

The Parish Church of All Saints St Ives

Welcome to All Saints today

13 July 2025

The Fourth Sunday after Trinity (Proper 10)

SERVICES TODAY

10.15 Sung Parish Eucharist



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.05

14 Mon	09.30	Holy Communion
	19.00	Bell Ringing Practice
15 Tues	10–12	Community Café
17 Thurs	15:00	Tea Service (dementia friendly)
	9.30	Choir Practice
18 Fri	10–12	Community Café
	14.30	Funeral of Pat Wills
	21.00	Zoom Compline

**NEXT SUNDAY, 20 July: the Fifth Sunday after Trinity
(Proper 11)**

10.15 Parish Eucharist and Traybake Sale

18.00 Contemplative Prayer

Please take this booklet with you when you leave

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat these as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Peter Ball, Sylvia Boyce, Jill Diss, Christopher Jackson, Ed Kelly,
Mike Tassell, Karina Woods, Angela Young, Brandon

THE RECENTLY DEPARTED:

Pat Wills, Robert Frank Marshall, Ann Jardine, Helen Mynors

YEAR'S MIND:

Roy Sanders (12th)

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Music before the Service

Prelude in B Flat, Op. 16 No. 2 Clara Schumann (1819–1896)

¶ *Stand when the bell is rung for the* **Processional Hymn**

God of grace and God of glory,
On thy people pour thy power;
Now fulfil thy Church's story;
Bring her bud to glorious flower.
Grant us wisdom, grant us courage,
For the facing of this hour.

Lo, the hosts of evil round us
Scorn thy Christ, assail his ways!
From the fears that long have bound us;
Free our hearts to work and praise.
Grant us wisdom, grant us courage,
For the living of these days.

Heal thy children's warring madness;
Bend our pride to thy control;
Shame our wanton, selfish gladness,
Rich in goods and poor in soul.
Grant us wisdom, grant us courage,
Lest we miss thy kingdom's goal.

Set our feet on lofty places;
Gird our lives that they may be
Armoured with all Christ-like graces
As we set thy people free.
Grant us wisdom, grant us courage,
Lest we fail the world or thee.

Words: Harry Emerson Fosdick (1878–1969)

Tune *Rhuddlan* : Melody from Edward Jones's *Musical Relicks of Welsh Bards* (1800)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Remain standing for the* **Penitential Rite**

My brothers and sisters, as we prepare to celebrate the presence of
Christ in word and sacrament, let us call to mind and confess our sins.
Jesus is the Good Samaritan. He binds up our wounds.

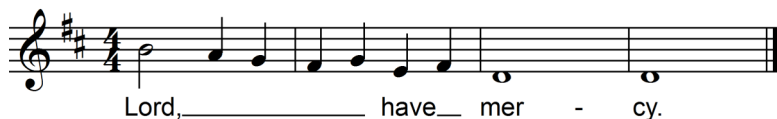
Lord Jesus, you have compassion for us in our sorrows and sufferings:
Lord, have mercy.



You heal in us the wounds of sin and division:
Christ, have mercy.




You bring us to the inn of eternal life:
Lord, have mercy.



May almighty God have mercy on you, † forgive you your sins and
bring you to eternal life. **Amen.**

¶ Remain standing for the **Gloria in excelsis**

Setting Mass for All Saints: Martin Everett



The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 12/8 time. It consists of 14 staves of music. The lyrics are written below the notes, with some words aligned under specific notes and others under rests. There are several fermatas over certain notes, and some words are written under multiple staves. The score includes various musical notations such as eighth, quarter, and half notes, rests, and fermatas. There are also some dynamic markings like 'All' and '2' (for second endings).

Glo - ry to God, Glo - ry to God,
Glo - ry to God in the high - est. *All* Glo - ry to God, Glo - ry to God,
Glo - ry to God in the high - est and peace to his peo - ple,
peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -
migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,
you take a - way the sin of the world, have mer - cy, have mer - cy on
us. You are sea - ted at the right hand of the Fa - ther: re -
ceive our prayer, re - ceive our prayer. Glo - ry to God, Glo - ry to God,
Glo - ry to God in the high - est. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of



¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words

Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: increase and multiply upon us your mercy; that with you as our ruler and guide we may so pass through things temporal that we lose not our hold on things eternal; grant this, heavenly Father, for our Lord Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

¶ **The Liturgy of the Word**

¶ *Sit for the* **First Reading** (Amos 7: 7–17)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 82)

and join in singing the Response

Response and Chant: MHE



God stands in the divine assembly.
In the midst of the gods he gives judgement.
'How long will you judge unjustly
and favour the cause of the wicked?' (Response)

Do justice for the weak and the orphan,
defend the afflicted and the needy.
Rescue the weak and the poor;
set them free from the hand of the wicked. (Response)

Unperceiving, they grope in the darkness
and the order of the world is shaken.
I have said to you: 'You are gods
and all of you, sons of the Most High.' (Response)

And yet, you shall die like men,
you shall fall like any earthly princes.
Arise, O God, judge the earth,
for you rule all the nations. (Response)

¶ *Remain seated for the* **Second Reading** Colossians 1: 1–14)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Cantor: The sheep that belong to me listen to my voice,
says the Lord; I know them and they follow me.



¶ *Remain standing for the* **Gospel** (Luke 10: 25–37)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

At the end of the Gospel the reader says:
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ *Sit for the* **Sermon**

Mr Richard Hough (Reader)

¶ *Stand for the* **Nicene Creed**

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from
Light, true God from true God, begotten, not made, of one
Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of
the world to come. Amen.**

¶ Kneel or sit for the Prayers of Intercession

The priest introduces the prayers.

To the bidding Lord, hear us.

Please respond by saying **Lord, graciously hear us.**

After the prayer for the faithful departed the intercessor says:

Rest eternal grant unto them, O Lord

And let light perpetual shine upon them.

May they rest in peace **and rise in glory.**

Lord, hear us.

Lord, graciously hear us.

At the end of the intercessions the priest introduces a period for silent reflection and says a concluding prayer.

¶ ***The Liturgy of the Sacrament***

¶ *Stand for the* **Peace**

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

The Altar is prepared and gifts of bread and wine are placed upon it.

There's a wideness in God's mercy,
Like the wideness of the sea;
There's a kindness in his justice
Which is more than liberty.
There is no place where earth's sorrows
Are more felt than up in heaven:
There is no place where earth's failings
Have such kindly judgment given.

There is welcome for the sinner,
And more graces for the good;
There is mercy with the Saviour;
There is healing in his blood.
There is grace enough for thousands
Of new worlds as great as this;
There is room for fresh creations
In that upper home of bliss.

Souls of men! why will ye scatter
Like a crowd of frightened sheep?
Foolish hearts! why will ye wander
From a love so true and deep?
For the love of God is broader
Than the measure of our mind,
And the heart of the Eternal
Is most wonderfully kind.

But we make his love too narrow
By false limits of our own;
And we magnify his strictness
With a zeal he will not own.
There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the Head.

'Tis not all we owe to Jesus;
It is something more than all;
Greater good because of evil,
Larger mercy through the fall.
If our love were but more simple,
We should take him at his word;
And our lives would be all sunshine
In the sweetness of our Lord.

Words: Frederick William Faber (1814 – 1863)

Tune *Corvedale*: Maurice Bevan (1921 – 2006)

¶ *Remain standing for the* **Prayer Over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his holy name,
for our good and the good of all his holy Church.**

May this sacred offering, O Lord, confer on us always the blessing of salvation, that what it celebrates in mystery it may accomplish in power; through Jesus Christ our Lord. **Amen.**

¶ *Remain standing throughout the* **Eucharistic Prayer (A)**



The Lord be__ with you And al - so__ with you.



Lift__ up your hearts We lift them to__ the Lord.__



Let us give thanks__ to__ the__ Lord__ our God



It is right to give thanks__ and praise.__

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ your Son our Lord.

For he is your living Word; through him you have created all things from the beginning, and formed us in your own image. Through him you have freed us from the slavery of sin, giving him to be born of a woman and to die upon the cross; you raised him from the dead and exalted him to your right hand on high. Through him you have sent upon us your holy and life-giving Spirit, and made us a people for your own possession.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:



Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:



Christ has died, Christ is ri-sen, Christ will come a - gain.

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:



Bles - sing and ho - nour and glo - ry and power be yours for e - ver and



e - ver. A - men, A - men, A - - - men.

¶ *Remain standing for the* **Lord's Prayer**

As Jesus taught us so we have the courage to pray:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil.

For thine is the kingdom, the power and the glory, for ever and ever. Amen.

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

¶ Remain standing for the **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ Kneel or sit for the **Lamb of God**



¶ **Distribution of the Sacrament**

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. The Chalice is there for those who wish to receive it. There is no compulsion about this. If you are worried about receiving the Chalice, please remember that making your Communion in one kind is entirely valid. **We ask you not to dip the wafer into the chalice.***

Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ *Remain kneeling or seated for the* **Communion Hymn**

Jesu, my Lord, my God, my All,
Hear me, blest Saviour, when I call;
Hear me, and from thy dwelling-place
Pour down the riches of thy grace:

***Jesu, my Lord, I thee adore,
O make me love thee more and more.***

Jesu, too late I thee have sought,
How can I love thee as I ought?
And how extol thy matchless fame,
The glorious beauty of thy name?

Jesu, what didst thou find in me,
That thou hast dealt so lovingly?
How great the joy that thou hast brought,
So far exceeding hope or thought!

Jesu, of thee shall be my song,
To thee my heart and soul belong;
All that I am or have is thine,
And thou, my Saviour, thou art mine.

Words: Henry Augustine Collins (1827–1919)

Tune *Corpus Christi*: Anon. (from Henri Hemy's *Crown of Jesus Music*, 1864)

¶ *Stand for the* **Prayer after Communion**

The Priest introduces a period of silent prayer with the words
Let us pray.

Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord. **Amen.**

¶ *The Dismissal*

¶ *Remain standing for the* **Final Hymn**

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
Come ye who hear,
Brothers and sisters draw near;
Praise him in glad adoration.

Praise to the Lord, who over all things so wondrously reigneth,
Shelters thee under his wings, yea, so gently sustaineth:
Hast thou not seen
All that is needful hath been
Granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work, and defend thee;
Surely his goodness and mercy here daily attend thee;
Ponder anew
What the Almighty can do,
He who with love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the Amen
Sound from his people again:
Gladly for ay we adore him.

Words: *Lobe den Herren*: Joachim Neander (1650–1680),
translated by Catherine Winkworth (1827–1878)

Tune *Hast du denn, Liebster*: melody from the *Stralsund Gesangbuch* (1665)

¶ *Remain standing for the* **Blessing**

The Lord be with you

and also with you.

Please bow your heads and pray for God's blessing.

The God of hope fill you with all joy and peace in believing;
and the blessing of God almighty, the Father, † the Son, and the
Holy Spirit, be among you and remain with you always. **Amen.**

¶ *Remain standing for the* **Notices**

¶ *Remain standing for the* **Dismissal Gospel**

Hear the Gospel of our Lord Jesus Christ according to Luke
Glory to you, O Lord.

The Man said to Jesus 'You shall love the Lord your God with all your
heart, and with all your soul, and with all your strength, and with all
your mind; and your neighbour as yourself.'

This is the gospel of the Lord.

Praise to you, O Christ.

Dismissal

Deacon				All			
							
Go	in	the	peace of	Christ.	Thanks	be	to God.

Organ Voluntary

Fugue in B Flat, Op. 16 No. 2

Clara Schumann (1819–1896)

NOTICES

Pat Wills R.I.P.

Pat's funeral will take place this Friday at 2.30 p.m. All are welcome.
This will be followed by a traybake party, with a cuppa provided.

Please feel free to donate a traybake of your choosing.
Any surplus will be on sale after the service next Sunday, with proceeds benefitting the church.

Mothers' Union Afternoon Teas, 5–7 August

The Mothers' Union are fundraising for Summer of Hope, which aims to lift the spirits of families in difficult circumstances by providing resources that speak of Faith Hope and Love. They are also once again supporting Away From It All (AFIA), which provides holidays for families who would not otherwise have one.

To help them achieve this you are invited to come to an Afternoon Tea one afternoon from Tuesday 5 August until Thursday 7 August from 3.00–5.00 p.m. in Deirdre and David Milner's garden at Arden House, Houghton Road, St Ives PE27 6RN. Booking will be necessary as places are limited. Parking is an issue so transport will be available. To book please speak to Deirdre or call 01480534552.

Parish Environmental Group .

We have all recently experienced some of the effects of the consequences of the Climate Crisis. Some time ago we asked for members of the congregation to consider joining a Working Party to help implement and promote the Parish Environmental Policy, as agreed by the PCC in April 2025. Some members of the congregation have come forward but we do need more members to join this important Working Party. The Revd Barry Pate has been asked by the PCC to lead this Working Party and he would be pleased to discuss the issues with you. Please contact Fr Barry using eco@stivesparishchurch.org.uk.

Sacristy Door Lock

The Simplex lock code on the Sacristy door has been changed. Please speak to Callum or John (the Churchwardens) if you need to know the new code. Do not pass it on to others!

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)

The Vicarage, Westwood Road, St Ives. PE27 6DH
Telephone 07905 122090 email: vicar@stivesparishchurch.org.uk

Churchwardens

Callum Dickerson 07747 189732
John Bacon (Churchwarden Elect)
churchwardens@stivesparishchurch.org.uk

Reader & Treasurer

Elaine Midgley c/o Parish Office 07967 045984
treasurer@stivesparishchurch.org.uk

For online donations please use the following:
St Ives Parochial Church Council - 20-43-63 - 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to office@stivesparishchurch.org.uk
Requests for Baptisms Marriages (including Banns) and funerals:
please look on the website or contact
office@stivesparishchurch.org.uk

Musical enquires (to join the choir or to discuss wedding music)
please contact the Director of Music: Martin Everett, MA, MMus
music@stivesparishchurch.org.uk

For enquiries relating to the Bells

bells@stivesparishchurch.org.uk