

Welcome to All Saints today

**7 September 2025: the Twelfth Sunday after Trinity
(Proper 18)**

SERVICES TODAY

10.15 Sung Parish Eucharist

18.00 Contemplative Prayer



Services and events for this week

Monday to Friday: Morning Prayer will be said at 09.05

18 Mon	19.30	Bell ringing Practice
19 Tues	10–12	Community Café
21 Thurs	19.30	Choir Practice
22 Fri	10–12	Community Café
	21.00	Zoom Compline

NEXT SUNDAY, 14 August:

Holy Cross Day

10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Peter Ball, Sylvia Boyce, Phil Compton, Dorothy Goodhew, Christopher Jackson, Sally Jackson, Ed Kelly, Peter Lavender, Phillip Parker, Mike Tassell, Karina Woods, David Yeandle, Brandon, Elizabeth.

THE RECENTLY DEPARTED:

Keith Wilkinson

YEAR'S MIND:

Joan Nash (12th)

Copyright texts are reproduced with permission.
Liturgical texts in this booklet are copyright © 2000, 2010
the Archbishops Council of the Church of England.
Other material is reproduced under Christian Copyright Licence CCLI 198757

¶ *Stand when the bell is rung for the* **Processional Hymn**

The Law of God is life to choose,
The will of God is joy to see,
The word of God is truth to speak,
The love of God brings love to be!

(this verse, women and children only)

The Law of God is no mere list
Of things to do and not to do,
But God's perfection, this alone,
The yes and no of all we do!

The will of God must be our will,
To wish, to want, to do, to be,
And with the mind of God to think,
And through the eyes of God to see!

The Word of God, the voice of God,
Was through his servant-prophet heard
In time, foretelling One-to-Come:
His Servant-Son, his living Word!

The Love of God is God himself –
Most precious gift that he can give! –
To be in us the cause of love,
To fill with love the life we live!

Then make the Law of God our law,
The Will of God our chosen ways,
The Word of God our firmest faith,
And God himself our endless praise.

Words: Brian Foley (1919–2000), based on Ps. 1

Tune *Melcombe*: Samuel Webbe the elder (1740–1816)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Please sit or kneel for the* **Prayers of Penitence**

My brothers and sisters, as we prepare to celebrate the presence of
Christ in word and sacrament, let us call to mind and confess our sins.

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
† pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

¶ Remain standing for the **Gloria in excelsis**

Setting Mass for All Saints: Martin Everett

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.

All
Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est and
peace to his peo - ple, peace to his peo - ple on earth. Lord
God, hea-ven - ly King, al - migh - ty God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your
glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a-way the sin of the world, have
mer - cy, have mer - cy on us. You are sea-ted at the right
hand of the Fa - ther: re-ceive our prayer, re - ceive our prayer.

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est. For you a-lone are the

Ho - ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit in the glo - ry of God, of God the Fa - ther.

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

A - men, A - men, A - - - - - men.

¶

¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words
Let us pray.

God,
who in generous mercy sent the Holy Spirit upon your Church
in the burning fire of your love: grant that your people
may be fervent in the fellowship of the gospel that,
always abiding in you, they may be found steadfast in faith
and active in service;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever.
Amen.

¶ Please sit for the **First Reading** (Deuteronomy 30: 15–20)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ Remain seated for the **Responsorial Psalm** (Ps. 1)

and join in singing the Response

Response and Chant: MHE



Happy indeed are those
who follow not the counsel of the wicked,
nor linger in the way of sinners,
nor sit in the company of scorers,
but whose delight is the law of the Lord
and who ponder his law day and night. (*Response*)

They are like a tree that is planted
beside the flowing waters,
that yields its fruit in due season
and whose leaves shall never fade;
and all that they do shall prosper.
Not so are the wicked, not so! (*Response*)

For they like winnowed chaff
shall be driven away like the wind.
When the wicked are judged they shall not stand,
nor find room among those who are just;
for the Lord guards the way of the just,
but the way of the wicked leads to doom. (*Response*)

¶ *Remain seated for the* **Second Reading** (Philemon 1: 1–20)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Please stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Cantor: I call you friends, says the Lord,
because I have made known to you
Everything I have learned from my Father.

All: **Alleluia** (as above)

¶ *Remain standing for the* **Gospel** (Luke 14: 25–33)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Please sit for the* **Sermon**

Mrs Elaine Midgely (Reader)

¶ *Stand for the* **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

Please bow for the next three lines:

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

¶ *Kneel or sit for the* **Prayers of Intercession**

The Priest introduces the prayers.

To the bidding Lord, hear us.

*please respond by saying **Lord, graciously hear us.***

After the prayer for the departed, the following responses are said:

Rest eternal grant unto them, O Lord,

and let light perpetual shine upon them.

May they rest in peace

and rise in glory.

At the end of the Intercessions the priest introduces a period of silent reflection and says a concluding prayer.

¶ **The Liturgy of the Sacrament**

¶ *Stand for the **Peace***

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

Thy hand, O God, has guided

Thy flock, from age to age;

The wondrous tale is written,

Full clear, on every page;

Our fathers owned thy goodness,

And we their deeds record;

And both of this bear witness,

One Church, one Faith, one Lord.

Thy heralds brought glad tidings

To greatest as to least;

They bade men rise, and hasten

To share the great King's feast;
And this was all their teaching,
In every deed and word,
To all alike proclaiming
One Church, one Faith, one Lord.

Through many a day of darkness,
Through many a scene of strife,
The faithful few fought bravely
To guard the nation's life.
Their gospel of redemption,
Sin pardoned, man restored,
Was all in this enfolded,
One Church, one Faith, one Lord.

And we, shall we be faithless?
Shall hearts fail, hands hang down?
Shall we evade the conflict,
And cast away our crown?
Not so: in God's deep counsels
Some better thing is stored;
We will maintain, unflinching,
One Church, one Faith, one Lord.

Thy mercy will not fail us,
Nor leave thy work undone;
With thy right hand to help us,
The victory shall be won;
And then, by men and angels,
Thy name shall be adored,
And this shall be their anthem,
One Church, one Faith, one Lord.

Words: Edward Hayes Plumptre (1821–1891)

Tune *Thornbury*: Basil Harwood (1859–1949)

¶ *Remain standing for the* **Prayer Over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

Be pleased, O Lord, to accept the offerings of your Church,
for in your mercy you have given them to be offered and by your
power you transform them into the mystery of our salvation.
Through Christ our Lord. **Amen.**

¶ *Remain standing throughout the* **Eucharistic Prayer (B)**



The Lord be_ with you And al - so_ with you.



Lift_ up your hearts We lift them to_ the Lord._



Let us give thanks_ to_ the_ Lord_ our God



It is right to give thanks_ and praise._

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour. By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:



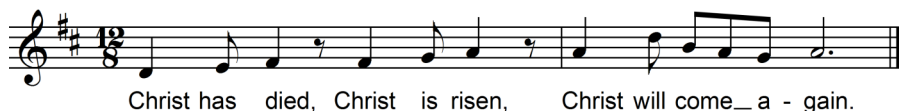
Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea-ven and earth are
 full of your glo - ry, Ho - san-na in the high - est.
 Bles - sed is he who comes in the name of the Lord. Ho -
 san-na in the high - est, ho - san - na in the high - est.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:



Christ has died, Christ is risen, Christ will come a - gain.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, the Apostle, the Martyrs and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in
heaven. Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

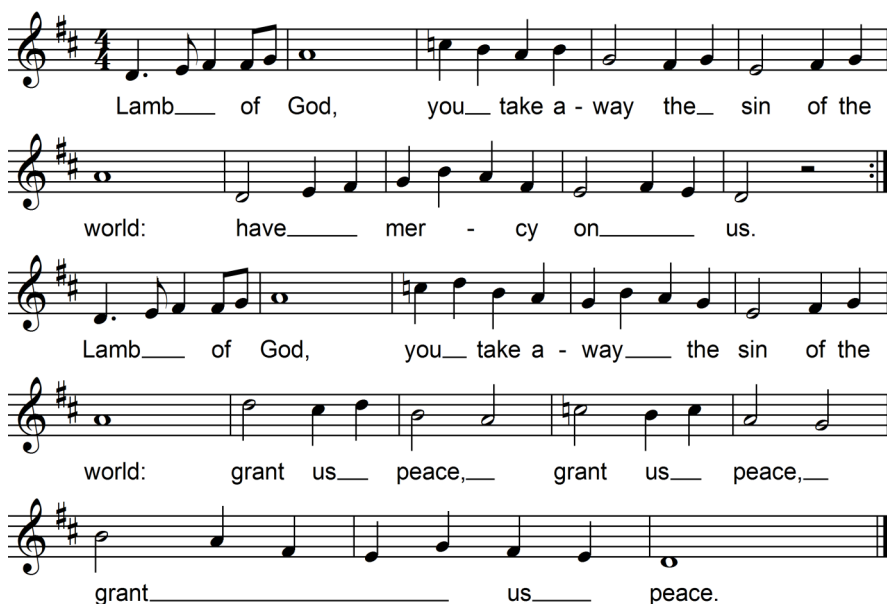
**Though we are many,
we are one body,
because we all share in one bread.**

¶ Remain standing for the **Invitation to Communion**

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ Kneel or sit for the **Lamb of God**



Distribution of the Sacrament

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. The Chalice is there for those who wish to receive it. There is no compulsion about this. If you are worried about receiving the Chalice, please remember that making your Communion in one kind is entirely valid. **We ask you not to dip the wafer into the chalice.***

Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ Please join in singing the **Communion Hymn**

O Bread of Heaven! beneath this veil
Thou dost my very God conceal;
My Jesus, dearest Treasure, hail!
I love Thee, and adoring kneel:
The loving soul by Thee is fed
With Thy own self in form of bread!

O Food of Life! Thou who dost give
The pledge of immortality!
I live;—no, 'tis not I that live,
God gives me life, God lives in me:
He feeds my soul, He guides my ways,
And every grief with joy repays.

O Bond of Love! that dost unite
The servant to his loving Lord!
Could I dare live, and not requite
Such love,—then death were meet reward:
I cannot live, unless to prove
Some love for such unmeasured love.

Beloved Lord! in Heaven above,—
There, Jesus, Thou awaitest me
To gaze on Thee with changeless love.
Yes, thus I hope,—thus shall it be:
For how can He deny me heaven,
Who here on earth Himself hath given?

Words: St. Alphonsus Liguori, 1696-1787; tr. Fr. Edmund Vaughan, C.S.S.R., 1863.

Tune (St Catherine (Tynemouth)) H F Hemy (1818-88) adapted by R RTerry (1865 – 1938)

¶ Stand for the **Prayer after Communion**

The Priest introduces a period of silent prayer with the words

Let us pray.

God of all mercy,
in this eucharist you have set aside our sins and given us your healing:
grant that we who are made whole in Christ
may bring that healing to this broken world,
in the name of Jesus Christ our Lord.

Amen.

¶ ***The Dismissal***

¶ *Remain standing for the* **Dismissal Gospel**

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

*Jesus said ‘none of you can become my disciple if you do not give up
all your possessions.’*

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Remain standing for the* **Blessing**

The Lord be with you
and also with you.

Please bow your heads and pray for God’s blessing.

May God, who gives patience and encouragement, give you a spirit of
unity to live in harmony as you follow Jesus Christ, so that with one
voice you may glorify the God and Father of our Lord Jesus Christ.
And the blessing of God almighty, † the Father, the Son, and the Holy
Spirit, be among you and remain with you always.

Amen.

¶ *Remain standing for the* **Final Hymn**

It is a thing most wonderful,
Almost too wonderful to be,
That God's own Son should come from heaven,
And die to save a child like me.

And yet I know that it is true:
He chose a poor and humble lot,
And wept, and toiled, and mourned, and died
For love of those who loved him not.

But even could I see him die,
I could but see a little part
Of that great love, which, like a fire,
Is always burning in his heart.

It is most wonderful to know
His love for me so free and sure;
But 'tis more wonderful to see
My love for him so faint and poor.

And yet I want to love thee, Lord;
O light the flame within my heart,
And I will love thee more and more,
Until I see thee as thou art.

Words: William Walsam How (1823–1897)

Tune *Herongate*: arranged by Ralph Vaughan Williams (1872–1958) from the folk song *In Jessie's City*, which he collected at Ingrave, Essex, in 1903

¶ *Remain standing for the* **Dismissal**



¶ *Remain standing for the* **Notices**

Organ Voluntary

Präludium für volle Orgel (Prelude for Full Organ)

Johann Christian Heinrich Rinck (1770–1846)

NOTICES

Church Open for National Heritage Open Day

This takes place on Saturday and we would be grateful for offers to help on the day, especially serving refreshments or acting as a welcomer - you don't need to have any knowledge of the church to help as we have guide books available! Additionally any offers to bake a sponge cake that can be sold to raise much funds for the church grateful appreciated. Please speak to John Bacon (07535 063459)

Booze in the Pews 9–11 October.

Please reserve the date now as it is fast approaching. The event is a great opportunity for community engagement with the church and a vital fundraiser which supports the work of the church and other community groups, we need you to make it happen. The top ways you can help are by: **Signing up to volunteer** - there's a role for everyone. A rota to indicate your availability is by the North door. Full training and support will be given. **Spread the word**, Publicity materials will be available soon **Sponsor a beer, cider or gin** - £30 for a half barrel or £50 for a full barrel. Includes free entry and other perks - please speak to Deirdre or Verity if you are interested in sponsorship, or know of a local business who may be interested.

PCC Minutes

The latest approved PCC minutes (from the July meeting) are now available to view on the table by the north door.

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)

The Vicarage, Westwood Road, St Ives. PE27 6DH
Telephone 07905 122090 email: vicar@stivesparishchurch.org.uk

Churchwardens

Callum Dickerson 07747 189732
John Bacon 07535 063459
churchwardens@stivesparishchurch.org.uk

Reader & Treasurer

Elaine Midgley c/o Parish Office 07967 045984
treasurer@stivesparishchurch.org.uk
For online donations please use the following:
St Ives Parochial Church Council - 20-43-63 - 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to office@stivesparishchurch.org.uk
Requests for Baptisms Marriages (including Banns) and funerals: please
look on the website or contact office@stivesparishchurch.org.uk

Musical enquires (to join the choir or to discuss wedding music)
please contact the Director of Music: Martin Everett, MA, MMus
music@stivesparishchurch.org.uk

For enquiries relating to the Bells

bells@stivesparishchurch.org.uk