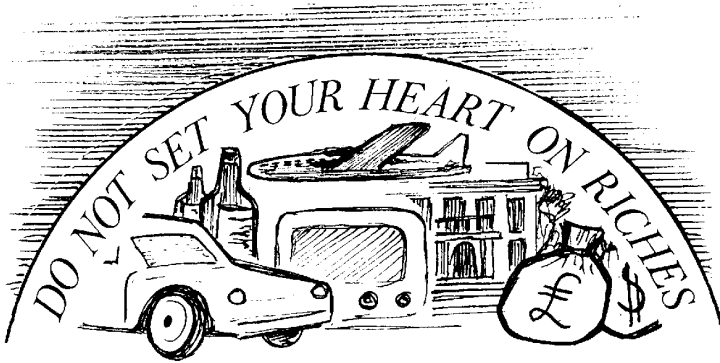


Welcome to All Saints today

3 August 2025:

The Seventh Sunday after Trinity (Proper 13)



SERVICES TODAY

10.15 Sung Parish Eucharist (Revd Fr Valmor Pimenta)

Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.05

4 Mon	19.30	Bell ringing Practise
5 Tues	10–12	Community Café
5–7	15.00	Afternoon Teas (see notices at back)
7 Thurs	19.30	Choir Practice
8 Fri	10–12	Community Café
	21.00	Zoom Compline

NEXT SUNDAY, 10 August:
the Eighth Sunday after Trinity (Proper 14)

10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

Welcome to All Saints today

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Peter Ball, Sylvia Boyce, Dorothy Goodhew, Christopher Jackson, Sally Jackson, Ed Kelly, Peter Lavender, Mike Tassell, Karina Woods, Brandon

THE RECENTLY DEPARTED:

Jill Diss, Robert Marshall, Helen Mynors, Anthony Russell (Bishop), Roy Webster

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¶ *Stand when the bell is rung for the* **Processional Hymn**

Faith of our fathers, living still
In spite of dungeon, fire and sword:
O, how our hearts beat high with joy
Whene'er we hear that glorious word!
Faith of our fathers! Holy Faith!
We will be true to thee till death,
We will be true to thee till death.

Our fathers, chained in prisons dark,
Were still in heart and conscience free:
How sweet would be their children's fate,
If they, like them, could die for thee!
Faith of our fathers! Holy Faith!
We will be true to thee till death,
We will be true to thee till death.

Faith of our fathers, Mary's prayers
Shall win all nations back to thee:
And through the truth that comes from God
Mankind shall then indeed be free.
Faith of our fathers! Holy Faith!
We will be true to thee till death,
We will be true to thee till death.

Faith of our fathers, we will love
Both friend and foe in all our strife,
And preach thee too, as love knows how,
By kindly words and virtuous life:
Faith of our fathers! Holy Faith!
We will be true to thee till death,
We will be true to thee till death.

Words: Frederick William Faber (1814–1863)

Tune *Sawston*: Anon., from Henri Frederick Hemy's *Crown of Jesus Music* (1864)

† *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

† *Remain standing for the* **Penitential Rite**

With empty hands and hearts we stand before the Lord and ask him
to forgive and heal us.

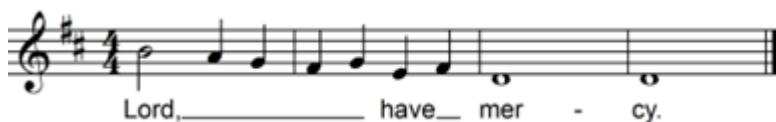
Lord Jesus, you were born in poverty.
When we look too much for a life of comfort,
Lord, have mercy



Jesus Christ, you had no stone on which to let your head rest.
When we put our security in the things we have,
Christ, have mercy



Lord Jesus, your concern was God's honour and the joy of people.
When we fail to share with those in need,
Lord, have mercy.



Almighty God, who forgives all who truly repent, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

¶ *Remain standing for the* **Gloria in excelsis**

Setting Mass for All Saints: Martin Everett

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est and peace to his peo-ple,

peace to his peo-ple on earth. Lord God, hea-ven-ly King, al - migh-ty God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your glo - ry.

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a-way the

sin of the world, have mer-cy, have mer-cy on us. You are sea-ted at the right

hand of the Fa - ther: re-ceive our prayer, re - ceive our prayer. Glo-ry to God, Glo-ry to God,

Glo - ry to God in the high - est. For you a-lone are the



¶ *Remain standing for the* **Collect**

The priest introduces a period of silent prayer with the words

Let us pray.

Lord of all power and might, the author and giver of all good things:
 graft in our hearts the love of your name, increase in us true religion,
 nourish us with all goodness, and of your great mercy keep us in the
 same; through Jesus Christ your Son our Lord, who is alive and reigns
 with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

¶ ***The Liturgy of the Word***

¶ *Sit for the* **First Reading**
 (Hosea 11: 1–11)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 107)

and join in singing the Response

Response and Chant: MHE



O give thanks to the Lord for he is good; for his love en-dures for e - ver.'

Let them say this, the Lord's redeemed,
whom he redeemed from the hand of the foe
and gathered from far-off lands,
from east and west, north and south. (*Response*)

Some wandered in the desert, in the wilderness,
finding no way to a city they could dwell in.
Hungry they were and thirsty;
their soul was fainting within them. (*Response*)

Then they cried to the Lord in their need
and he rescued them from their distress
and he led them along the right way,
to reach a city they could dwell in. (*Response*)

Let them thank the Lord for his love,
for the wonders he does for men:
for he satisfies the thirsty soul;
he fills the hungry with good things. (*Response*)

¶ *Remain seated for the* **Second Reading** (Colossians 3: 1–11)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**

and turn towards the Gospel reader



Cantor: Your Word is truth, O Lord,
consecrate us in the truth.

All: **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (Luke 12: 13–21)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Sit for the* **Sermon**

The Revd Fr Valmor Pimenta

¶ *Stand for the* **Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of
heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light
from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were
made.**

Please bow for the next three lines:

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate; he
suffered death and was buried. On the third day he rose
again in accordance with the Scriptures; he ascended into
heaven and is seated at the right hand of the Father. He will
come again in glory to judge the living and the dead, and his
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

¶ *Kneel or sit for the* **Prayers of Intercession**

The Priest introduces the prayers.

To the bidding Lord, in your mercy.

Please respond by saying **Hear our prayer**

After the prayer for the departed, the following responses are said:

Rest eternal grant unto them, O Lord,
and let light perpetual shine upon them.

May they rest in peace **and rise in glory.**

*At the end of the Intercessions the priest introduces a period of silent
reflection and says a concluding prayer.*

¶ *The Liturgy of the Sacrament*

¶ *Stand for the* **Peace**

‘God is love, and those who live in love, live in God
and God lives in them.’

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*A collection is taken for the mission and upkeep of the church.
The altar is prepared and bread and wine are placed on it.*

All creatures of our God and King,
Lift up your voice and with us sing
Alleluia, alleluia!

Thou burning sun with golden beam,
Thou silver moon with softer gleam:
O praise him, O praise him,
Alleluia, alleluia, alleluia!

Thou rushing wind that art so strong,
Ye clouds that sail in heaven along,
O praise him, alleluia!
Thou rising morn, in praise rejoice,
Ye lights of evening, find a voice
O praise him, O praise him,
Alleluia, alleluia, alleluia.

Thou flowing water, pure and clear,
Make music for thy Lord to hear,
Alleluia, alleluia!

Thou fire so masterful and bright,
That givest man both warmth and light:
 O praise him, O praise him,
 Alleluia, alleluia, alleluia!

Dear mother earth, who day by day
Unfoldest blessings on our way,
 O praise him, alleluia!
The flowers and fruits that in thee grow,
Let them his glory also show:
 O praise him, O praise him,
 Alleluia, alleluia, alleluia!

Let all things their Creator bless,
And worship him in humbleness,
 O praise him, alleluia!
Praise, praise the Father, praise the Son,
And praise the Spirit, three in One:
 O praise him, O praise him,
 Alleluia, alleluia, alleluia!

Words *Cantico di frate sole*: S. Francis of Assisi (1182–226),

Adapted and translated by William Draper (1855–1933)

Tune *Lasst uns erfreuen*: Ralph Vaughan Williams (1872–1958), based on a melody in
Geistliche Kirchengesang (Cologne, 1623)

¶ *Remain standing for the* **Prayer Over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

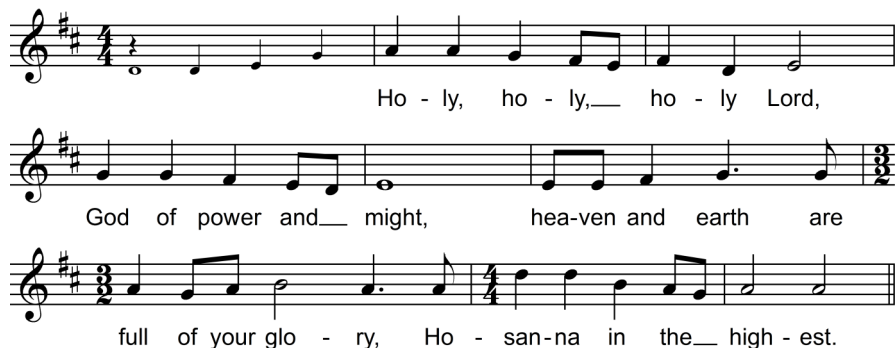
Father, in Christ there has sprung up a light for the righteous; accept
the gifts we bring before you and grant that Christ may shine in us to
the praise and glory of your name. **Amen.**

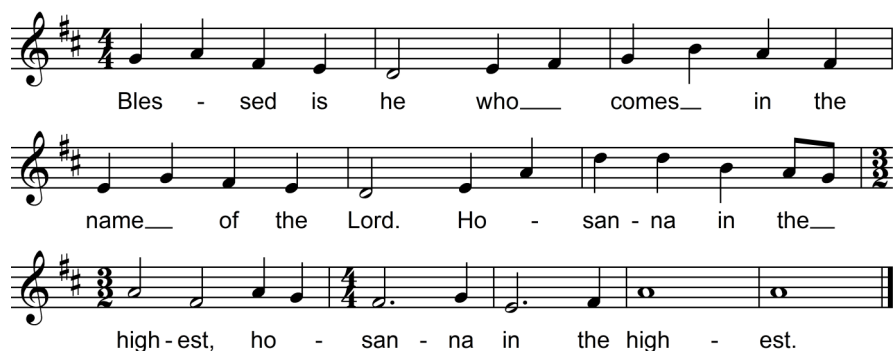
¶ *Remain standing throughout the* **Eucharistic Prayer (B)**



Holy Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour. By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:



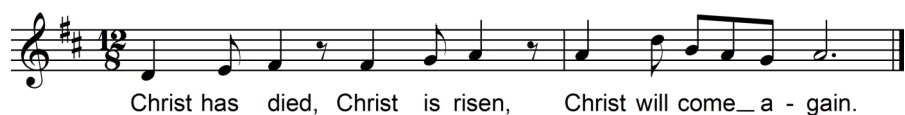


Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:



And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, the Apostles, the Martyrs and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Behold the Lamb of God,
behold him who takes away the sin of the world.
Blessed are those who are called the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ Kneel or sit for the **Lamb of God**

Lamb__ of God, you__ take a - way the__ sin of the
world: have____ mer - cy on____ us.
Lamb__ of God, you__ take a - way__ the sin of the
world: grant us__ peace,__ grant us__ peace,__
grant____ us____ peace.

Distribution of the Sacrament

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. The Chalice is there for those who wish to receive it. There is no compulsion about this. If you are worried about receiving the Chalice, please remember that making your Communion in one kind is entirely valid. **We ask you not to dip the wafer into the chalice.***

Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ Remain kneeling or seated for the **Communion Hymn**

Soul of my Saviour, sanctify my breast,
Body of Christ, be thou my saving guest,
Blood of my Saviour, bathe me in thy tide,
Wash me with water flowing from thy side.

Strength and protection may thy passion be,
O blessed Jesu, hear and answer me;
Deep in thy wounds, Lord, hide and shelter me,
So shall I never, never part from thee.

Guard and defend me from the foe malign,
In death's dread moments make me only thine;
Call me and bid me come to thee on high
Where I may praise thee with thy saints for ay.

Words *Anima Christi sanctifica me*: Anon., 14th Century,

often attributed to Pope John XXII (1249–1334),

Translation Anon., probably 19th century

Tune *Anima Christi*: William Maher (1823–1877)

¶ *Stand for the* **Prayer after Communion**

The Priest introduces a period of silent prayer with the words

Let us pray.

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns, now and for ever. **Amen.**

¶ *The Dismissal*

¶ *Remain standing for the* **Final Hymn**

All my hope on God is founded;
He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown,
He alone,
Calls my heart to be his own.

Pride of man and earthly glory,
Sword and crown betray his trust;
What with care and toil he buildeth,
Tower and temple fall to dust.
But God's power,
Hour by hour,
Is my temple and my tower.

God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore
From his store
New-born worlds rise and adore.

Daily doth th'Almighty giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand
At his hand;
Joy doth wait on his command.

Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ his Son.
Christ doth call
One and all:
Ye who follow shall not fall.

Words: Robert Bridges (1844–1930),

based on *Meine Hoffnung stehet feste* by Joachim Neander (1650–1680)

Tune *Michael*: Herbert Howells (1892–1983)

¶ *Remain standing for the* **Blessing**

The Lord be with you
and also with you.

Please bow your heads and pray for God's blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, † the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

¶ *Remain standing for the* **Notices**

¶ *Remain standing for the* **Dismissal**

Deacon				All			
							
Go in the peace of Christ.				Thanks be to God.			

Organ Voluntary

Grand Prélude à 5 parties et à 2 chœurs
(from *Suite du quatriesme ton, Premier Livre d'Orgue*)

Jacques Boyvin (1649–1706)

NOTICES

Fr Mark is away until Monday 18 August. Please speak to the Churchwardens if you need anything in his absence.

Mothers' Union Afternoon Teas, 5–7 August

Today is the last opportunity to sign up for the afternoon teas in aid of Away From It All (AFIA) in Deirdre and David Milner's garden. Tuesday and Wednesday are now full, but there are still spaces on Thursday. To book please speak to Deirdre or call 01480 534552, and please let her know if you require transport as parking is very limited.

Church Open in August and September

The church will be open each Saturday morning in August and September, between 10.00 a.m. and 1.00 p.m. We are looking for some volunteers to help with this; please speak to John Bacon if you are able. Thank you to everyone who supported the church being open last weekend: we had over 100 visitors each day!

St Ives Eco Cafe

Meets on Saturday 9 August in St Ives Library from 10.00 a.m. until 12 noon; subject 'Food not Waste'. Join us at the Eco Cafe to discuss how to reduce the carbon footprint of our food. For regular updates and information go to: stivesecocafe@gmail.com.

Roy Webster R.I.P.

Roy's funeral will be held at 1.15 p.m. on Friday 15 August at Huntingdon Crematorium.

Booze in the Pews

will be returning from 9–11 October. Please reserve the date now!

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)

The Vicarage, Westwood Road, St Ives. PE27 6DH
Telephone 07905 122090 email: vicar@stivesparishchurch.org.uk

Churchwardens

Callum Dickerson: 07747 189732
John Bacon: 07535 063459
churchwardens@stivesparishchurch.org.uk

Reader & Treasurer

Elaine Midgley c/o Parish Office 07967 045984
treasurer@stivesparishchurch.org.uk

For online donations please use the following:
St Ives Parochial Church Council - 20-43-63 - 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to office@stivesparishchurch.org.uk
Requests for Baptisms Marriages (including Banns) and funerals:
please look on the website or contact
office@stivesparishchurch.org.uk

Musical enquires (to join the choir or to discuss wedding music)
please contact the Director of Music: Martin Everett, MA, MMus
music@stivesparishchurch.org.uk

For enquiries relating to the Bells

bells@stivesparishchurch.org.uk