ever. Amen.

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.
 Blessed are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

¶ *Kneel or sit for the* **Lamb of God**





Distribution of the Sacrament

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. The Chalice is there for those who wish to receive it. There is no compulsion about this. If you are worried about receiving the Chalice, please remember that making your Communion in one kind is entirely valid. **We ask you not to dip the wafer into the chalice.***

Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ Remain kneeling or seated for the **Communion Hymn**

My Lord I did not choose you,
For that could never be;
My heart would still refuse you,
Had you not chosen me;
You took the sin that stained me,
You cleansed me, made me new;
Of old, you have ordained me
That I should live in you.

Unless your grace had called me,
And taught my opening mind,
The world would have enthralled me,
To heavenly glories blind;
My Lord I did not choose you,
For that could never be,
My heart would still refuse you,
Had you not chosen me

Words: Matthew Smith (revised JMA)

Tune *King's Lynn*: melody of a Norfolk fishermen's song, sung in 1905 by
Joe Anderson and arranged by Ralph Vaughan Williams (1872–1958)

¶ *Stand for the* **Prayer after Communion**

The Priest introduces a period of silent prayer with the words

Let us pray.

Eternal Father, we thank you for nourishing us with these heavenly gifts: may our communion strengthen us in faith, build us up in hope, and make us grow in love; for the sake of Jesus Christ our Lord.

Amen.

¶ *The Dismissal*

¶ *Remain standing for the* **Notices and Banns of Marriage**

¶ *Remain standing for the* **Blessing**

The Lord be with you
and also with you.

Please bow your heads and pray for God's blessing

May Almighty God bless you, † the Father, the Son,
and the Holy Spirit. **Amen.**

¶ *Remain standing for the* **Final Hymn**

Thine arm, O Lord, in days of old
Was strong to heal and save;
It triumphed o'er disease and death,
O'er darkness and the grave;
To thee they went, the blind, the deaf,
The palsied, and the lame,
The leper with his tainted life,
The sick with fevered frame.

And lo! thy touch brought life and health,
Gave speech, and strength, and sight;
And youth renewed and frenzy calmed
Owned thee, the Lord of light:
And now, O Lord, be near to bless,
Almighty as of yore,
In crowded street, by restless couch,
As by Gennesareth's shore.

Be thou our great deliverer still,
Thou Lord of life and death;
Restore and quicken, soothe and bless,
With thine almighty breath;
To hands that work and eyes that see,
Give wisdom's heavenly lore,
That whole and sick, and weak and strong,
May praise thee evermore.

Words: Edward Plumptre (1821–1891)

Tune St Matthew: William Croft (1678–1727)

Dismissal



Organ Voluntary

Grand Plein Jeu continu (Suite du Premier Ton)

Jacques Boyvin (1649–1706)

NOTICES

Extraordinary Parish Meeting to ELECT A NEW CHURCHWARDEN: NEXT SUNDAY 29 JUNE, 10.15 a.m.

Nomination forms are on the cross aisle please complete and return to THE VICAR if you are willing to stand. Also please note that if this position is contested then the election will be deferred until 11.30 a.m.

Claire Brocklesby

Claire will be ordained Priest at Ely Cathedral @ 16:00 on Saturday. All are welcome.

Pat Wills R.I.P

Pat's funeral will take place at 2:30 on the Afternoon of Friday 18th July all welcome. This will be followed by a traybake party, with a cuppa provided. Please feel free to donate a traybake of your choosing. Any surplus will be on sale after the Sunday service with proceeds benefitting the church.

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)

The Vicarage, Westwood Road, St Ives. PE27 6DH
Telephone 07905 122090 email: vicar@stivesparishchurch.org.uk

Churchwardens

Callum Dickerson 07747 189732
Vacancy (to be elected Sunday 29 June)
churchwardens@stivesparishchurch.org.uk

Reader & Treasurer

Elaine Midgley c/o Parish Office 07967 045984
treasurer@stivesparishchurch.org.uk

For online donations please use the following:
St Ives Parochial Church Council - 20-43-63 - 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to office@stivesparishchurch.org.uk
Requests for Baptisms Marriages (including Banns) and funerals please
look on the website or contact office@stivesparishchurch.org.uk

Musical enquires (to join the choir or to discuss wedding music)
please contact the Director of Music: Martin Everett, MA, MMus
music@stivesparishchurch.org.uk

For queries relating to the Bells

bells@stivesparishchurch.org.uk