

The Parish Church of All Saints St Ives

Welcome to All Saints today

14 September 2025: Holy Cross Day

SERVICES TODAY

10.15 Sung Parish Eucharist with Baptism



Services and events for this week

Monday to Friday: Morning Prayer will be said at 09.05

15 Mon	19.00	Bell ringing Practice
16 Tues	10–12	Community Café
18 Thurs	19.30	Choir Practice
19 Fri	10–12	Community Café
	21.00	Zoom Compline
20 Sat	10–1	Church Open for Visitors

NEXT SUNDAY, 21 September:

The Feast of St Matthew

10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

HOLY CROSS DAY

The cross on which our Lord was crucified has become the universal symbol for Christianity, replacing the fish symbol of the early church, though the latter has been revived in recent times. After the end of the persecution era, early in the fourth century, pilgrims began to travel to Jerusalem to visit and pray at the places associated with the life of Jesus. Helena, the mother of Emperor Constantine, was a Christian; while overseeing excavations in the city she is said to have uncovered a cross, which many believed to be the Cross of Christ. A basilica was built on the site of the Holy Sepulchre and dedicated on this day in the year 335.

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Peter Ball, Sylvia Boyce, Phil Compton, Dorothy Goodhew, Brandon, Christopher Jackson, Sally Jackson, Peter Lavender, Phillip Parker, Mike Tassell, Karina Woods, David Yeandle, Elizabeth, Charlotte

THE RECENTLY DEPARTED:

Keith Wilkinson, George Edwin (Ed) Kelly MBE

YEAR'S MIND:

Joan Nash (12th)

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¶ *Stand when the bell is rung for the* **Processional Hymn**

We sing the praise of him who died,
Of him who died upon the cross;
The sinner's hope let men deride,
For this we count the world but loss.

Inscribed upon the cross we see
In shining letters, 'God is love';
He bears our sins upon the Tree;
He brings us mercy from above.

The Cross! it takes our guilt away;
It holds the fainting spirit up;
It cheers with hope the gloomy day,
And sweetens ev'ry bitter cup.

It makes the coward spirit brave,
And nerves the feeble arm for fight;
It takes its terror from the grave,
And gilds the bed of death with light;

The balm of life, the cure of woe,
The measure and the pledge of love,
The sinner's refuge here below,
The angel's theme in heaven above.

Words: Thomas Kelly (1769–1854)

Tune *Bow Brickhill*: Sir Sydney Nicholson (1875–1947)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.
and also with you.

¶ Remain standing for the **Gloria in excelsis**

Setting Mass for All Saints: Martin Everett

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.

All
Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est and
peace to his peo - ple, peace to his peo - ple on earth. Lord
God, hea-ven - ly King, al - migh - ty God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your
glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a-way the sin of the world, have
mer - cy, have mer - cy on us. You are sea - ted at the right
hand of the Fa - ther: re - ceive our prayer, re - ceive our prayer.

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est. For you a-lone are the

Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit in the glo - ry of God, of God the Fa - ther.

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.

A - men, A - men, A - - - - - men.

¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words
 Let us pray.

Almighty God, who in the passion of your blessed Son made an instrument of painful death to be for us the means of life and peace: grant us so to glory in the cross of Christ that we may gladly suffer for his sake; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

¶ ***The Liturgy of the Word***

¶ *Sit for the* **Bible Readings**
 (Numbers 21: 4–9; Philippians 2: 6–11)

At the end of each the reader says:

This is the word of the Lord. **Thanks be to God.**

¶ *Stand for the* **Gradual Hymn** *and turn towards the Gospel reader*

Seek ye first the kingdom of God
And his righteousness,
And all these things shall be added unto you;
Allelu, alleluia.

**Alleluia, alleluia, alleluia,
Allelu, alleluia.**

Man does not live by bread alone,
But by every word
That proceeds from the mouth of God;
Allelu, alleluia.

Ask and it shall be given unto you,
Seek and ye shall find;
Knock, and it shall be opened unto you;
Allelu, alleluia.

Words: and music: Karen Lafferty (b.1948) (v. 1), Anon. (vv. 2, 3)

¶ *Remain standing for the* **Gospel** (John 3: 13–17)

The Lord be with you **and also with you.**
Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord. **Praise to you, O Christ.**

¶ *Sit for the* **Sermon**

Canon Simon Kershaw (Reader in Training)

¶ *The Liturgy of Baptism*

¶ Please stand for **The Presentation of the Candidates**

The priest addresses the whole congregation

Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome Elodie Louise and uphold her in his new life in Christ?

With the help of God, we will.

The congregation sits and the priest then says to the parents and Godparents:

Parents and godparents, the Church receives Elodie Louise with joy. Today we are trusting God for her growth in faith. Will you pray for her, draw her by your example into the community of faith and walk with her in the way of Christ?

The parents and godparents reply

With the help of God, we will.

In baptism Elodie Louise begins her journey in faith. You speak for her today. Will you care for her, and help her to take her place within the life and worship of Christ's Church?

The parents and godparents reply

With the help of God, we will.

¶ Remain standing for **The Decision**

The priest addresses the candidates through their parents and godparents. All who have been baptised may renew the decision for themselves if they wish by joining in with the response

In baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him. Therefore I ask:

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you renounce evil?

I renounce evil.

¶ *Remain standing for the* **Signing with the Cross**

Elodie Louise, the Church welcomes you with great joy. In its name I claim you for Christ our Saviour by the sign of his Cross. We now trace the cross on your forehead: receive the sign of his cross.

The Priest makes the sign of the cross using the Holy Oil of Initiation.

Christ claims you for his own.

Do not be ashamed to confess the faith of Christ crucified.

**Fight valiantly as a disciple of Christ
against sin, the world and the devil,
and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,
restore in you the image of his glory, and lead you in the light
and obedience of Christ.

Amen.

¶ *Remain standing for the* **Procession to the Font**

All turn to face the font.

¶ *Remain standing for the* **Prayer over the Water**

Praise God who made heaven and earth,
who keeps his promise for ever.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Almighty God, whose Son Jesus Christ was baptised in the river
Jordan, we thank you for the gift of water to cleanse us and revive us.
Saving God, **give us life.**

We thank you that through the waters of the Red Sea you led your people out of slavery to freedom in the Promised Land.

Saving God, **give us life.**

We thank you that through the deep waters of death you brought your Son, and raised him to life in triumph.

Saving God, **give us life.**

Bless this water, that your servants who are washed in it may be made one with Christ in his death and in his resurrection, to be cleansed and delivered from all sin.

Saving God, **give us life.**

Send your Holy Spirit upon them, bring them to new birth in the household of faith and raise them with Christ to full and eternal life; for all might, majesty, authority and power are yours, now and for ever. **Amen.**

¶ *Remain standing for the* **Affirmation of Faith**

We believe in God the Father, from whom every family in heaven and on earth is named.

We believe in God the Son, who lives in our hearts through faith, and fills us with his love.

We believe in God the Holy Spirit, who strengthens us with power from on high.

**We believe in one God; Father, Son and Holy Spirit.
Amen.**

¶ *Remain standing for the* **Baptism**

The parents and godparents come to the front.

What names have you given your child?

Elodie Louise

What do you seek of God's Church for this child?

Baptism.

Parents and Godparents, is it your will that Elodie Louise should be baptised in the faith of the Church, which we have all professed with you?

It is.

The priest pours water on the candidate, saying:

Elodie Louise, I baptise you in the name of the Father,
and of the Son, and of the Holy Spirit. **Amen.**

May God, who has received you by baptism into his Church, pour upon you the riches of his grace, that within the company of Christ's pilgrim people you may daily be renewed by his anointing Spirit, and come to the inheritance of the saints in glory. **Amen.**

¶ *Remain standing for the* **Prayers of Intercession**

The Priest introduces the prayers.

To the bidding Lord, hear us.

please respond by saying **Lord, graciously hear us.**

After the prayer for the departed, the following responses are said:

Rest eternal grant unto them, O Lord,
and let light perpetual shine upon them.

May they rest in peace **and rise in glory.**

At the end of the Intercessions the priest introduces a period of silent reflection and says a concluding prayer.

¶ *Remain standing for the* **Penitential Rite**

‘Come,’ say the Spirit and the Bride. ‘Come forward, you who are thirsty, receive the water of life, the free gift to all who desire it.’

May almighty God have mercy on you, forgive you your sins,
and bring you to everlasting life, through Jesus Christ our Lord.
Amen.

*The people are sprinkled with water and the baptismal party return to the
front of the church where they may be joined by others who have recently
been baptised.*

¶ *Remain standing for the* **Welcome**

There is one Lord, one faith, one baptism:
by one Spirit we are all baptised into one body.

**We welcome you into the fellowship of faith; we are
children of the same heavenly Father; we welcome you.**

The congregation greets the newly baptised.

¶ ***The Liturgy of the Sacrament***

¶ *Stand for the* **Peace**

We are the body of Christ. In the one Spirit we were all baptised
into one body. Let us then pursue all that makes for peace and
builds up our common life.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*A collection is taken for the mission and upkeep of the church.
The Altar is prepared and bread and wine are placed on it.*

Stand up! stand up for Jesus,
Ye soldiers of the cross;

Lift high his royal banner,
It must not suffer loss.
From victory unto victory
His army he shall lead;
Till every foe is vanquished,
And Christ is Lord indeed.

Stand up! stand up for Jesus,
The trumpet call obey,
Forth to the mighty conflict
In this his glorious day.
Ye that are men now serve him
Against unnumbered foes;
Let courage rise with danger,
And strength to strength oppose.

Stand up! stand up for Jesus,
Stand in his strength alone;
The arm of flesh will fail you,
Ye dare not trust your own.
Put on the gospel armour,
Each piece put on with prayer;
Where duty calls or danger,
Be never wanting there!

Stand up! stand up for Jesus,
The strife will not be long;
This day the noise of battle,
The next the victor's song.
To him that overcometh
A crown of life shall be;
He with the King of Glory
Shall reign eternally.

Words: George Duffield (1818–1888)

Tune *Geibel*: Adam Geibel (1855–1933)

¶ *Remain standing throughout the* **Eucharistic Prayer (E)**



It is indeed right and good, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord.

Today we celebrate with songs of praise the cross, the victory-sign of Christ. Once through the fruit of the forbidden tree we fell, now through this tree our Saviour cancels all our sin.

An instrument of shameful death has become for Christ a throne of glory. The power of the life-giving cross reveals the judgement that has come upon the world and the triumph of Christ crucified.

And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending hymn of praise:





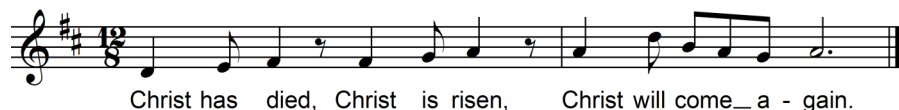
We praise and bless you, loving father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:



Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with the Blessed Virgin Mary and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.



A - men, A - men, A - - - - - men.

¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

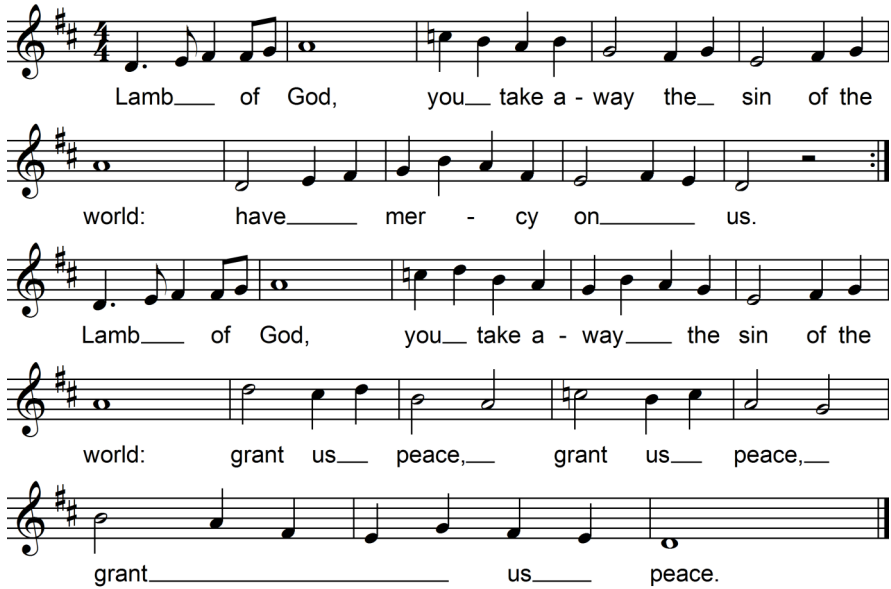
¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ Kneel or sit for the **Lamb of God**



Lamb__ of God, you__ take a - way the__ sin of the
world: have____ mer - cy on____ us.
Lamb__ of God, you__ take a - way__ the sin of the
world: grant us__ peace,____ grant us__ peace,____
grant____ us__ peace.

Distribution of the Sacrament

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. The Chalice is there for those who wish to receive it. If you are worried about receiving the Chalice, please remember that making your Communion in one kind is entirely valid. **We ask you not to dip the wafer into the chalice.***

Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ Remain kneeling or seated for the **Communion Motet**

O crux ave, spes unica,
in hac triumphi gloria.
Auge piis justitiam,
reisque dona veniam.

*Hail, O Cross, our only hope,
our glory on this day of triumph.
Grant to the just an increase of grace,
and pardon to all sinners.*

Words: Venentius Fortunatus (c.530–c.600/609)

Music: Marc-Antoine Charpentier (1643–1704)

¶ Stand for the **Prayer after Communion**

The Priest introduces a period of silent prayer with the words

Let us pray.

Faithful God, whose Son bore our sins in his body on the tree and gave us this sacrament to show forth his death until he comes: give us grace to glory in the cross of our Lord Jesus Christ, for he is our salvation, our life and our hope, who reigns as Lord, now and for ever. **Amen.**

¶ **The Dismissal**

¶ Remain standing for the **Dismissal Gospel**

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

Jesus said, 'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ Remain standing for the **Blessing**

The Lord be with you
and also with you.

Please bow your heads and pray for God's blessing.

May God, who gives patience and encouragement, give you a spirit of unity to live in harmony as you follow Jesus Christ, so that with one voice you may glorify the God and Father of our Lord Jesus Christ. And the blessing of God almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

¶ *Remain standing for the* **Final Hymn**

***Lift high the cross, the love of Christ proclaim
Till all the world adore his sacred name.***

Come, Christians, follow where the Master trod,
Our King victorious, Christ the Son of God.

Led on their way by this triumphant sign,
The hosts of God in conquering ranks combine.

All new-born servants of the Crucified
Bear on their brow the seal of him who died.

O Lord, once lifted on the glorious tree,
As thou hast promised, draw us unto thee.

For thy blest cross which doth for all atone,
Creation's praises rise before thy throne.

Words: George William Kitchin (1827–1912),
revised by Michael Robert Newbolt (1874–1956) and others
Tune Crucifer: Sir Sydney Nicholson (1875–1947)

¶ *Remain standing for the* **Dismissal**

Deacon	All
	
Go	Thanks be to God.
in the peace of Christ.	

¶ *Remain standing for the* **Notices**

Organ Voluntary

Plein Jeu and Grand chœur (Magnificat du 6^{ème} ton)

Jean-Jacques Beauvarlet-Charpentier (1734–1794)

NOTICES

Thank You

To all who help at the foodbank collection event at Morrisons on Friday or Saturday, also to those who helped with the Heritage Open Day on Saturday

Environmental News

From the Revd Barry Pate: a meeting of the Environment Group is proposed, after the service on Sunday 28 September, from 11.45 - 12.45, to discuss ideas, news and suggestions.

Booze In The Pews 9–11 October

Please reserve the dates now as this is fast approaching! This event is a great opportunity for community engagement with the church and a vital fundraiser which supports the work of the church and other community groups. We need you to make it happen! The top ways you can help are by:

- **Signing up to volunteer** - there's a role for everyone. A rota to indicate your availability is by the north door. Full training and support will be given.
- **Spread the word** - publicity materials will be available soon.
- **Sponsor a beer, cider or gin** - £30 for a half barrel or £50 for a full barrel (includes free entry and other perks: please speak to Verity or Deirdre if you are interested in sponsorship or know of a local business that may be interested).
- **Take some posters and or postcards** - and deliver them to neighbours, shops or other places. Please ask permission from the premises owner if leaving them in shop and pubs etc

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)

The Vicarage, Westwood Road, St Ives. PE27 6DH
Telephone 07905 122090 email: vicar@stivesparishchurch.org.uk

Churchwardens

Callum Dickerson 07747 189732
John Bacon 07535 063459
churchwardens@stivesparishchurch.org.uk

Reader & Treasurer

Elaine Midgley c/o Parish Office 07967 045984
treasurer@stivesparishchurch.org.uk
For online donations please use the following:
St Ives Parochial Church Council - 20-43-63 - 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to office@stivesparishchurch.org.uk
Requests for Baptisms Marriages (including Banns) and funerals: please
look on the website or contact office@stivesparishchurch.org.uk

Musical enquires (to join the choir or to discuss wedding music)
please contact the Director of Music: Martin Everett, MA, MMus
music@stivesparishchurch.org.uk

For enquiries relating to the Bells

bells@stivesparishchurch.org.uk