

***Welcome to All Saints today***

**17 August 2025: the Ninth Sunday after Trinity  
(Proper 15 )**

**SERVICES TODAY**

**10.15 Sung Parish Eucharist**

**18.00 Contemplative Prayer**



**Services and events for this week**

Monday to Friday: Morning Prayer will be said at 09.00

18 Mon	09:30	Holy Communion
	19.30	Bell ringing Practice
19 Tues	10–12	Community Café
21 Thurs	19.30	Choir Practice
22 Fri	10–12	Community Café
	21.00	Zoom Compline

**NEXT SUNDAY, 24 August:**

**The Tenth Sunday after Trinity**

**(Proper 15) 10.15 Sung Parish Eucharist**

**Please take this booklet with you when you leave**

*Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.*

*Large print copies and gluten-free wafers are available.  
Please ask a steward if you need either of these.*

## **PLEASE REMEMBER IN YOUR PRAYERS**

### **THE SICK:**

Peter Ball, Sylvia Boyce, Phil Compton, Dorothy Goodhew,  
Christopher Jackson, Sally Jackson, Ed Kelly, Peter Lavender,  
Mike Tassell, Karina Woods, Brandon.

### **THE RECENTLY DEPARTED:**

Jill Diss, Roy Webster.

### **YEAR'S MIND:**

Malcolm Harris (19th), Craig Richmond (20th), Pearl Cooksey (23rd)

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¶ *Stand when the bell is rung for the* **Processional Hymn**

Sing alleluia forth ye saints on high,  
And let the church on earth make glad reply:

***To Christ the King, sing alleluia!***

To him who is both Word of God and Son,  
Who, out of love, our nature did put on:

To him who, born of Mary, shared our life,  
And in his manhood triumphed in the strife:

To him who did for all our sins atone,  
In naked majesty on Calvary's throne:

To him who rose victorious from the dead  
And reigns on high, his people's Lord and Head:

To him who sent the Holy Spirit's grace  
To bear the Father's love to every race:

To him, the universal Saviour, now  
Let every knee in adoration bow:

Let men and angels praise our Lord and King,  
And all creation, too, its tribute bring:

Words: George Boorne Timms (1910–1997)

Tune *Martins*: Sir Percy Carter Buck (1871–1947)

¶ *Remain standing for the* **Invocation and Greeting**

In the name of the Father, † and of the Son,  
and of the Holy Spirit.

**Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you**

¶ *Remain standing for the* **Penitential Rite**

Where is the fire of our love and our faith? Let us examine ourselves before the Lord.

Lord Jesus, you came to bring us your fire:  
kindle in us the fire of a courageous faith.

Lord, have mercy



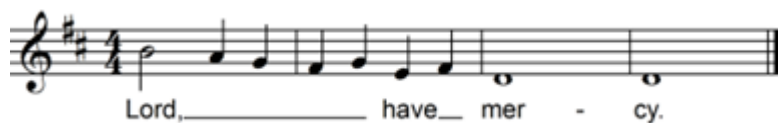
Jesus Christ, you came to bring us your fire:  
kindle in us the power of love.

Christ, have mercy



Lord Jesus, you came to bring us your fire:  
let it wake us up from our indifference and fears.

Lord, have mercy.



Almighty God, who forgives all who truly repent,  
have mercy upon you, † pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**Amen.**

# ¶ Remain standing for the **Gloria in excelsis**

Setting Mass for All Saints: Martin Everett



Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.



Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est and



peace to\_\_ his peo - ple, peace to his peo - ple on earth. Lord



God, hea-ven-ly King,\_\_ al - migh - ty God and Fa - ther, we



wor - ship you,\_\_ we give\_\_ you thanks, we praise\_\_ you for\_\_ your



glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.



Lord Je - sus Christ,\_\_ on - ly Son of the Fa - ther, Lord\_\_ God,



Lamb of God, you take a-way the sin of the world, have



mer - cy, have mer - cy on us. You are sea-ted at\_\_ the right\_\_



hand\_\_ of the Fa - ther: re-ceive our prayer, re - ceive our prayer.

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est. For you a-lone are the

Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit in the glo - ry of God, of God the Fa - ther.

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

A - men, A - men, A - - - - - men.

¶

¶ *Remain standing for the* **Collect**

*The Priest introduces a period of silent prayer with the words*  
 Let us pray.

Almighty God, who sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen.**

# ¶ *The Liturgy of the Word*

¶ Sit for the **First Reading** (Isaiah 5: 1–7)

*At the end the reader says:*

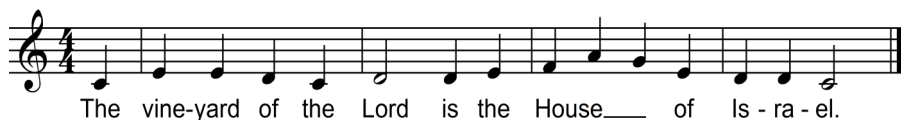
This is the word of the Lord.

**Thanks be to God.**

¶ Remain seated for the **Responsorial Psalm** (Ps. 80)

*and join in singing the Response*

Response and Chant: MHE



You brought a vine out of Egypt;  
to plant it you drove out the nations.  
It stretched out its branches to the sea,  
to the Great River it stretched out its shoots. (*Response*)

Then why have you broken down its walls?  
It is plucked by all who pass by.  
It is ravaged by the boar of the forest,  
devoured by the beasts of the field. (*Response*)

God of hosts, turn again, we implore,  
look down from heaven and see.  
Visit this vine and protect it,  
the vine your right hand has planted. (*Response*)

And we shall never forsake you again:  
give us life that we may call upon your name.  
God of hosts, bring us back;  
let your face shine upon us and we shall be saved. (*Response*)

¶ *Remain seated for the* **Second Reading**  
(Hebrews 11: 29 – 12: 2)

*At the end the reader says:*  
This is the word of the Lord.  
**Thanks be to God.**

¶ *Stand for the* **Gospel Acclamation**  
*and turn towards the Gospel reader*



Cantor: Open our heart, O Lord,  
to accept the words of your Son.

**All:** **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (Luke 12: 49–56)

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, O Lord.**

*At the end of the Gospel the reader says:*  
This is the Gospel of the Lord.  
**Praise to you, O Christ.**

¶ *Sit for the* **Sermon**

*The Vicar*



¶ *Stand for the* **Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

*Please bow for the next three lines:*

**For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

¶ *Kneel or sit for the* **Prayers of Intercession**

*The Priest introduces the prayers.*

*To the bidding Lord, hear us.*

*please respond by saying **Lord, graciously hear us.***

*After the prayer for the departed, the following responses are said:*

Rest eternal grant unto them, O Lord,  
**and let light perpetual shine upon them.**

May they rest in peace  
**and rise in glory.**

*At the end of the Intercessions the priest introduces a period of silent reflection and says a concluding prayer.*

## **¶ The Liturgy of the Sacrament**

### **¶ Stand for the Peace**

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

### **¶ Remain standing for the Offertory Hymn**

*A collection is taken for the mission and upkeep of the church.  
The Altar is prepared and bread and wine are placed upon it.*

Onward, Christian soldiers, marching as to war,  
With the cross of Jesus going on before.  
Christ the royal Master leads against the foe;  
Forward into battle, see, his banners go!

**Onward, Christian soldiers, marching as to war,  
With the cross of Jesus going on before.**

At the sign of triumph, Satan's host doth flee:  
On then, Christian soldiers, on to victory.  
Hell's foundations quiver at the shout of praise;  
Christians, lift your voices, loud your anthems raise.

***Onward, Christian soldiers...***

Like a mighty army moves the Church of God:  
We are humbly treading where the saints have trod;  
We are is not divided, all one body we,  
One in hope and doctrine, one in charity.

***Onward, Christian soldiers...***

Crowns and thrones may perish, kingdoms rise and wane,  
But the Church of Jesus constant will remain;  
Gates of hell can never 'gainst that Church prevail;  
We have Christ's own promise, and that cannot fail.

***Onward, Christian soldiers...***

Onward then, ye people, join our happy throng,  
Blend with ours your voices in the triumph song;  
Glory, laud, and honour unto Christ the King;  
This through countless ages men and angels sing.

***Onward, Christian soldiers...***

Words: revised version of a text by Sabine Baring-Gould (1834–1924)

Tune *St Gertrude*: Sir Arthur Sullivan (1842–1900)

¶ *Remain standing for the* **Prayer Over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his holy Church.**

Be pleased, O Lord, to accept the offerings of your Church, for in your mercy you have given them to be offered and by your power you transform them into the mystery of our salvation; through Christ our Lord. **Amen.**

¶ *Remain standing throughout the* **Eucharistic Prayer (B)**



The Lord be\_\_ with you And al - so\_\_ with you.

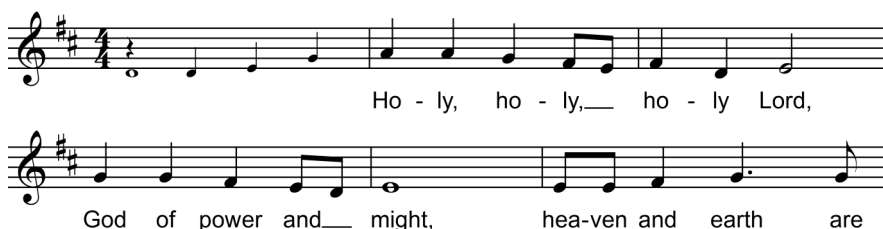
Lift\_\_ up your hearts We lift them to\_\_ the Lord\_\_

Let us give thanks\_\_ to\_\_ the\_\_ Lord\_\_ our God

It is right to give thanks\_\_ and praise\_\_

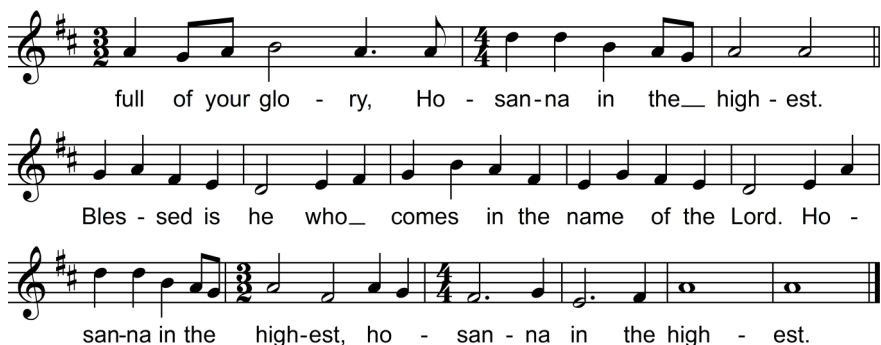
Holy Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour. By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:



Ho - ly, ho - ly, ho - ly Lord,

God of power and\_\_ might, hea-ven and earth are

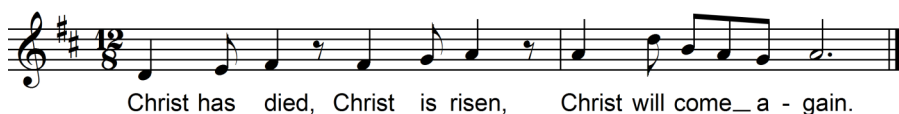


Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

**Great is the mystery of faith:**



And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, the Apostle, the Martyrs and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father,  
and so we have the courage to pray:

**Our Father, who art in heaven,  
hallowed be thy name; thy kingdom come;  
thy will be done; on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

## ¶ Kneel or sit for the **Lamb of God**

Lamb of God, you take a - way the sin of the  
world: have mer - cy on us.  
Lamb of God, you take a - way the sin of the  
world: grant us peace, grant us peace,  
grant us peace.

## **Distribution of the Sacrament**

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. The Chalice is there for those who wish to receive it. There is no compulsion about this. If you are worried about receiving the Chalice, please remember that making your Communion in one kind is entirely valid. **We ask you not to dip the wafer into the chalice.***

*Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.*

## ¶ Remain kneeling or seated for the **Communion Hymn**

Father, hear the prayer we offer:  
Not for ease that prayer shall be,  
But for strength that we may ever  
Live our lives courageously.

Not for ever in green pastures  
Do we ask our way to be;  
But the steep and rugged pathway  
May we tread rejoicingly.

Not for ever by still waters  
Would we idly rest and stay;  
But would smite the living fountains  
From the rocks along our way.

Be our strength in hours of weakness,  
In our wanderings be our guide;  
Through endeavour, failure, danger,  
Father, be thou at our side.

Words: Love Maria Willis (1824–1908)

Tune *Cypress Court*: Barry Ferguson (b.1942)

### ¶ Stand for the **Prayer after Communion**

*The Priest introduces a period of silent prayer with the words*

Let us pray.

Holy Father, who gathered us here around the table of your Son to share this meal with the whole household of God: in that new world where you reveal the fullness of your peace, gather people of every race and language to share in the eternal banquet of Jesus Christ our Lord. **Amen.**

## ¶ **The Dismissal**

### ¶ Remain standing for the **Final Hymn**

O praise ye the Lord! Praise him in the height;  
Rejoice in his word, ye angels of light;  
Ye heavens adore him by whom ye were made,



And worship before him, in brightness arrayed.

O praise ye the Lord! Praise him upon earth,  
In tuneful accord, ye sons of new birth;  
Praise him who has brought you his grace from above,  
Praise him who has taught you to sing of his love.

O praise ye the Lord! All things that give sound;  
Each jubilant chord, re-echo around;  
Loud organs, his glory forth tell in deep tone,  
And sweet harp, the story of what he has done.

O praise ye the Lord! Thanksgiving and song  
To him be outpoured all ages along:  
For love in creation, for heaven restored,  
For grace of salvation, O praise ye the Lord!  
Amen, Amen.

Words: Sir Henry Williams Baker (1821–1877)

Tune: *Laudate Dominum*, Sir Hubert Parry (1848–1918)

¶ *Remain standing for the* **Notices**

¶ *Remain standing for the* **Blessing**

The Lord be with you  
**and also with you.**

Please bow your heads and pray for God's blessing.

May God, who gives patience and encouragement, give you a spirit of unity to live in harmony as you follow Jesus Christ, so that with one voice you may glorify the God and Father of our Lord Jesus Christ. And the blessing of God almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**Amen.**

¶ *Remain standing for the* **Dismissal Gospel**

Hear the Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, O Lord.**

*Jesus said* 'I have a baptism with which to be baptized, and what stress  
I am under until it is completed!

This is the Gospel of the Lord.

**Praise to you, O Christ.**

¶ *Remain standing for the* **Dismissal**

**Deacon** **All**



Go in the peace of Christ. Thanks be to God.

**Organ Voluntary**

*Marche-Sortie* (from *Sept Pièces pour Orgue*, 1898)

Théodore Dubois (1837–1924)

# NOTICES

## **Church Open in August and September**

The church will be open each Saturday morning in August and September, between 10.00 a.m. and 1.00 p.m. Please speak to John Bacon if you are able to support this - you don't need to have any knowledge of the church to help as we have guide books available!

## **Your Foodbank Needs You!**

Due to recent high demand, the foodbank is running critically short of many of the essential items which make up its food parcels. Food going out is up 7.3% compared with July 2024 while donations in have fallen by 33.9%. If you are able to, we are currently looking for additional donations of everyday essentials such as breakfast items, tinned and dried main meals (lunch and dinner), puddings and other niceties. Please speak to Callum if you would like more information.

## **Booze in the Pews**

will be returning from 9–11 October. Please reserve the date now!

## **CONTACT DETAILS**

If you would like to know more of what is happening in your parish,  
please visit the calendar on the parish website  
[www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk) or contact one of the following:

### **Vicar** (Revd Fr Mark Amey)

The Vicarage, Westwood Road, St Ives. PE27 6DH  
Telephone 07905 122090 email: [vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk)

### **Churchwardens**

Callum Dickerson 07747 189732  
John Bacon 07535 063459  
[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

### **Reader & Treasurer**

Elaine Midgley c/o Parish Office 07967 045984  
[treasurer@stivesparishchurch.org.uk](mailto:treasurer@stivesparishchurch.org.uk)  
For online donations please use the following:  
St Ives Parochial Church Council - 20-43-63 - 60775193

### **Parish Safeguarding Officer:**

Peter Smith 01480 461329 or 07711 131573  
[safeguarding@stivesparishchurch.org.uk](mailto:safeguarding@stivesparishchurch.org.uk)

### **General Enquiries and items for inclusion in the sheet**

should be directed to [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)  
Requests for Baptisms Marriages (including Banns) and funerals: please  
look on the website or contact [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

**Musical enquires** (to join the choir or to discuss wedding music)  
please contact the Director of Music: Martin Everett, MA, MMus  
[music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

### **For enquiries relating to the Bells**

[bells@stivesparishchurch.org.uk](mailto:bells@stivesparishchurch.org.uk)