

The Parish Church of All Saints St Ives

Welcome to All Saints today

6 July 2025

The third Sunday after Trinity (Proper 9)

SERVICES TODAY

10.15 Sung Parish Eucharist



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.05

7 Mon	09.30	Holy Communion
	19.00	Bell Ringing Practice
8 Tues	10–12	Community Café
10 Thurs	19.30	Choir Practice
11 Fri	10–12	Community Café
	21.00	Zoom Compline

**NEXT SUNDAY, 13 July: the fourth Sunday after Trinity
(Proper 10)**

10.15 Parish Eucharist

Please take this booklet with you when you leave

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat these as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Peter Ball, Sylvia Boyce, Christopher Jackson, Anne Jardine,
Peter Lavender, Michael (Zak) Smith, Mike Tassell, Karina Woods,
Angela Young, Brandon

THE RECENTLY DEPARTED:

Pat Wills

YEAR'S MIND:

Sybil Warner (8th)

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¶ *Stand when the bell is rung for the* **Processional Hymn**

I heard the voice of Jesus say,
‘Come unto me and rest;
Lay down, thou weary one, lay down,
Thy head upon my breast:’
I came to Jesus as I was,
Weary, and worn, and sad;
I found in him a resting-place,
And he has made me glad.

I heard the voice of Jesus say,
‘Behold, I freely give
The living water, thirsty one;
Stoop down, and drink, and live:’
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in him.

I heard the voice of Jesus say,
‘I am this dark world’s Light;
Look unto me, thy morn shall rise,
And all thy day be bright:’
I looked to Jesus, and I found
In him my Star, my Sun;
And in that Light of life I’ll walk
Till traveling days are done.

Words: Horatius Bonar (1808–1889)

Tune *Kingsfold*: Sussex folk song, adapted by Ralph Vaughan Williams (1872–1958)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Remain standing for the Penitential Rite*

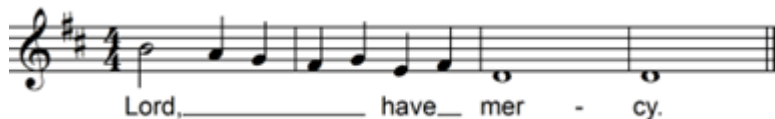
Lord Jesus, you give us a peace this world cannot give.
Lord, have mercy



You heal the wounds caused by our sins and the sins of others.
Christ, have mercy



You help us to open our minds and hearts
to receive the good news of salvation.
Lord, have mercy



May almighty God have mercy on you, † forgive you your sins and bring you to eternal life. **Amen.**

¶ *Remain standing for the* **Gloria in excelsis**

Setting *Mass for All Saints*: Martin Everett



Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est and
peace to his peo - ple, peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -
migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Glo - ry to God, Glo - ry to God,
Glo - ry to God in the high - est. Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the world, have
mer - cy, have mer - cy on us. You are sea - ted at the right hand of the Fa - ther: re -
ceive our prayer, re - ceive our prayer. Glo - ry to God, Glo - ry to God,
Glo - ry to God in the high - est. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of God, of God the Fa - ther.
Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.
A - men, A - men, A - - - - - men.

¶ *Remain standing for the Collect*

The Priest introduces a period of silent prayer with the words

Let us pray.

Almighty God, you have broken the tyranny of sin and have sent the Spirit of your Son into our hearts whereby we call you Father: give us grace to dedicate our freedom to your service, that we and all creation may be brought to the glorious liberty of the children of God; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God now and for ever.

Amen.

¶ *The Liturgy of the Word*

¶ Sit for the **First Reading** (2 Kings 5: 1–14)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 66)

and join in singing the Response

Response and Chant: MHE



Cry out with joy to God all the_ earth.

Cry out with joy to God all the earth,

○ sing to the glory of his name.

○ render him glorious praise.

Say to God: 'How tremendous your deeds!' (Response)

'Before you all the earth shall bow;
shall sing to you, sing to your name!"
Come and see the works of God,
tremendous his deeds among men. (*Response*)

He turned the sea into dry land,
they passed through the river dry-shod.
Let our joy then be in him;
he rules for ever by his might. (*Response*)

Come and hear, all who fear God.
I will tell what he did for my soul:
Blessed be God who did not reject my prayer
nor withhold his love for me. (*Response*)

¶ *Remain seated for the* **Second Reading** (Galatians 6: 7–16)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Cantor: I call you friends, says the Lord, because I have made
known to you everything I have learned from my Father.

All: **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (Luke 10: 1–11, 16–20)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Sit for the* **Sermon**

Elaine Midgley (Licensed Reader)

¶ *Stand for the* **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

Please bow for the next three lines:

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again In accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

¶ *Kneel or sit for the* **Prayers of Intercession**

To the bidding Lord, in your mercy
Please respond by saying **hear our prayer.**

After the prayer for the faithful departed the intercessor says:

Rest eternal grant unto them, O Lord
And let light perpetual shine upon them.

May they rest in peace
and rise in glory.

Lord, in your mercy **Hear our prayer.**

At the end of the intercessions the Priest introduces a period for silent reflection and says a concluding prayer.

¶ **The Liturgy of the Sacrament**

¶ *Stand for the* **Peace**

‘God is love, and those who live in love, live in God
and God lives in them.’

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*A collection is taken for the mission and upkeep of the Church.
The Altar is prepared and gifts of bread and wine are placed on it.*

Songs of thankfulness and praise,
Jesu, Lord, to thee we raise,
Manifested by a star
To the sages from afar;
Branch of royal David's stem
In thy birth at Bethlehem;
***Anthems be to thee addrest,
God in Man made manifest.***

Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
And at Cana wedding-guest
In thy Godhead manifest;
Manifest in power divine,
Changing water into wine;

Manifest in making whole
Palsied limbs and fainting soul;
Manifest in valiant fight,
Quelling all the devil's might;
Manifest in gracious will,
Ever bringing good from ill;

Sun and moon shall darkened be,
Stars shall fail, the heavens shall flee;
Christ will then like lightning shine,
All will see his glorious sign;
All will then the trumpet hear,
All will see the Judge appear;

Grant us grace to see thee, Lord,
 Mirrored in thy holy word;
 May we imitate thee now,
 And be pure, as pure art thou;
 That we like to thee may be
 At thy great Epiphany,
 And may praise thee, ever blest,
 God in Man made manifest.

Words: Christopher Wordsworth (1807–1885)

Tune *St Edmund*: Charles Steggall (1826–1905)

¶ *Remain standing for the* **Prayer over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours
 may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
 for the praise and glory of his name,
 for our good, and the good of all his holy Church.**

Holy God, holy and strong, holy and immortal, give us the bread of
 everlasting life, and make us branches of the true vine. **Amen.**

¶ *Remain standing throughout the* **Eucharistic Prayer (A)**



The Lord be___ with you And___ al - so___ with___ you.



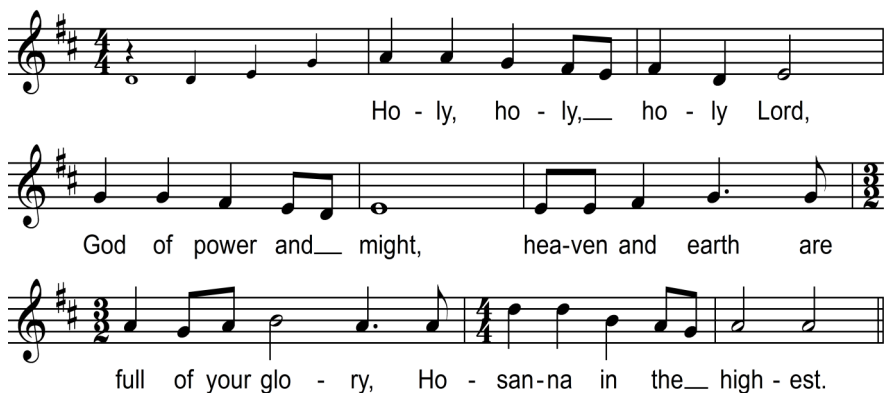
Lift_____ up your hearts___ We lift them to___ the Lord.____

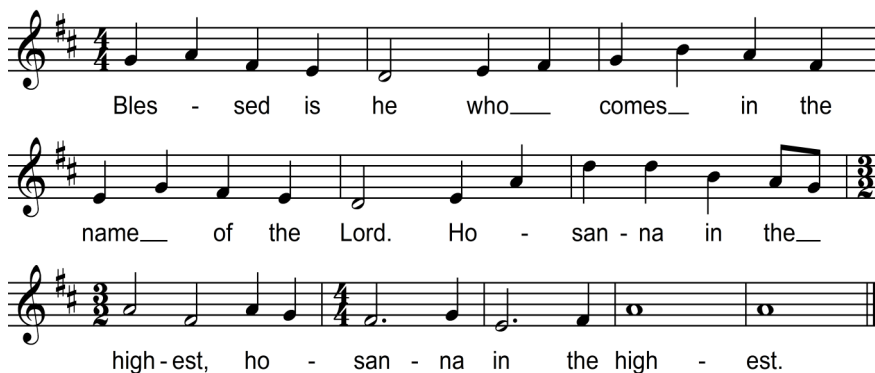


It is our duty and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ your Son our Lord.

For he is your living Word; through him you have created all things from the beginning, and formed us in your own image. Through him you have freed us from the slavery of sin, giving him to be born of a woman and to die upon the cross; you raised him from the dead and exalted him to your right hand on high. Through him you have sent upon us your holy and life-giving Spirit, and made us a people for your own possession.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:





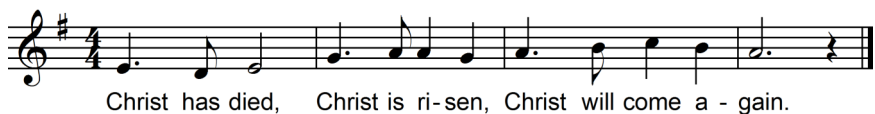
Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

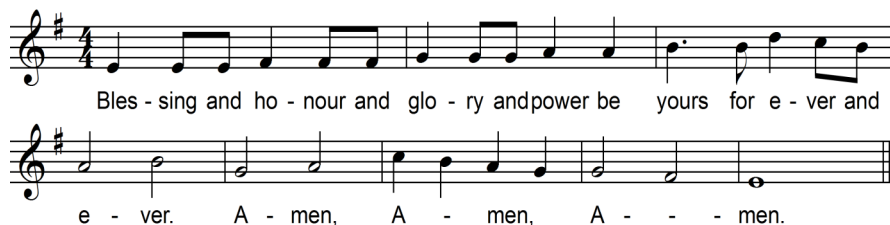
Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:



Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:



¶ *Remain standing for the* **Lord's Prayer**

As Jesus taught us so we have the courage to pray:

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ Kneel or sit for the **Lamb of God**



¶ **Distribution of the Sacrament**

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. The Chalice is there for those who wish to receive it. There is no compulsion about this. If you are worried about receiving the Chalice, please remember that making your Communion in one kind is entirely valid. **We ask you not to dip the wafer into the chalice.***

Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ Remain kneeling or seated for the **Communion Hymn**

The heavenly Word proceeding forth,
Yet leaving not the Father's side,
Accomplishing his work on earth
Had reached at length life's eventide.

In twofold form of sacrament,
He gave his flesh, he gave his blood,
That man, of soul and body blent,
Might wholly feed on mystic food.

O saving Victim, opening wide
The gate of heaven to man below;
Our foes press hard on every side,
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee. Amen.

Words *Verbum supernum prodiens*: attributed to St Thomas Aquinas (c.1225–1274),
translated by John Mason Neale (1818 – 1866) and the compilers of *Hymns
Ancient and Modern* (1868)

Tune *St Clement*: Clement Scholefield (1839–1904)

¶ Stand for the **Prayer after Communion**

The Priest introduces a period of silent prayer with the words
Let us pray.

O God, whose beauty is beyond our imagining and whose power we cannot comprehend: show us your glory as far as we can grasp it, and shield us from knowing more than we can bear until we may look upon you without fear; through Jesus Christ our Saviour. **Amen.**

¶ **The Dismissal**

¶ Remain standing for the **Notices**

¶ Remain standing for the **Final Hymn**

Let all the world in every corner sing,
My God and King!
The heavens are not too high,
His praise may thither fly;
The earth is not too low,
His praises there may grow.
Let all the world in every corner sing,
My God and King!

Let all the world in every corner sing,
My God and King!
The church with psalms must shout,
No door can keep them out;
But, above all, the heart
Must bear the longest part.
Let all the world in every corner sing,
My God and King!

Words: Geroge Herbert (1593–1633), from *The Temple* (1633)
Tune *Luckington*: Basil Harwood (1859–1949)

¶ *Remain standing for the* **Blessing**

The Lord be with you
and also with you.

The God of hope fill you with all joy and peace in believing; and the blessing of God almighty, the Father, † the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

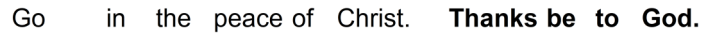
¶ *Remain standing for the* **Dismissal Gospel**

Hear the Gospel of our Lord Jesus Christ according to Luke
Glory to you, O Lord.

This is the gospel of the Lord.
Praise to you, O Christ.

Deacon

All



Jacques Boyvin (1649–1706)

NOTICES

ELECTION OF A NEW CHURCHWARDEN:

We are pleased to announce that our new Churchwarden Elect is John Bacon.

Sacristy Door Lock

The Simplex lock code on the Sacristy door has been changed. Please speak to Callum or John (the Churchwardens) if you need to know the new code. Do not pass it on to others!

Pat Wills R.I.P

Pat's funeral will take place at 2.30 p.m. on Friday 18 July. All are welcome. This will be followed by a traybake party, with a cuppa provided. Please feel free to donate a traybake of your choosing. Any surplus will be on sale after the Sunday service with proceeds benefitting the church.

Mothers' Union Afternoon Teas, 5–7 August

The Mothers' Union are fundraising for Summer of Hope, which aims to lift the spirits of families in difficult circumstances by providing resources that speak of Faith Hope and Love. They are also once again supporting Away From It All (AFIA), which provides holidays for families who would not otherwise have one.

To help them achieve this you are invited to come to an Afternoon Tea one afternoon from Tuesday 5 August until Thursday 7 August from 3.00–5.00 p.m. in Deirdre and David Milner's garden at Arden House, Houghton Road, St Ives PE27 6RN. Booking will be necessary as places are limited. Parking is an issue so transport will be available. To book please speak to Deirdre or call 01480534552.

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)

The Vicarage, Westwood Road, St Ives. PE27 6DH
Telephone 07905 122090 email: vicar@stivesparishchurch.org.uk

Churchwardens

Callum Dickerson 07747 189732
John Bacon (Churchwarden Elect)
churchwardens@stivesparishchurch.org.uk

Reader & Treasurer

Elaine Midgley c/o Parish Office 07967 045984
treasurer@stivesparishchurch.org.uk

For online donations please use the following:

St Ives Parochial Church Council - 20-43-63 - 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to office@stivesparishchurch.org.uk
Requests for Baptisms Marriages (including Banns) and funerals:
please look on the website or contact
office@stivesparishchurch.org.uk

Musical enquires (to join the choir or to discuss wedding music)
please contact the Director of Music: Martin Everett, MA, MMus
music@stivesparishchurch.org.uk

For enquiries relating to the Bells

bells@stivesparishchurch.org.uk