

Welcome to All Saints today

24 August 2025:

The Feast of St Bartholomew, Apostle

10.15 Sung Parish Eucharist



Services and events for this week

Tuesday to Friday: Morning Prayer will be said at 09.05

25 Mon	19.00	Bell ringing Practice
26 Tues	10–12	Community Café
28 Thurs	14.30	Mothers' Union Prayers
	19.30	NO Choir Practice
29 Fr	10–12	Community Café
	21.00	Zoom Compline
30 Sat	14: 00	Holy Matrimony Toby Wafer and Claudia Gynge

NEXT SUNDAY, 31 August:

The Eleventh Sunday after Trinity (Proper 17)

10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

Saint Bartholomew

All we know with any degree of certainty is that he is mentioned in the synoptic gospels (those of Ss. Matthew, Mark and Luke), always in association with St. Philip, and that in The Acts of the Apostles he is referred to as one of the twelve apostles.

His name, means "son of Tolomai" and scholars believe he is the same as Nathanael mentioned in St. John's Gospel, who says he is from Cana and that Jesus called him an "Israelite... incapable of deceit."

As Nathanael, he was introduced to Jesus by the apostle Philip who found him sheltering from the sun beneath a fig tree; he is quoted in St John's Gospel as saying of Nazareth, 'Can any good thing come from that place?'

It is thought he preached in India and Greater Armenia, and converted King Polymius to Christianity. He was subsequently flayed alive and crucified head down (some accounts suggest he was beheaded) by Polymius' brother Prince Astyages in revenge and in fear of a Roman backlash. Tradition has the place as Abanopolis on the west coast of the Caspian Sea and that he also preached in Mesopotamia, Persia, and Egypt.

St Bartholomew is often depicted carrying the knife that was used in his death, The manner in which he died led to him becoming the patron saint of tanners, leatherworkers, bookbinders, farmers, butchers, plasterers, housepainters, tailors, and glove makers. Both he and St. Jude are the patron saints of the Armenian Orthodox church. .

¶ *Stand when the bell is rung for the* **Processional Hymn**

Saints of God! Lo, Jesu's people
Age to age your glory tell;
In his name for us ye laboured,
Now in bliss eternal dwell.

Twelve poor men, by Christ anointed,
Braved the rich, the wise, the great,
All the world counts dear rejecting,
Rapt in their apostolate.

Thus the earth their death-wounds purchased,
Hallowed by the blood therefrom,
On her bosom bore the nations,
Laved, illumined, —Christendom.

On this feast, Almighty Father,
May we praise thee with the Son,
Evermore his love confessing,
Who from Both with Both is One. Amen.

Words: Athelstan Riley (1858–1945), an acrostic on the name Saint Bartholomew -

*Tune *Love Divine*: Sir John Stainer (1840–1901)

¶ *Remain standing for the* **Invocation and Greeting**

In the name of the Father, † and of the Son,
and of the Holy Spirit.
Amen.

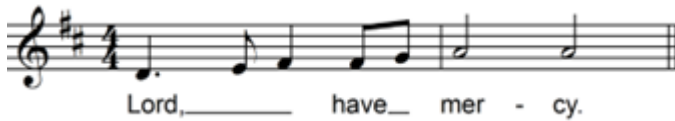
Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you

¶ *Remain standing for the* **Penitential Rite**

Jesus said to his apostles, 'You are my friends if you obey my commands.' Let us now confess our disobedience to him.

You were sent to preach the good news of light
in the darkness of the world:

Lord, have mercy

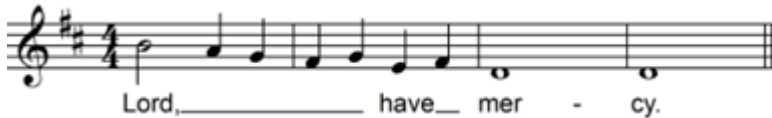


You were sent to plant in our hearts the seed of eternal life:
Christ, have mercy



You were sent to reconcile us to yourself
by the shedding of your blood:

Lord, have mercy.



Almighty God, who forgives all who truly repent,
have mercy upon you,

† pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

¶ *Remain standing for the Gloria in excelsis*

Setting *Mass for All Saints*: Martin Everett

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.

All



Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est and

peace to his peo - ple, peace to his peo - ple on earth. Lord

God, hea-ven - ly King, — al - migh - ty God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your

glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a-way the sin of the world, have

mer - cy, have mer - cy on us. You are sea-ted at__ the right__

hand__ of the Fa - ther: re-ceive our prayer, re - ceive our prayer.

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est. For you a-lone are the

Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit in the glo - ry of God, of God the Fa - ther.

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

A - men, A - men, A - - - - - men.

¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words
Let us pray.

Almighty and everlasting God, who gave to your apostle
 Bartholomew grace truly to believe and to preach your word: grant
 that your Church may love that word which he believed and may
 faithfully preach and receive the same; through Jesus Christ your Son
 our Lord, who is alive and reigns with you, in the unity of the Holy
 Spirit, one God, now and for ever.

Amen.

¶ *The Liturgy of the Word*

¶ Sit for the **First Reading** (Isaiah 43: 8–13)

At the end the reader says: This is the word of the Lord.

Thanks be to God.

† Remain seated for the **Responsorial Psalm** (Ps. 145)

and join in singing the Response

Response and Chant: MHE



Your friends, O Lord, make known__ the glo-rious splen-dour of your reign.

All your creatures shall thank you, O Lord,
and your friends shall repeat their blessing.
They shall speak of the glory of your reign
and declare your might, O God. *(Response)*

They make known to me your mighty deeds
and the glorious splendour of your reign.
Yours is an everlasting kingdom;
your rule lasts from age to age. (Response)

The Lord is just in all his ways
and loving in all his deeds.
He is close to all who call him,
who call on him from their hearts. *(Response)*

¶ *Remain seated for the* **Second Reading** (Acts 5: 12–16)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Cantor: Rabbi, you are the Son of God,
you are the King of Israel.

All: **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (Luke 22: 24–30)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

At the end of the Gospel the reader says:
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ *Sit for the* **Sermon**

The Vicar

¶ *Stand for the* **Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of
heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from**

Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

Please bow for the next three lines:

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

¶ *Kneel or sit for the* **Prayers of Intercession**

The Priest introduces the prayers.

To the bidding Lord, hear us.

please respond by saying **Lord, graciously hear us.**

After the prayer for the departed, the following responses are said:

Rest eternal grant unto them, O Lord,

and let light perpetual shine upon them.

May they rest in peace

and rise in glory.

At the end of the Intercessions the priest introduces a period of silent reflection and says a concluding prayer.

¶ **The Liturgy of the Sacrament**

¶ *Stand for the* **Peace**

We are fellow-citizens with the saints and of the household of God,
through Christ our Lord, who came and preached peace
to those who were far off and those who were near.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*A collection is taken for the mission and upkeep of the church.
The Altar is prepared and bread and wine are placed upon it.*

The eternal gifts of Christ the King,
The Apostles' glorious deeds, we sing;
And while due hymns of praise we pay,
Our thankful hearts cast grief away.

The Church in these her princes boasts,
These victor chiefs of warrior hosts;
The soldiers of the heavenly hall,
The lights that rose on earth for all.

'Twas thus the yearning faith of saints,
The unconquered hope that never faints,
The love of Christ that knows not shame,
The prince of this world oversame.

In these the Father's glory shone;
In these the will of God the Son;
In these exults the Holy Ghost;
Through these rejoice the heavenly host.

Redeemer, hear us of thy love,
That, with this glorious band above,
Hereafter, of thine endless grace,
Thy servants also may have place. Amen.

Words *Aeterna Christi munera*: Office Hymn for Apostles and Evangelists,
attributed to St Ambrose (c.340–397), translated by John Mason Neale (1818–66)
Tune *Melcombe*: Samuel Webbe the Elder (c.1740–1816)

¶ *Remain standing for the* **Prayer Over the Gifts**

God our Father, keep us united in the apostles' teaching and
fellowship in the breaking of bread and the prayers,
through Jesus Christ our Lord.

Amen.

¶ *Remain standing throughout the* **Eucharistic Prayer (B)**



The Lord be__ with you **And al - so__ with you.**



Lift__ up your hearts **We lift them to__ the Lord.__**



Let us give thanks__ to__ the__ Lord__ our God



It is right to give thanks__ and praise.__

It is indeed right and good that we should give you thanks, praise and glory, almighty and everlasting God, through Jesus Christ your Son our Lord.

For after his resurrection he sent out his apostles and evangelists to preach the gospel to all nations and lead us in the way of truth. Himself the chief cornerstone, he founded his Church upon the apostles firmly to stand for ever as a sign of your holiness upon earth and a living witness to all of the way that leads to heaven.

And so with angels and archangels and with all the company of heaven we lift our voices and join in their unending hymn of praise:

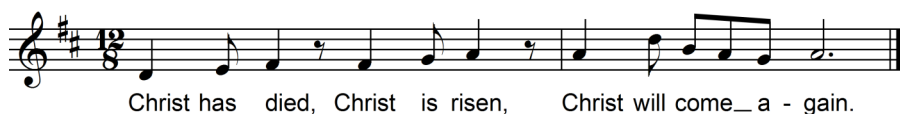
Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea-ven and earth are
full of your glo - ry, Ho - san - na in the high - est.
Bles - sed is he who comes in the
name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:



And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, the Apostle, the Martyrs and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in
heaven. Give us this day our daily bread. And forgive us
our trespasses, as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Kneel or sit for the* **Lamb of God**

Lamb of God, you take a - way the sin of the
world: have mer - cy on us.



Distribution of the Sacrament

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. The Chalice is there for those who wish to receive it. There is no compulsion about this. If you are worried about receiving the Chalice, please remember that making your Communion in one kind is entirely valid. **We ask you not to dip the wafer into the chalice.***

Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ Remain kneeling or seated for the **Communion Hymn**

We hail thy presence glorious, O Christ, our great high priest,
O'er sin and death victorious, at thy thanksgiving feast:
As thou art interceding for us in heaven above,
Thy Church on earth is pleading thy perfect work of love.

Through thee in every nation thine own their hearts upraise,
Offering one pure oblation one sacrifice of praise:
With thee in blest communion the living and the dead
Are joined in closest union, one body with one head.

O living bread from heaven, Jesu, our Saviour good,
Who thine own self hast given to be our souls' true food;
For us thy body broken hung on the cross of shame:
This bread, its hallowed token, we break in thy dear name.

O stream of love unending, poured from the one true vine,
With our weak nature blending the strength of life divine;
Our thankful faith confessing in thy life-blood outpoured,
We drink this cup of blessing and praise thy name, O Lord.

May we thy word believing thee through thy gifts receive,
That, thou within us living, we all to God may live;
Draw us from earth to heaven till sin and sorrow cease,
Forgiving and forgiven, in love and joy and peace.

Words: Richard Parsons (1882–1948)

Tune *Offertorium*: Johann Michael Haydn (1737–1806)

¶ Stand for the **Prayer after Communion**

The Priest introduces a period of silent prayer with the words

Let us pray.

Almighty God, who on the day of Pentecost sent your Holy Spirit to the apostles with the wind from heaven and in tongues of flame, filling them with joy and boldness to preach the gospel: by the power of the same Spirit strengthen us to witness to your truth and to draw everyone to the fire of your love; through Jesus Christ our Lord.

Amen.

¶ *The Dismissal*

¶ *Remain standing for the* **Final Hymn**

For all thy saints, O Lord,
Who strove in thee to live,
Who followed thee, obeyed, adored,
Our grateful hymn receive.

For all thy saints, O Lord,
Who strove in thee to die,
Who counted thee their great reward,
Accept our thankful cry.

O Lord, thy name we bless
And humbly pray that we
May follow them in holiness
Who lived and died in thee.

Thine earthly members fit
To join thy saints above,
In one communion ever knit,
One fellowship of love.

All praise to thee, O Lord,
The Father and the Son
And Holy Spirit, God adored,
While endless ages run. Amen.

Words: Richard Mant (1776–1848)

Tune *Carlisle*: Charles Lockhart (1745–1813)

¶ *Remain standing for the* **Notices**

¶ *Remain standing for the* **Blessing**

The Lord be with you
and also with you.

Please bow your heads and pray for God's blessing.

God who has prepared for you a city with eternal foundations, bring you with Bartholomew and all the saints, to the eternal and triumphant joy of that city; and the blessing of God Almighty, † the Father, and the Son, and the Holy Spirit, be with you now and remain with you evermore. **Amen.**

¶ *Remain standing for the* **Dismissal Gospel**

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

Jesus said 'I am among you as one who serves.'

This is the Gospel of the Lord.
Praise to you, O Christ.

¶ *Remain standing for the* **Dismissal**



Organ Voluntary

Marche aux Flambeau, Rev'd Frederick Scotson Clark (1840-1883)

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PLEASE REMEMBER IN YOUR PRAYERS

THE SICK: Peter Ball, Sylvia Boyce, Phil Compton, Dorothy Goodhew, Christopher Jackson, Sally Jackson, Ed Kelly, Peter Lavender, Mike Tassell, Karina Woods, Brandon

THE RECENTLY DEPARTED:

Jill Diss, Keith Wilkinson

YEAR'S MIND:

Brian Paddy (28th), Leslie Sarton (29th).

NOTICES

Booze in the Pews

will be returning from 9–11 October. Please reserve the date now!

Church Open in August and September

The church will be open each Saturday morning in August and September, between 10.00 a.m. and 1.00 p.m. Please speak to John Bacon if you are able to support this - you don't need to have any knowledge of the church to help as we have guide books available!

Your Foodbank Needs You!

Due to recent high demand, the foodbank is running critically short of many of the essential items which make up its food parcels. Food going out is up 7.3% compared with July 2024 while donations in have fallen by 33.9%. If you are able to, we are currently looking for additional donations of everyday essentials such as breakfast items, tinned and dried main meals (lunch and dinner), puddings and other niceties. Please speak to Callum if you would like more information.

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)

The Vicarage, Westwood Road, St Ives. PE27 6DH
Telephone 07905 122090 email: vicar@stivesparishchurch.org.uk

Churchwardens

Callum Dickerson 07747 189732
John Bacon 07535 063459
churchwardens@stivesparishchurch.org.uk

Reader & Treasurer

Elaine Midgley c/o Parish Office 07967 045984
treasurer@stivesparishchurch.org.uk
For online donations please use the following:
St Ives Parochial Church Council - 20-43-63 - 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to office@stivesparishchurch.org.uk
Requests for Baptisms Marriages (including Banns) and funerals: please
look on the website or contact office@stivesparishchurch.org.uk

Musical enquires (to join the choir or to discuss wedding music)
please contact the Director of Music: Martin Everett, MA, MMus
music@stivesparishchurch.org.uk

For enquiries relating to the Bells

bells@stivesparishchurch.org.uk