

The Parish Church of All Saints St Ives

Welcome to All Saints today

29 June 2025: the Feast of Ss Peter & Paul, Apostles

SERVICES TODAY

10.15 Sung Parish Eucharist



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.05

30 Mon	09.30	Holy Communion
	19.00	Bell-ringing Practice
1 Tues	10–12	Community Café
	19.30	PCC Meeting at the Foodbank
3 Thurs	11.00	Mothers Union meet in Church
	19.30	Choir Practice
4 Fri	10–12	Community Cafe
	21.00	Zoom Compline

NEXT SUNDAY 6 July:

The Third Sunday after Trinity (Proper 9)

10.15 Parish Eucharist

Please take this booklet with you when you leave

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

*Large print copies and gluten-free wafer are available.
Please ask a steward if you need either of these,*

PLEASE REMEMBER IN YOUR PRAYERS

All who are being ordained at this time of the year.

THE SICK: Peter Ball, Sylvia Boyce, Christopher Jackson, Anne Jardine, Peter Lavender, Michael (Zak) Smith, Mike Tassell, Karina Woods, Angela Young, Brandon

THE RECENTLY DEPARTED: Jennifer Kirk, Pat Wills

YEAR'S MIND: Irene Parker (2 July)

BIRTHDAY: Leonie Sarton (25 June)

Ss Peter & Paul

Peter has often been called the 'Prince of the Apostles' because of the words of Jesus re-naming him Cephas instead of Simon. This was the Aramaic form of the Greek word Peter, which means 'Rock'. Jesus said that on this rock he would build his Church. But both Peter and Paul came to be seen as having different roles to play within the leadership of the Church: Peter in witnessing to the Lordship of Christ, and Paul in developing an understanding of its meaning for Christ's followers, Jew and Gentile alike. Peter and Paul have been remembered jointly on this day from the very early days of the Church, it being honoured as the anniversary of their martyrdom in Rome in about the year 64.

¶ *Stand when the bell is rung for the* **Processional Hymn**

Into a world of darkness since the fall,
New Light had dawned, two champions heard the call:
Peter the rock, and Paul once known as Saul!
Alleluia, alleluia.

First Peter stared in wonder at the sight,
Jesus, transfigured, clothed in glorious light,
Then heard God praise his Son from heaven's height.
Alleluia, alleluia.

Beside the desert road a different sign,
Saul saw the blinding light in splendour shine
And Jesus told him, 'These you hurt are mine!'
Alleluia, alleluia.

On each a lifelong mission was conferred,
'Go tell the nations all that you have heard
of God made known through Christ, th'incarnate Word.'
Alleluia, alleluia.

Their work accomplished, called to their reward,
one crucified, one martyred by the sword,
Their deaths bore witness to the risen Lord:
Alleluia, alleluia.

Words: Patrick Lee (1930–2004)

Tune *Sine Nomine*: Ralph Vaughan Williams (1872–1958)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you **and also with you.**

¶ *Kneel or sit for the* **Penitential Rite**

Jesus said to his apostles, 'You are my friends if you obey my commands' Let us now confess our disobedience to him.

You were sent to preach the good news of light
in the darkness of the world:

Lord, have mercy.



You were sent to plant in our hearts
the seed of eternal life:

Christ, have mercy.



You were sent to reconcile us to yourself
by the shedding of your blood:

Lord, have mercy.



Almighty God, who forgives all who truly repent,
have mercy upon you, † pardon and deliver you from all your sins,
confirm and strengthen you in all goodness, and keep you in life
eternal; through Jesus Christ our Lord. **Amen.**

¶ Remain standing for the **Gloria in excelsis**

Setting *Mass for All Saints*: Martin Everett

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.

All
Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est and

peace to his peo - ple, peace to his peo - ple on earth. Lord

God, hea-ven - ly King, al - migh - ty God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your

glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a-way the sin of the world, have

mer - cy, have mer - cy on us. You are sea - ted at the right

hand of the Fa - ther: re - ceive our prayer, re - ceive our prayer.

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est. For you a-lone are the

Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit in the glo - ry of God, of God the Fa - ther.

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

A - men, A - men, A - - - - - men.

¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words

Let us pray.

Almighty God,
 whose blessed apostles Peter and Paul
 glorified you in their death as in their life:
 grant that your Church,
 inspired by their teaching and example,
 and made one by your Spirit,
 may ever stand firm upon the one foundation,
 Jesus Christ your Son our Lord,
 who is alive and reigns with you, I
 n the unity of the Holy Spirit,
 one God, now and for ever. **Amen.**

¶ *The Liturgy of the Word*

¶ Sit for the **First Reading** (Acts 12: 1–11)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ Remain seated for the **Responsorial Psalm** (Ps. 34)
and join in singing the Response

Response and Chant: MHE



I will bless the Lord at all times,
his praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad. (*Response*)

Glorify the Lord with me.
Together let us praise his name.
I sought the Lord and he answered me;
from all my terrors he set me free. (*Response*)

Look towards him and be radiant;
let your faces not be abashed.
This poor man called, the Lord heard him
and rescued him from all his distress. (*Response*)

The angel of the Lord is encamped
around those who revere him, to rescue them.
Taste and see that the Lord is good.
He is happy who seeks refuge in him. (*Response*)

¶ *Remain seated for the* **Second Reading**
(2 Timothy 4: 6–8, 17, 18)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Cantor: You are Peter, and on this rock I will build my church.
And the gates of the underworld can never hold out
against it.

Alleluia as above

¶ *Remain standing for the* **Gospel** (Matthew 16: 13–19)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

At the end of the Gospel the reader says:
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ Please sit for the **Sermon**

Canon Simon Kershaw (Reader in Training)

¶ Please stand for the **Affirmation of Faith**

We believe in God the Father,
**from whom every family in heaven
and on earth is named.**

We believe in God the Son,
**who lives in our hearts through faith,
and fills us with his love.**

We believe in God the Holy Spirit,
who strengthens us with power from on high.

We believe in one God;
Father, Son and Holy Spirit. Amen.

¶ Kneel or sit for the **Prayers of Intercession**

To the bidding Lord, have mercy
Please respond by saying **Christ, have mercy.**

After the prayer for the faithful departed the intercessor says:

Rest eternal grant unto them, O Lord
And let light perpetual shine upon them.
May they rest in peace
and rise in glory.

Lord, have mercy
Christ, have mercy.

*At the end of the intercessions the Priest introduces a period for silent
reflection and says a concluding prayer.*

¶ *The Liturgy of the Sacrament*

¶ *Stand for the* **Peace**

We are fellow-citizens with the saints and of the household of God,
through Christ our Lord, who came and preached peace to those who
were far off and those who were near.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

A collection is taken for the mission and upkeep of the church.

By all your saints still striving, for all your saints at rest,
Your holy name, O Jesus, for evermore be blessed.
You rose, our King victorious, that they might wear the crown
And ever shine in splendour reflected from your throne.

We praise you for Saint Peter, we praise you for Saint Paul:
They taught both Jew and Gentile that Christ is all in all.
To cross and sword they yielded and saw the kingdom come:
O God, your two Apostles won life through martyrdom.

Apostles, prophets, martyrs and all the noble throng
Who wear the spotless raiment and raise the ceaseless song:
For them and those whose witness is only known to you
By walking in their footsteps we give you praise anew.

Then let us praise the Father and worship God the Son
And sing to God the Spirit, eternal Three in One,
Till all the ransomed number who stand before the throne,
Ascribe all pow'r and glory and praise to God alone.

Words: Jerry D. Godwin (b.1944),

based on *From all thy Saints in warfare* by Horatio Bolton Nelson (1823–1913)

Tune *Thornbury*: Basil Harwood (1859–1949)

¶ *Remain standing for the* **Prayer over the Gifts**

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his holy church.**

May the prayer of the Apostles, O Lord, accompany the sacrificial gift
that we present to your name for consecration, and may their
intercession make us devoted to you in celebration of the sacrifice.
Through Christ our Lord.

Amen.

¶ *Remain standing throughout the* **Eucharistic Prayer (B)**



It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For by your providence the blessed Apostles Peter and Paul bring us joy:
Peter, foremost in confessing the faith, Paul, its outstanding preacher,
Peter, who established the early Church from the remnant of Israel,
Paul, master and teacher of the Gentiles that you call.

And so, each in a different way gathered together the one family of Christ;
and revered together throughout the world, they share one Martyr's crown.
And so, with all the Angels and Saints, we praise you, in songs of everlasting joy:

Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea-ven and earth are
full of your glo - ry, Ho - san - na in the high - est.
Bles - sed is he who comes in the
name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

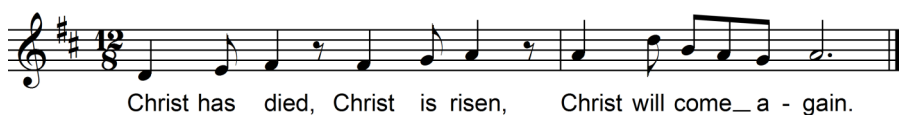
And so, with all the Angels and Saints, we praise you, in songs of everlasting joy:

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; e gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:



And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, Saints Peter and Paul and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father, and so we pray:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many,
we are one body,
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ Kneel or sit for the **Lamb of God**

Lamb of God, you take a - way the sin of the
world: have mer - cy on us.
Lamb of God, you take a - way the sin of the
world: grant us peace, grant us peace,
grant us peace.

Distribution of the Sacrament

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. Intinction is the practice of dipping the bread wafers into the wine. This has implications for those who are gluten intolerant as traces of gluten are more likely to enter the wine. We therefore ask you **not to dip the wafer into the chalice.***

Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ Remain kneeling or seated for the **Communion Hymn**

Give thanks for Christ's apostles,
Defenders of his word,
Who wield throughout the ages
The Spirit's mighty sword.

They speak God's word of healing
Unyielding hearts to move;
And then by strife divided
Are reconciled by love.

They keep the gates of heaven,
Have power to loose from sin;
The bound, set free to meet him,
With Christ may enter in.

To Father, Son and Spirit,
For these great saints give praise;
They guide earth's pilgrim-children
On faith's uncharted ways.

Words: Stanbrook Abbey, Wass, York

Tune *Knecht*: Justin Heinrich Knecht (1752–1817)

¶ Stand for the **Prayer after Communion**

The Priest introduces a period of silent prayer with the words

Let us pray.

Grant us, O Lord, who have been renewed by this Sacrament, so to live in the Church, that, persevering in the breaking of the Bread and in the teaching of the Apostles, we may be one heart and one soul, made steadfast in your love. Through Christ our Lord. **Amen.**

¶ *The Dismissal*

¶ Remain standing for the **Notices**

¶ Remain standing for the **Blessing**

The Lord be with you
and also with you.

Please bow your heads and pray for God's blessing.

God, who has prepared for you a city with eternal foundations, bring you, with all the saints, to the eternal and triumphant joy of that city; and the blessing of God almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

¶ *Remain standing for the* **Final Hymn**

O Peter, you were named by Christ,
The guardian-shepherd of his flock;
Protect the Church he built on you
To stand unyielding, firm on rock.

Your weakness Christ exchanged for strength;
You faltered, but he made you true:
He knew the greatness of your love,
And gave the keys of heaven to you.

Apostle of the gentiles, Paul,
The greatest witness of them all,
You turned to Christ, the risen Lord,
When out of light you heard him call.

You journeyed far and wide to tell
That Christ was risen from the dead;
That all who put their faith in him
Would live for ever, as he said.

Unseen, eternal Trinity,
We give you glory, praise your name:
Your love keeps faith with faithless hearts;
Through change and stress you are the same. **Amen.**

Words: Stanbrook Abbey, Wass, York

Tune *Bow Brickhill*: Sir Sydney Hugo Nicholson (1875–1947)

Dismissal



Organ Voluntary

Improvisation on the Plainsong Antiphon

Tu es Petrus

(You are Peter, and on this rock I will build my Church)

NOTICES

Pat Wills R.I.P

Pat's funeral will take place at 2.30 p.m. on Friday 18 July. All are welcome. This will be followed by a traybake party, with a cuppa provided. Please feel free to donate a traybake of your choosing. Any surplus will be on sale after the Sunday service with proceeds benefitting the church.

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)

The Vicarage, Westwood Road, St Ives. PE27 6DH
Telephone 07905 122090 email: vicar@stivesparishchurch.org.uk

Churchwardens

Callum Dickerson 07747 189732
Vacancy (to be elected Sunday 29 June)
churchwardens@stivesparishchurch.org.uk

Reader & Treasurer

Elaine Midgley c/o Parish Office 07967 045984
treasurer@stivesparishchurch.org.uk
For online donations please use the following:
St Ives Parochial Church Council - 20-43-63 - 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to office@stivesparishchurch.org.uk
Requests for Baptisms Marriages (including Banns) and funerals:
please look on the website or contact
office@stivesparishchurch.org.uk

Musical enquires (to join the choir or to discuss wedding music)
please contact the Director of Music: Martin Everett, MA, MMus
music@stivesparishchurch.org.uk

For queries relating to the Bells

bells@stivesparishchurch.org.uk