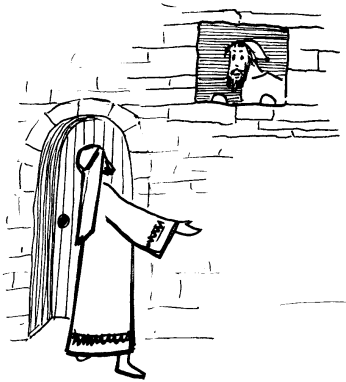


**Welcome to All Saints today**

**27 July 2025: the Sixth Sunday after Trinity (Proper 12)**

**SERVICES TODAY**

**10.15 Sung Parish Eucharist**  
**The Ven Richard Harlow**  
**(Archdeacon of Huntingdon & Wisbech)**



**Services and events for this Week**

Monday to Friday: Morning Prayer will be said at 09.00

28 Mon	09.30	Holy Communion
	19.00	Bell Ringing Practice
29 Tues	10–12	Community Café
31 Thurs	19.30	Choir Practice
1 Aug Fri	10–12	Community Café
	21.00	Zoom Compline

**NEXT SUNDAY**

**3 August: the Seventh Sunday after Trinity (Proper 13)**

**10.15 Sung Parish Eucharist**

**Please take this booklet with you when you leave**

*Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.*

*Large print copies and gluten-free wafers are available.  
Please ask a steward if you need either of these.*

## **PLEASE REMEMBER IN YOUR PRAYERS**

### **THE SICK:**

Peter Ball, Sylvia Boyce, Christopher Jackson, Sally Jackson,  
Ed Kelly, Peter Lavender, Mike Tassell, Karina Woods, Brandon.

### **THE RECENTLY DEPARTED:**

Jill Diss, Anne Jardine, Robert Marshall, Helen Mynors,  
Anthony Russell (Bishop), Roy Webster.

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¶ *Stand when the bell is rung for the* **Processional Hymn**

Christ triumphant, ever reigning,  
Saviour, Master, King.  
Lord of heaven, our lives sustaining,  
Hear us as we sing:

***Yours the glory and the crown,  
The high renown, the eternal name.***

Word incarnate, truth revealing,  
Son of Man on earth!  
Power and majesty concealing  
By your humble birth:

Suffering Servant, scorned, ill-treated,  
Victim crucified!  
Death is through the cross defeated, .  
Sinners justified:

Priestly King, enthroned for ever  
High in heaven above!  
Sin and death and hell shall never  
Stifle hymns of love:

So, our hearts and voices raising  
Through the ages long,  
Ceaselessly upon you gazing,  
This shall be our song:

Words: Michael Saward (b.1932)

Tune *Guiting Power*: John Barnard (b.1948)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

¶ *Remain standing for the* **Penitential Rite**

Forgive us our sins, for we ourselves forgive each one who has sinned  
against us.

Lord Jesus, you taught us that Jesus is our loving and giving Father and  
that we can speak to him with all trust:

Lord, have mercy



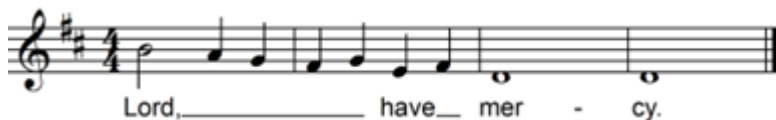
Jesus Christ, you have brought us all together to give with you all  
thanks and praise to our Father in heaven:

Christ, have mercy



Lord Jesus, you brought us pardon and you announce to us that the  
time has come for peace and reconciliation with each other:

Lord, have mercy.



Almighty God, who forgives all who truly repent, have mercy  
upon you, † pardon and deliver you from all your sins, confirm and  
strengthen you in all goodness, and keep you in life eternal;  
through Jesus Christ our Lord. **Amen.**

# ¶ Remain standing for the **Gloria in excelsis**

Setting Mass for All Saints: Martin Everett

Glo - ry to God, Glo - ry to God,  
*All*  
 Glo - ry to God in the high - est. Glo - ry to God, Glo - ry to God,  
 Glo - ry to God in the high - est and peace to his peo - ple,  
 peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -  
 migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.  
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,  
 you take a - way the sin of the world, have mer - cy, have mer - cy on  
 us. You are sea - ted at the right hand of the Fa - ther: re -  
 ceive our prayer, re - ceive our prayer. Glo - ry to God, Glo - ry to God,  
 Glo - ry to God in the high - est. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, you a - lone are the Most High,  
 Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of



¶ *Remain standing for the* **Collect**

*The priest introduces a period of silent prayer with the words*  
Let us pray.

Merciful God, you have prepared for those who love you such good things as pass our understanding: pour into our hearts such love toward you that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.  
**Amen.**

## ¶ *The Liturgy of the Word*

¶ *Sit for the* **First Reading** (Genesis 18: 20–32)

*At the end the reader says:*  
This is the word of the Lord.  
**Thanks be to God.**

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 138)  
*and join in singing the Response*  
Response and Chant: MHE



I thank you, Lord, with all my heart,  
you have heard the words of my mouth.  
Before the angels I will bless you.  
I will adore before your holy temple. *(Response)*

I thank you for your faithfulness and love  
which excel all we ever knew of you.  
On the day I called, you answered;  
you increased the strength of my soul. *(Response)*

The Lord is high, yet he looks on the lowly  
and the haughty he knows from afar.  
Though I walk in the midst of affliction  
you give me life and frustrate my foes. *(Response)*

You stretch out your hand and save me,  
your hand will do all things for me.  
Your love, O Lord, is eternal,  
discard not the work of your hands. *(Response)*

¶ *Remain seated for the* **Second Reading** (Colossians 2: 6–15)

*At the end the reader says:*

This is the word of the Lord.

**Thanks be to God.**

¶ *Stand for the* **Gospel Acclamation**  
*and turn towards the Gospel reader*



Cantor: The Word was made flesh and lived among us;  
to all who did accept him he gave power  
to become children of God.

**All:** **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (Luke 11: 1–13)

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, O Lord.**

*At the end of the Gospel the reader says:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

¶ *Sit for the* **Sermon**

*The Ven Richard Harlow*

¶ *Stand for the* **Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of  
heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light  
from Light, true God from true God, begotten, not made,**



**of one Being with the Father; through him all things were made.**

*Please bow for the next three lines:*

**For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

¶ *Please sit or kneel for the* **Prayers of Intercession**

*The Priest introduces the prayers*

*To the bidding Lord, in your mercy  
Please respond by saying* **Hear our prayer.**

*After the prayer for the departed, the following response is said:*

**Rest eternal grant unto them, O Lord,  
and let light perpetual shine upon them.**

**May they rest in peace and rise in glory.**

Lord, in your mercy

**Hear our prayer.**

*At the end of the intercessions the priest introduces a period for silent reflection and says a concluding prayer.*

## ¶ **The Liturgy of the Sacrament**

¶ *Stand for the* **Peace**

‘God is love, and those who live in love, live in God  
and God lives in them.’

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*A collection is taken for the mission and upkeep of the church.*

*The altar is prepared and bread and wine are placed upon it.*

Angel-voices ever singing  
Round thy throne of light,  
Angel-harps, for ever ringing,  
Rest not day nor night;  
Thousands only live to bless thee  
And confess thee Lord of might.

Thou who art beyond the farthest  
Mortal eye can scan,  
Can it be that thou regardest  
Songs of sinful man?  
Can we know that thou art near us,  
And wilt hear us? Yea, we can.

For we know that thou rejoicest  
O'er each work of thine;  
Thou didst ears and hands and voices  
For thy praise design;  
Craftsman's art and music's measure  
For thy pleasure all combine.

In thy house, great God, we offer  
Of thine own to thee;  
And for thine acceptance proffer  
All unworthily  
Hearts and minds and hands and voices  
In our choicest Psalmody.

Honour, glory, might and merit  
Thine shall ever be,  
Father, Son and Holy Spirit,  
Blessed Trinity.  
Of the best that thou hast given  
Earth and heaven render thee. Amen.

Words Francis Pott (1832–1909)

Tune *Angel Voices*: Edwin George Monk (1819–1900)

### ¶ *Remain standing for the* **Prayer Over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his holy Church.**

Father, in Christ there has sprung up a light for the righteous; accept  
the gifts we bring before you and grant that Christ may shine in us to  
the praise and glory of your name. **Amen.**

¶ *Remain standing throughout the* **Eucharistic Prayer (B)**



Holy Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:



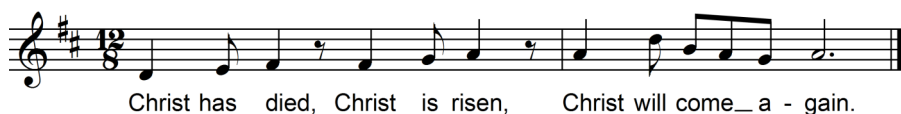


Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

### Great is the mystery of faith:



And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, the Apostles, the Martyrs and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father, and so we pray:

**Our Father, who art in heaven,  
hallowed be thy name; thy kingdom come;  
thy will be done; on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil.  
  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Behold the Lamb of God,  
behold him who takes away the sin of the world.  
Blessed are those who are called the supper of the Lamb.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

## ¶ Kneel or sit for the **Lamb of God**



## **Distribution of the Sacrament**

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. The Chalice is there for those who wish to receive it. There is no compulsion about this. If you are worried about receiving the Chalice, please remember that making your Communion in one kind is entirely valid. **We ask you not to dip the wafer into the chalice.***

*Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.*

## ¶ Remain kneeling or seated for the **Communion Hymn**

Such love, pure as the whitest snow;  
Such love, weeps for the shame I know;  
Such love, paying the debt I owe;  
O Jesus, such love.

Such love, stilling my restlessness;  
Such love, filling my emptiness;  
Such love, showing me holiness;  
O Jesus, such love.

Such love, springs from eternity;  
Such love, streaming through history;  
Such love, fountain of life to me;  
O Jesus, such love.

Words and Music: Graham Kendrick (b.1950)

### ¶ *Stand for the* **Prayer after Communion**

*The Priest introduces a period of silent prayer with the words*  
Let us pray.

God of our pilgrimage, you have led us to the living water: refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord. **Amen.**

## ¶ *The Dismissal*

¶ *Remain standing for the* **Notices**

¶ *Remain standing for the* **Final Hymn**

Forth in thy Name, O Lord, I go,  
My daily labour to pursue;  
Thee, only thee, resolved to know,  
In all I think or speak or do.

The task thy wisdom hath assigned,  
O let me cheerfully fulfil;  
In all my works thy presence find,  
And prove thy good and perfect will.



Preserve me from my calling's snare,  
And hide my simple heart above,  
Above the thorns of choking care,  
The gilded baits of worldly love.

Thee may I set at my right hand,  
Whose eyes mine inmost substance see,  
And labour on at thy command,  
And offer all my works to thee.

Give me to bear thy easy yoke,  
And every moment watch and pray,  
And still to things eternal look,  
And hasten to thy glorious day;

For thee delightfully employ  
Whate'er thy bounteous grace hath given,  
And run my course with even joy,  
And closely walk with thee to heaven.

Words: Charles Wesley (1707–1788)

Tune *Song 34 (Angels' Song)*: melody and bass by Orlando Gibbons (1583–1625)

¶ *Remain standing for the* **Blessing**

The Lord be with you  
**and also with you.**

Please bow your heads and pray for God's blessing

May Almighty God bless you, † the Father, the Son, and the Holy Spirit. **Amen.**

¶ *Remain standing for the* **Dismissal Gospel**

Hear the gospel of our Lord Jesus Christ according to Luke  
**Glory to you, O Lord.**

Jesus said, 'Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you.'

This is the Gospel of the Lord

**Praise to you, O Christ.**

¶ *Remain standing for the* **Dismissal**



## **Organ Voluntary**

*Prélude (Suite du second ton)*

Jacques Boyvin (1649–1706)

## **NOTICES**

### **Church Open in August and September**

We are planning to have the church open on Saturday mornings in August and September, between 10.00 am and 1.00 pm. We are looking for some volunteers to help with this; please speak to John if you are able.

### **Mothers' Union Afternoon Teas, 5–7 August**

The Mothers' Union are fundraising for Summer of Hope, which aims to lift the spirits of families in difficult circumstances by providing resources that

Speak of Faith Hope and Love. They are also once again supporting Away From It All (AFIA), which provides holidays for families who would not otherwise have one.

To help them achieve this you are invited to come to an Afternoon Tea one afternoon from Tuesday 5 August until Thursday 7 August from 3.00–5.00 p.m. in Deirdre and David Milner's garden at Arden House, Houghton Road, St Ives PE27 6RN. Booking will be necessary as places are limited. Parking is an issue so transport will be available. To book please speak to Deirdre or call 01480534552.

### **Booze in the Pews**

will be returning from 9–11 October. Please reserve the date now!

### **A QUESTION FOR YOU**

Is God calling you to: read, intercede, serve, sing, administer the Blessed Sacrament, visit the housebound, serve coffee, clean, dust, do some laundry, pray or help in other ways? The list is endless: all these and many other things need to be done. Please listen for how God is calling you and speak to Simon Kershaw (who definitely has a calling to manage the rotas for us!), to Fr Mark or to either of the Churchwardens if you need help in discerning God's call for you. The one thing I can assure you is that **IT IS NOT GOD WHO IS CALLING YOU TO DO NOTHING!!!** There is a part for everyone to play in living God's life to the full and being the hands, feet and voice of Jesus in this parish and the world.

### **Pat Wills R.I.P.**

Barry, Suzanne, Bradley, Aimee and Martin want to thank you all from the bottom of our hearts for helping us through our time of loss. Everyone's presence, prayers, kind words and the overall atmosphere of love at the funeral surrounded us with your compassion and care, and that meant the world to us. Father Mark delivered a wonderful service, along with those who gave readings, provided organ music and church bells, achieving a perfect tone and making it a truly beautiful celebration of Pat's life. It was lovely to share memories of Pat with you all while enjoying the most delicious traybakes. We were very touched and want to thank those who provided the refreshments. Pat would be very proud of you all.

## **CONTACT DETAILS**

If you would like to know more of what is happening in your parish,  
please visit the calendar on the parish website  
[www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk) or contact one of the following:

### **Vicar** (Revd Fr Mark Amey)

The Vicarage, Westwood Road, St Ives. PE27 6DH  
Telephone 07905 122090 email: [vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk)

### **Churchwardens**

Callum Dickerson (07747 189732) and John Bacon (07535 063459)  
[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

### **Reader & Treasurer**

Elaine Midgley c/o Parish Office 07967 045984  
[treasurer@stivesparishchurch.org.uk](mailto:treasurer@stivesparishchurch.org.uk)

For online donations please use the following:  
St Ives Parochial Church Council - 20-43-63 - 60775193

### **Parish Safeguarding Officer:**

Peter Smith 01480 461329 or 07711 131573  
[safeguarding@stivesparishchurch.org.uk](mailto:safeguarding@stivesparishchurch.org.uk)

### **General Enquiries and items for inclusion in the sheet**

should be directed to [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)  
Requests for Baptisms Marriages (including Banns) and funerals:  
please look on the website or contact  
[office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

**Musical enquires** (to join the choir or to discuss wedding music)  
please contact the Director of Music: Martin Everett, MA, MMus  
[music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

### **For enquiries relating to the Bells**

[bells@stivesparishchurch.org.uk](mailto:bells@stivesparishchurch.org.uk)